

The Nativity of Our Lord: Christmas Eve

Service of Holy Communion

December 24, 2014 — 3:00 p.m. & 7:30 p.m.

PRELUDE

Three Trumpet Tunes – David Lasky

Joy to the World

Infant Holy, Infant Lowly

Angels, from the Realms of Glory

Once in Royal David's City – David Willcocks

*GATHERING SONG

O Come, All Ye Faithful

All stand and sing together.



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light c - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

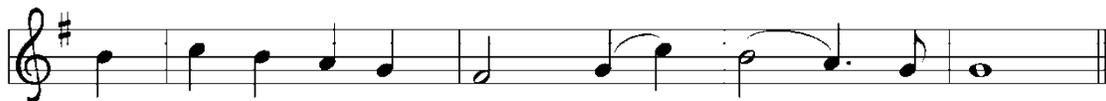


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

***GREETING**

Today Christ is born:

Alleluia, alleluia!

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***HYMN OF PRAISE**

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Glo

ri - a



in ex - cel - sis De - o;

glo



-

ri - a

in ex - cel - sis

De -

o.

***PRAYER OF THE DAY**

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light.

Grant that here on earth we may walk in the light of Jesus' presence

and in the last day wake to the brightness of his glory;

through your Son, Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. Amen.

The congregation is seated for the Lessons.

FIRST READING

Isaiah 9:2–7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

The word of the Lord.

Thanks be to God.



CONGREGATIONAL SONG

It Came upon the Midnight Clear



1 It came up - on the mid - night clear, that glo - rious song of old,
2 Still through the clo - ven skies they come with peace - ful wings un - furled,
3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
who toil a - long the climb - ing way with pain - ful steps and slow:
when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
A - bove its sad and low - ly plains they bend on hov - 'ring wing,
look now, for glad and gold - en hours come swift - ly on the wing;
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
oh, rest be - side the wea - ry road and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.

SECOND READING

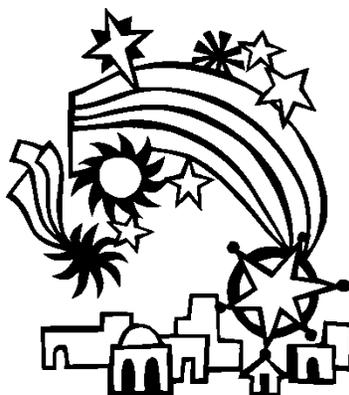
Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

¹¹For the grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The word of the Lord.

Thanks be to God.



***CONGREGATIONAL SONG**

O Little Town of Bethlehem

All stand and sing together; during the hymn, candles may be lighted for the reading of the Gospel.

Please tilt unlit candles when lighting to avoid dripping wax.



O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Mar - y, and, gath - ered all a - bove
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

***GOSPEL**

Luke 2:1–20

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

The holy gospel according to Luke.

Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The gospel of the Lord.
Praise to you, O Christ.

*Candles may be extinguished when the reading is concluded.
The congregation is seated for the Sermon.*

CHILDREN'S SERMON

SERMON

*HYMN OF THE DAY

*Lo, How a Rose E'er Blooming
All stand and sing together*



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
2 I - sai - ah had fore - told it, the rose I have in
3 This flow'r, whose fra - grance ten - der with sweet - ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
mind; with Mar - y we be - hold it, the
air, dis - pels with glo - rious splen - dor the
woc; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
vir - gin moth - er kind. To show God's love a - right, she
dark - ness ev - 'ry - where. True man, yet ver - y God, from
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
the bright courts of heav - en and in - to end - less day.

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

Rejoicing in the light of Christ that shines upon us, we pray for the church, the world, and all according to their needs.

God of glory, fill our hearts with the joy of this night. Stir your church in every place to join the angels' song, praising you for your birth among us and your presence within us. Lord, in your mercy, **hear our prayer.**

The seas thunder, the fields rejoice, and the trees shout for joy at your coming. Renew the earth and all its creatures to declare your praise. Lord, in your mercy, **hear our prayer.**

Scatter the bitterness of hatred and fear, that all people seek your peace on earth and work to establish goodwill among the nations. Lord, in your mercy, **hear our prayer.**

Shine your healing light on those who are alone and long for companionship, those who are rejected, weak, troubled, or sick. Lord, in your mercy, **hear our prayer.**

Free us from our preoccupation with what has been. Relieve our fears of what may come. Assure us that we live in the light of your unfailing compassion. Lord, in your mercy, **hear our prayer.**

Comfort us with the gracious vision of our departed loved ones basking in the light of your eternal presence until we too inherit the fullness of your glory. Lord, in your mercy, **hear our prayer.**

Hear the hopes and prayers of our hearts on this holy night, O God, and magnify our joy at the birth of your Light among us, Jesus Christ our Savior.

Amen.

***PEACE**

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

OFFERING

Prelude on the Sussex Carol (3:00)
arr. Russell Schulz-Widmar (for text, see ELW 274)

Peace Came to Earth (7:30)
arr. Nancy Raabe; (for text, see ELW 285)

***OFFERTORY HYMN**

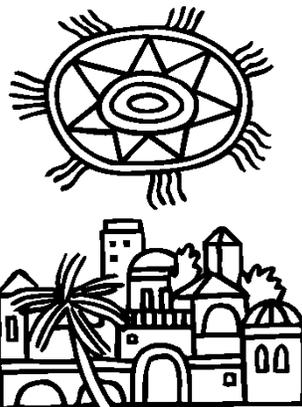
What Child Is This
All stand and sing together.

1. What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?
2. So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.

Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.

This, this is Christ the king, whom shep - herds guard and an - gels sing;
Raise, raise the song on high, the vir - gin sings her lul - la - by;

haste, haste to bring him laud, the babe, the son of Ma - ry!
joy, joy, for Christ is born, the babe, the son of Ma - ry!



***OFFERING PRAYER**

Let us pray.
Good and loving God,
we rejoice in the birth of Jesus,
who came among the poor to bring the riches of your grace.
As you have blessed us with your gifts, let them be blessing for others.
With the trees of the field, with all earth and heaven,
we shout for joy at the coming of your Son, Jesus Christ our Lord.
Amen.

***DIALOGUE**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ.
In the wonder and mystery of the Word made flesh you have opened the eyes of faith
to a new and radiant vision of your glory, that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Your glo - ry fills heav'n and earth. Ho - san - na in the high - est!

Bless - ed is the one who comes in God's ho - ly name.

Ho - san - na in the high - est! Ho - san - na in the high - est!

***EUCCHARISTIC PRAYER**

Holy God,
Creator of all and Source of life,
at the birth of time
your word brought light into the world.

In the fullness of time,
you sent your Word, born of Mary,
to shine in our darkness
and to make us your daughters and sons.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored in him.

By your Spirit bless us and this bread and cup,
that, held and nourished by you,
we may live as your children,
shining with the light of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The mystery hidden for the ages
is revealed for us in this meal.
Come, behold and receive your God.

COMMUNION

SONGS DURING COMMUNION

Away in a Manger



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.



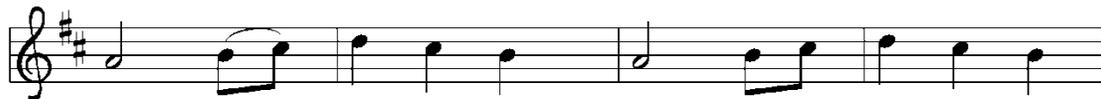
The First Noel



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . . .
4 This star drew near to the . . . north - west, o'er . . .
5 Then en - tered in those wise . . . men three, full . . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . . be - yond . . . them far; and to the
wise . . . men came . . . from coun - try far; to seek for a
Beth - le - hem . . . it took . . . its rest; and there it
rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . . so it con -
king was their . . . in - tent, and to fol - low the
did both stop . . . and stay right . . . o - ver the
there in his . . . pres - ence their . . . gold, . . . and

Refrain



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Silent Night, Holy Night!



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



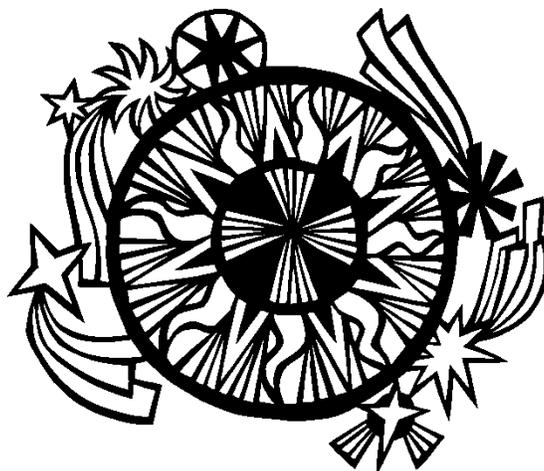
ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.



***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.

Amen.

***POST-COMMUNION CAROL**

Good Christian Friends, Rejoice



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

***PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, O God,
that in this bread and cup of Christ's very life,
you give us food for our journey.

As you led the magi by a star,
as you brought the holy family home again,
guide us on the way unfolding before us.

Wherever we go, may our lives proclaim
good news of great joy in Jesus Christ our Lord.

Amen.

***BLESSING**

May Almighty God, who sent his Son to take on our nature,
bless you this night, scatter the darkness of sin, and brighten your heart with the light of his holiness.

Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth,
fill you with joy, and make you heralds of the Gospel.

Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven,
give you his peace and favor.

Amen.

And the blessing of God Almighty, the Father, + the Son, and the Holy Spirit,
be upon you and remain with you forever.

Amen.

***SENDING SONG**

Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



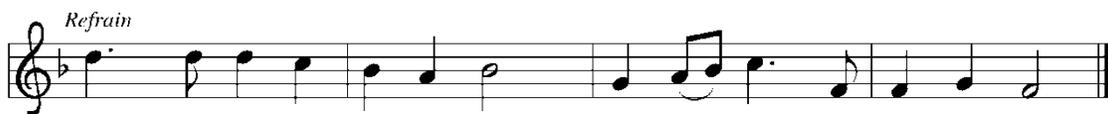
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

***DISMISSAL**

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

In Dulcijubilo
Johann Sebastian Bach

St. John Evangelical Lutheran Church

PO Box 411

Mars, PA 16046-0411

www.stjohnchurchmars.org

Phone: 724-625-1830 email: office@stjohnchurchmars.org

Rev. Andrew Carlsson, Guest Pastor (3:00 pm)

Revs. Caroline and George Mendis, Guest Pastors (7:30 pm)

Jacob Gordon, Director of Music

Welcome to St. John Lutheran Church. We are delighted to have you worship with us this evening. If you are looking for a church home, we welcome you to join us.

Our Christmas celebration continues...

Thursday, December 25, Christmas Day

10:30 am — Service of Holy Communion

Sunday, December 28, The First Sunday of Christmas

8:00 and 10:30 am — Service of Lessons & Carols with Holy Communion

Sunday, January 4, The Second Sunday of Christmas

8:00 and 10:30 am — Service of Holy Communion

9:15 am — Sunday School for all ages

About This Evening's Music

We give thanks to God for the musical gifts shared with us this evening by Michael Visnick, trumpeter, and by those members of St. John singing in the choir at the 7:30 pm service.

This evening's prelude starts with a set of three trumpet tunes on Christmas carols: *Joy to the World*; *Infant Holy, Infant Lowly*; and *Angels, from the Realms of Glory*. A trumpet tune is a type of composition, for solo organ or organ and trumpet, that features an embellished tune with short interludes frequently based on the tune. The tune may be specially composed, or as is the case today, it may be based on a familiar melody. The final prelude piece is a prelude on *Once in Royal David's City*. The hymn is perhaps best known for being the opening hymn at the Festival of Nine Lessons & Carols from King's College, Cambridge (a service which is broadcast live yearly to a worldwide audience). In that service, the opening stanza is sung as a solo by a chorister, and the hymn builds to a grand conclusion with the final verse: "Not in that poor lowly stable, with the oxen standing by, we shall him; but in heaven, set at God's right hand on high..." The setting heard during today's prelude is by David Willcocks, who was for many years the director of music at King's College, and his arrangement matches the crescendo found in that service – listen for the melody quietly in the beginning, moving between the voices, and then thundering in the lowest voice before returning to the quiet of the opening.

The offertory at 3:00 pm is a quiet, meditative setting of the Sussex Carol, *On Christmas Night All Christians Sing*. At 7:30 pm, the offertory sung by the choir is an arrangement of the late 20th century Christmas hymn, *Peace Came to Earth*. The hymn centers on the name Immanuel, which means "God with us," and focuses on how the baby in a manger was God come to earth. The hymn reminds us that, in communion, God comes to us again, and that we know God most clearly because God became human.

The postlude is a setting of the tune IN DULCIJUBILO, which we pair with the text "Good Christian Friends, Rejoice." J. S. Bach arranged this setting, which features phrases of the tune in stately, chordal passages interspersed with running, improvisatory passages. This piece, too, has a connection with the service of Lessons & Carols from King's – it is traditionally the first piece played as the postlude (there are many, varying pieces that may follow) and is broadcast as part of the service.

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