

"They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Acts 1:11

St. John Evangelical Lutheran Church

Seventh Sunday of Easter - June 1, 2014

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Rev. Mark Bringman, Pastor John Thickey, Director of Music We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Please sign the guest book as you leave worship today or the attendance pad in the pew. You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.

HOLY COMMUNION

Seventh Sunday of Easter – June 1, 2014 – celebrating Ascension Day

In today's gospel the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples were told to not gaze up into heaven to look for Jesus; we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.

Jiri Tranovský, hymnwriter, died 1637

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

PRELUDE: Voluntary on 'Schönster Herr Jesu' – Robert A. Hobby

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

*GATHERING SONG #855: Crown Him with Many Crowns

*GREETING

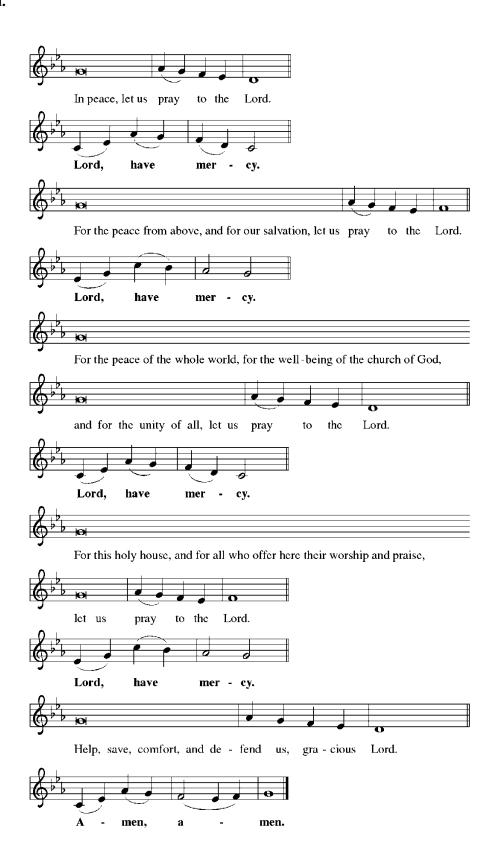
Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE



* THIS IS THE FEAST



*PRAYER OF THE DAY

Let us pray. Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Acts 1:1-11 (page 118 in New Testament)

Before he is lifted into heaven, Jesus promises that the missionary work of the disciples will spread out from Jerusalem to all the world. His words provide an outline of the book of Acts.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The word of the Lord.

Thanks be to God.

PSALM 47



God has gone up with a shout; sing praises to God, sing praises.

¹Clap your hands, | all you peoples;

shout to God with a joyful sound.

²For the LORD Most High is 1 to be feared:

a great king over | all the earth,

³who subdues the peoples under us.

and the nations under our feet;

⁴who chooses our inheri- | tance for us,

the pride of Jacob, whom God loves. R

⁵God has gone up with a shout,

the LORD with the sound of the ram's horn.

⁶Sing praises to | God, sing praises;

sing praises to our king, sing praises. R

⁷For God is king of | all the earth;

sing praises with a song.

⁸God reigns o- | ver the nations:

God is en- throned on high.

⁹The nobles of the peoples have gathered as the people

of the God of Abraham.

The rulers of the earth belong to God, who is high- 1 ly exalted. **R**

SECOND READING: Ephesians 1:15-23 (page 192 in New Testament)

The risen and exalted Christ reigns over the entire universe. The author of Ephesians prays that we would be given the wisdom to comprehend this and display it through love toward others.

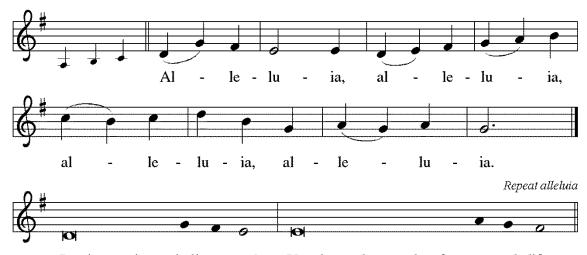
¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of

his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

*GOSPEL READING: Luke 24:44-53 (page 91 in New Testament)



Lord, to whom shall we go? You have the words of e-ter-nal life.

The holy gospel according to Luke.

Glory to you, O Lord.

On the day of his ascension, Jesus leaves his disciples with a commission, a blessing, and a promise of the Holy Spirit.

44Then he said to them, "These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."

45Then he opened their minds to understand the scriptures, 46and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48You are witnesses of these things. 49And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON SERMON

*HYMN OF THE DAY #392: Alleluia! Sing to Jesus

*NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*PRAYERS OF INTERCESSION

Made alive to God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Eternal God, your life and love know no bounds. Send forth the church to be your witnesses in every time and place. Hear us, O God. **Your mercy is great.**

Mighty God, the creation resounds with your glory. Fill the universe with your wisdom, so that planets, stars, and space sing your praises. Hear us, O God. **Your mercy is great.**

Sovereign God, you rule in justice and mercy. Direct all in power and authority so that they lead wisely and humbly. Hear us, O God. **Your mercy is great.**

Steadfast God, your mercy is never-ending. We pray for those who are abandoned, hopeless, grieving, and hurting especially Frieda, Joe, Bill & Kathy, Jim, Raymond, George, Wanda Jean, Helen, Francis & Grace, Kathryn, Ed, Fred & Jane, and David & Ellen. Hear us, O God. **Your mercy is great.**

Gracious God, your ways are not our ways. We pray for Sunday school teachers and Christian educators, that they guide us as we seek Christ's wisdom. Hear us, O God. **Your mercy is great.**

Holy God, we remember with thanksgiving the saints. With the saints and angels, make us sing boldly of your boundless love. Hear us, O God. **Your mercy is great.**

Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer. **Amen.**

*PEACE

The peace of the Lord be with you always. **And also with you.**

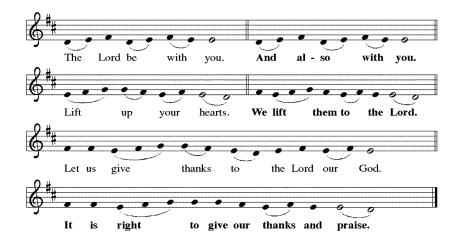
OFFERING

OFFERING HYMN #393: A Hymn of Glory Let Us Sing!

*OFFERING PRAYER

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

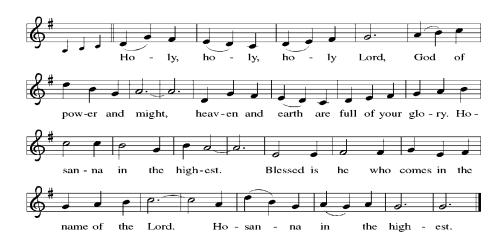
*DIALOGUE



*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who enthroned forever at your right hand intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was handed over,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation.

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen

INVITATION TO COMMUNION

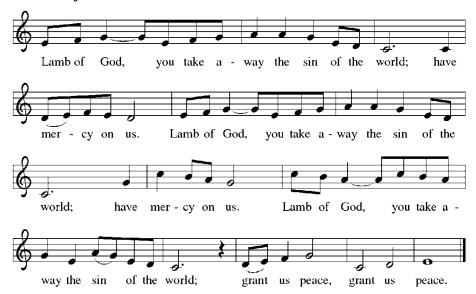
The disciples knew the Lord Jesus in the breaking of the bread. Come to this table where you are known and loved.

COMMUNION

The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.**

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The inner ring of individual cups has grape juice.

COMMUNION SONG: Lamb of God

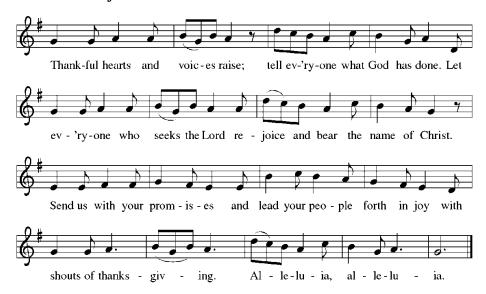


COMMUNION HYMN #838: Beautiful Savior

*POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace. **Amen.**

*POST-COMMUNION SONG: Thankful Hearts and Voices Raise



*PRAYER AFTER COMMUNION

Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever. **Amen.**

*BLESSING

May the blessing of God Almighty, the Father, + the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

*SENDING SONG #826: Thine the Amen

*DISMISSAL

Go in peace. Share the good news. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE: Chorale on 'Lobt Gott, IHR Chrsten Allzugleich' - Dietrich Buxtehude

9:00 am

Assisting Minister: Christine Dishong

Communion Assistant:

Acolyte: Lector: Usher:

Attendance Last Week:47Attendance last year:46Weekly Budgeted Need:\$ 2,640.27Last Week's Giving:\$ 1,612.00YTD Budgeted Expenses:\$ 58,085.92Year to Date Receipts:\$57,845.30

YTD Actual Expense: \$ 54,131.08

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