



*"If any want to become my followers, let them deny themselves
and take up their cross and follow me."*

Matthew 16:24

St. John Evangelical Lutheran Church

Twelfth Sunday after Pentecost – August 31, 2014 – Outdoor Service

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John Thickey, Director of Music

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Please sign the guest book as you leave worship today or the attendance pad in the pew. You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION

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The prophet Jeremiah speaks of the incurable wound of his suffering, yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

PRELUDE: *Voluntary on 'Here I Am, Lord'* – Anne Marie David

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.**

In the presence of God, who sees our hearts and our minds, let us confess our sin.

God our strength,
**we confess that we are captive to the power of sin
that dwells within us.
We put ourselves first and others last.
What we think will make us happy
leaves us longing for more.
Even when we want to do what is good,
we find ourselves doing the opposite.
Rescue us from death's grip on our lives,
and raise us up day by day,
that we may be alive to God in Christ Jesus.
Amen.**

Sisters and brothers, all have fallen short of the glory of God; therefore we are justified by God's grace as a gift. Nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation. **Amen.**

GATHERING SONG #879: *For the Beauty of the Earth

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***PRAYER OF THE DAY**

Let us pray.
O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Jeremiah 15:15 –21 (page 717 in Old Testament)

Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words: "I am with you."

¹⁵O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult.

¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts.

¹⁷I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The word of the Lord.

Thanks be to God

Psalm 26

1 Give judgment for me, O my Lord,
For my life has been just;
I have not faltered; in the Lord
I always put my trust.

2 Test me, O Lord, and try me well,
Examine mind and heart;
I set your love before my eyes,
And keep faith for my part.

3 With worthless ones and with the false,
I cannot bear to be;

From evildoers I keep back,
I hate their company.

4 In innocence, O Lord my God,
I wash my hands of wrong,
That round your altar I may go
And sing a thankful song.

5 So, Lord, I will recount your deeds,
Your wonder I will tell.
I love the place your glory rests,
The house in which you dwell.

From: A New Metrical Psalter

SECOND READING: Romans 12:9 – 21 (page 162 in New Testament)

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

Thanks be to God.

***GOSPEL READING: Matthew 16:13 - 28** (page 18 in New Testament)

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

²¹From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The gospel of the Lord.

Praise to you, O Christ.

**CHILDREN'S SERMON
SERMON**

HYMN OF THE DAY #798: *Will You Come and Follow Me

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God's creation.

O Lord, you know and see all that your baptized accomplish across the church universal. Prove us and try us; test our hearts and minds as we walk in faithfulness with you. Lord, in your mercy, **hear our prayer.**

As the summer breezes wane, and forests and foliage begin their colorful journey into fall, make us ever mindful of these earthly blessings and renew our zeal to care for your creation. Lord, in your mercy, **hear our prayer.**

Teach us to live peaceably with all nations, our enemies, and those who seek to do us harm. Bring light into the dark

corners of the world and give courage to organizations that seek to overcome evil with good. Lord, in your mercy, **hear our prayer.**

When our pain is unceasing, give us patience in suffering. When our wounds refuse to be healed, remember us with your mercy. When hope seems lost, remind us that you are with us always. Especially we remember Robert, Tim, Frieda, Joe, Bill & Kathy, Jim, Raymond, George, Wanda Jean, Helen, Francis & Grace, Kathryn, Ed, Fred & Jane, and David & Ellen. Lord, in your mercy, **hear our prayer.**

As we rally our congregation's time, talents, and resources, remove the stumbling blocks that hinder our desire to put you first. Give us the courage to deny ourselves, take up our cross, and follow you. Lord, in your mercy, **hear our prayer.**

We remember with gratitude those who have recently died. Through the lives of your saints, show us how to hold fast to what is good. Lord, in your mercy, **hear our prayer.**

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior. **Amen.**

***PEACE**

The peace of the Lord be with you always.
And also with you.

OFFERING

***OFFERING PRAYER**

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

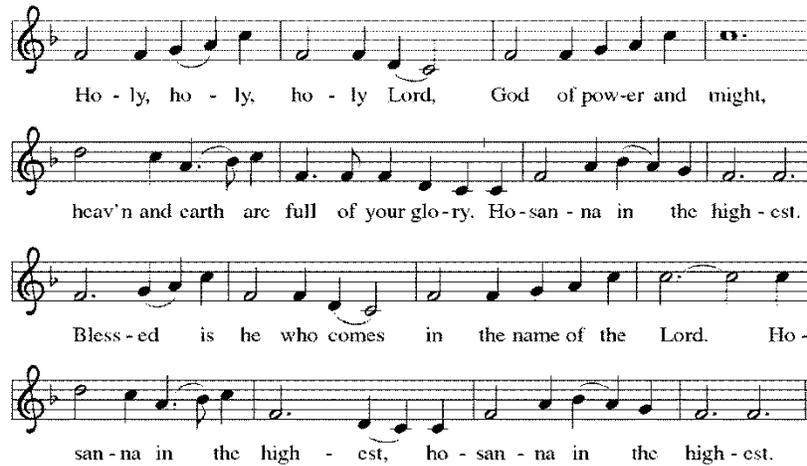
***DIALOGUE**

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

*LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Everyone who hungers, come to the table. Eat what is good, that you may live.

COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The area of cups bordered by green tape has grape juice.

COMMUNION SONG: *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

*COMMUNION HYMN #790: *Day by Day*

*POST-COMMUNION BLESSING

May you be strengthened by this meal of grace until all are one in the kingdom of heaven. **Amen.**

*PRAYER AFTER COMMUNION

We thank you, Lord of heaven and earth,
that you have fed us in a way our hearts can understand,
with the saving body and blood of Jesus Christ.
Enliven us by your presence in this meal,
that we may be your presence in the world,
through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING OF BACKPACKS

A reading from Mark (10:13 – 16):

¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

¹⁴ But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

Dear God, as we get ready to start another year in school. We ask your blessing on these backpacks, and especially on these children who will wear them. As they do the very important work of being students, bless them with:

Eagerness to learn, that their world may grow large;
Respect for teachers and students, that they may form healthy relationships;
Love for nature, that they may become caretakers of your creation;
Happiness when learning is easy and diligence when it is hard;
Faith in Jesus as their best teacher and friend.

We ask that you would protect these, your own children. Watch over them and keep them safe as they travel to and from school. As they learn, help them also to discover the different gifts that you have given each one of them to be used in your work in the world. As they hear the many voices that will fill their days, help them to listen most carefully for your voice, the one that tells them you will love them always, no matter what. We ask this in Jesus' name. Amen

***BLESSING**

May God the sower make you good and fertile soil.
May Christ the seed bloom and grow in your words and actions.
May the fruitful Spirit bring forth a bountiful yield in your lives.
God the Father, + Son, and Holy Spirit
bless you now and forever.
Amen.

SENDING SONG #697: *Just a Closer Walk with Thee

***DISMISSAL**

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

The flowers this week are given by Janet and George Senka in memory of Janet's brother, John J. Closshey.

9:00 am

Assisting Minister: Missy Kramer

Communion Assistant:

Acolyte:

Lector:

Usher: Sally Foster

Attendance Last Week: 58

Attendance last year: 53

Weekly Budgeted Need : \$ 2,640.27

Last Week's Giving: \$ 1,253.00

YTD Budgeted Expenses: \$ 89,769.15

Year to Date Receipts: \$ 94,514.50

YTD Actual Expense: \$ 82,445.14

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