



When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith."

Luke 7:9

St. John Evangelical Lutheran Church

Second Sunday After Pentecost – June 2nd 2013

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Rev. Mark Bringman, Pastor

Matt Claus - Pianist

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Please sign the guest book as you leave worship today or the attendance pad in the pew. You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION
Second Sunday after Pentecost – June 2nd, 2013

God hears every prayer – the prayer of the outsider as well as the prayer of the insider. The attentive nature of our God is evident as God comes to us again and again in the word and in the supper. “Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.” (Psalm 96:8)

PRELUDE: *Quiet Reflection* by R. Kevin Boesiger

ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

Amen.

Let us confess our sin
in the presence of God and of one another.

Just and gracious God,
we come to you for healing and life.
Our sins hurt others and diminish us;
we confess them to you.
Our lives bear the scars of sin;
we bring these also to you.
Show us your mercy, O God.
Bind up our wounds,
forgive us our sins,
and free us to love,
for the sake of Jesus Christ, our Savior.
Amen.

The apostle Paul assures us:
"When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross."
Jesus says to you, + "Your sins are forgiven."
Be at peace, and tell everyone
how much God has done for you.
Amen.

***GATHERING HYMN #651: Oh, Praise the Gracious Power**

***GREETING**

From God our Father and the Lord Jesus Christ,
grace and peace be with you all.

And also with you.

***HYMN OF PRAISE**

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

Let us pray.

Merciful Lord God, we do not presume to come before you trusting in our own righteousness, but in your great and abundant mercies. Revive our faith, we pray; heal our bodies, and mend our communities, that we may evermore dwell in your Son, Jesus Christ, our Savior and Lord. Amen

FIRST READING: 1st Kings 8:22 – 23, 41 - 43

King Solomon prays at the dedication of the temple in Jerusalem, built under his direction. Solomon prays that the temple will be a sign of God's presence and power, not only to the Israelites, but to all peoples.

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. ²³He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, ⁴¹Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²— for they shall hear of your great name, your mighty hand, and your outstretched arm — when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Word of God, word of life.

Thanks be to God.

PSALM 96:1-9 –

- | | |
|---|---|
| <p>1) Sing to the Lord new songs of praise, Let all the earth sing to the Lord; Sing to the Lord and bless his Name, Proclaim good news with one accord.</p> <p>2) Declare his glory far and wide, His wondrous acts and holy law; For he is greatly to be praised, Let all the gods hold him in awe.</p> <p>3) The gods that other nations serve Are idols made of wood and stone; But it is God himself who made The heavens above us, God alone.</p> | <p>4) Magnificent his presence here, Splendid his courts in glorious light; Ascribe to him all peoples, tongues; Ascribe to him honor and might.</p> <p>5) Ascribe all honor to the Lord, Bring gifts into his holy place; In holy beauty worship him, Let all bow down before his face.</p> <p>6) Proclaim, “The Lord himself is King!” Tell all the nations it is he; He made the world, it stands secure, And he will judge with equity.</p> |
|---|---|

Tune: Pauer Nobis

From *A New Metrical Psalter* by Christopher L. Webber

SECOND READING: Galatians 1:1 - 12

Paul, who started this church in Galatia, is angry and troubled that the congregation is confused by other teachers. As he begins this letter, Paul is direct with them about his desire for Christ’s pure gospel to be the center of their lives.

Paul an apostle — sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead — ²and all the members of God's family who are with me,
To the churches of Galatia:

³Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever.
Amen.

⁶I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel — ⁷not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. ⁸But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! ⁹As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

¹⁰Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Word of God, word of life.

Thanks be to God.

***GOSPEL ACCLAMATION**

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL READING: Luke 7:1 - 10**

A Roman centurion stands to lose a highly valued slave. Jewish leaders in Capernaum consider the centurion worthy, but the Gentile declares himself unworthy. In the midst of this tangle of attitudes, the centurion shows his understanding of authority and his testimony that Jesus has it, even authority over illness and death.

The holy gospel according to Luke.

Glory to you, O Lord.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. ²A centurion there had a slave whom he valued highly, and who was ill and close to death. ³When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. ⁴When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, ⁵for he loves our people, and it is he who built our synagogue for us." ⁶And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; ⁷therefore I did not presume to come to you. But only speak the word, and let my servant be healed. ⁸For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." ⁹When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." ¹⁰When those who had been sent returned to the house, they found the slave in good health.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON**SERMON*****HYMN OF THE DAY #434: Jesus Shall Reign**

*** APOSTLES CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*** PRAYERS OF INTERCESSION**

Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God's creation.

Merciful God, we pray for your church. Keep us faithful to the gospel, that we might serve your beloved world with glad and generous hearts. Lord, in your mercy,
hear our prayer.

You have created a world teeming with life. Bless creatures of every shape and size; bless rivers, lands, seas, and sky. May all your creatures show forth your praise. Lord, in your mercy,
hear our prayer.

We pray for the people of every nation, especially for the weak, the vulnerable, and the oppressed. May justice and compassion flourish in every land. Lord, in your mercy,
hear our prayer.

Wherever Jesus walked, he brought healing and forgiveness. Give us faith to call out to you in his name, seeking healing for all in need Kathy, Jim, Raymond, George, Wanda Jean, Helen, Margaret, Francis & Grace, Kathryn, Ed, Fred & Jane, and David & Ellen. Lord, in your mercy,
hear our prayer.

We pray for this congregation, its pastor/s, its leaders, and its mission in this community. Keep us faithful to your call, and give us grace to be the presence of Jesus. Lord, in your mercy,
hear our prayer.

We give you thanks for the saints, whose lives show us what it means to live in you. We remember those who have recently died, as well as the many saints of old. Lord, in your mercy,
hear our prayer.

Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

OFFERING

OFFERING HYMN #883: *All People That on Earth Do Dwell*

***OFFERING PRAYER**

Let us pray,

God of mercy and grace,

the eyes of all wait upon you,

and you open your hand in blessing.

Fill us with good things at your table,

that we may come to the help of all in need,

through Jesus Christ, our redeemer and Lord.

Amen.

***DIALOGUE**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

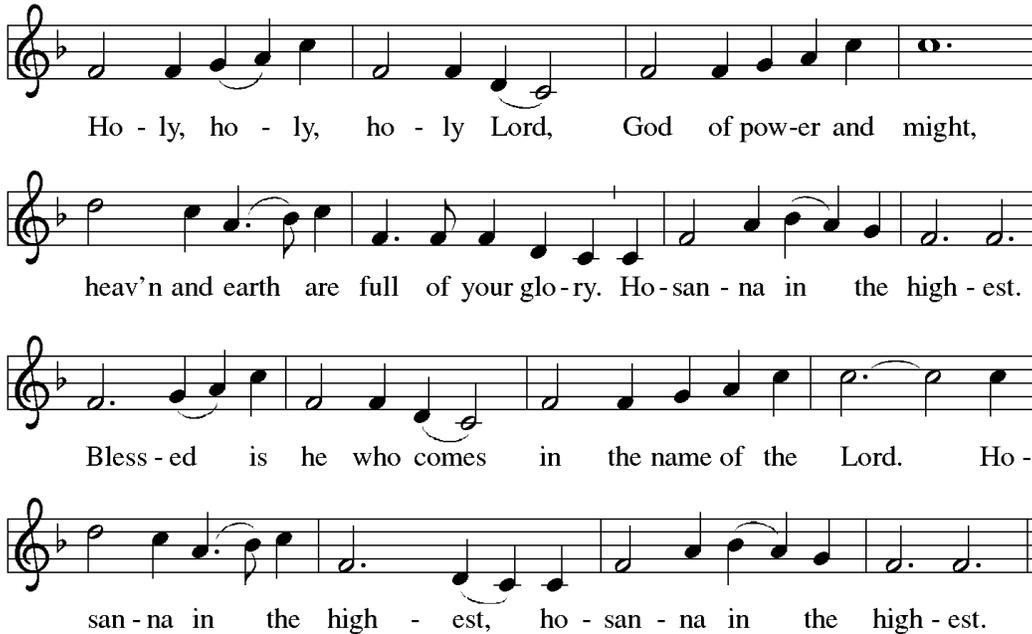
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

Holy God,

our Maker, Redeemer, and Healer,
 in the harmonious world of your creation,
 the plants and animals,
 the seas and stars
 were whole and well in your praise.

When sin had scarred the world,
 you sent your Son to heal our ills
 and to form us again into one.

In the night in which he was handed over,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
 his acts of healing,
 his body given up,
 and his victory over death,
 we await that day when all the peoples of the earth
 will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
 as grains scattered on the hillside become one bread,
 so let your Church be gathered from the ends of the earth,
 that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

Amen.

***LORD'S PRAYER**

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those
 who sin against us.**

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.
 Welcome to the feast.

COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The inner ring of individual cups has grape juice.



COMMUNION SONG

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN #465: As the Grains of Wheat***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace. **Amen.**

***PRAYER AFTER COMMUNION**

Let us pray.

O God, as a mother comforts her child,
 so you comfort your people,
 carrying us in your arms
 and satisfying us with this food and drink,
 the body and blood of Christ.
 Send us now as your disciples,
 announcing peace and proclaiming
 that the reign of God has come near;
 through Jesus Christ, our Savior and Lord.

Amen.

***BLESSING**

The Lord bless you and keep you.
 The Lord's face shine upon you with grace and mercy.
 The Lord look upon you with favor
 and + give you peace.

Amen.

SENDING SONG #545: Lord Dismiss Us**DISMISSAL**

Go in peace. Proclaim the good news.

Thanks be to God.

POSTLUDE: God of All Righteousness by David Paxton

The altar flowers are donated from Cindy Knauff's garden and are given to the Glory of God.

Assisting Minister: Christine Dishong

Usher: Sally Foster

Counters: Sandy Hill & Christine Dishong

Attendance Last Week (wk 4 of May): 46 (one service)

Budgeted Weekly Need: \$2,669.62 →

(2013 Annual Budget of \$138,820 divided by 52 weeks)

YTD Budgeted Expenses: as of 5/26/13 - \$56,061.92

Communion Assistant: Lori Tormey

Acolyte: Laura Greb

Attendance Last Year (wk 4 of May 2012): 87 (2 services)

Last Week's Giving: \$1,560; earmarked \$150

Year to Date Receipts: \$69,961.05

YTD Actual Expenses: as of 5/26/13 - \$51,851.78

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