



²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel.

Philippians 3:17

St. John Evangelical Lutheran Church
Fifteenth Sunday after Pentecost – September 21, 2014

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Rev. Mark Bringman, Pastor

John Thickey, Director of Music

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Please sign the guest book as you leave worship today or the attendance pad in the pew. You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION

Fifteenth Sunday after Pentecost – September 21, 2014

Matthew narrates one of Jesus' controversial parables, in which Jesus says the reign of God is like workers who get paid the same no matter when they start. When God changes his mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Luther wrote, in the presence of God's mercy we are all beggars.

Matthew, Apostle and Evangelist

Matthew (or Levi) was a tax collector in Capernaum for the Roman government. Tax collectors were frequently despised for dishonesty and for assisting the occupiers. Jesus nevertheless showed love for them, and chose Matthew to be a disciple.

PRELUDE: *Voluntary on 'Give Me Jesus' – Richard Billingham*

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, the Sovereign over all the earth, the Wisdom from on high, our merciful Judge and Savior. **Amen.**

Let us boldly approach the throne of grace, trusting in God's mercy and love.

Generous and faithful God,
**we confess to you all the ways,
known and unknown,
that we reject and undermine your steadfast love.
Though you made us your people,
we treat strangers with suspicion.
Though you forgave our debts,
we collect without mercy.
Yet we are quick to pass judgment on others.
Have mercy on us, O God,
and remember your promise to us,
for the sake of Jesus Christ, our Lord.
Amen.**

The grass withers, the flower fades, but the word of our God will stand forever. Through the living Word, + Jesus Christ, God forgives your every debt, your every sin, and gives you a new heart and a new spirit. **Amen.**

GATHERING SONG #588: *There's a Wideness in God's Mercy

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*GLORY TO GOD



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Jonah 3:10 – 4:11 (page 861 in Old Testament)

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but should not I be concerned about a hundred and twenty thousand Ninevites who do not know the difference between their right and left hands?

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

Thanks be to God.

Psalm 145: 1-8

1 I will exalt and bless your Name
Forever, God my King,
And I will bless you every day,
Your praise forever sing.
Great is the Lord, much to be praised,
His greatness has no end;
The declaration of his power
Shall age to age extend.

2 I will think on your majesty,
The marvels you have done;
They shall speak of your wondrous acts,
I will tell of each one.
They shall sing of your righteous deeds,
Your goodness call to mind;
The Lord is gracious, slow to wrath,
Compassionate and kind.

From: A New Metrical Psalter

SECOND READING: Philippians 1:21– 30 (page 196 in New Testament)

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

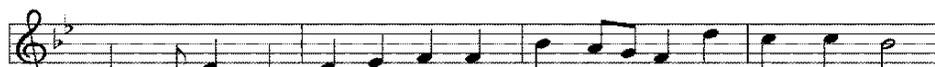
The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL READING: Matthew 20:1 - 16** (page 21 in New Testament)

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The holy gospel according to Matthew.

Glory to you, O Lord.

For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?' ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The gospel of the Lord.

Praise to you, O Christ.

**CHILDREN'S SERMON
SERMON**

***HYMN OF THE DAY #765: Lord of All Hopefulness**

***CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Generous God, you claim us as your own and your church declares your greatness. Make all who serve you, especially our bishops, pastors, missionaries, diaconal ministers, and chaplains serving institutions and the military, firm in one spirit. Hear us, O God. **Your mercy is great.**

The goodness of your creation is a celebration of your mighty acts. Enable us to appreciate the smallest to the largest of wonders and to be worthy stewards of all your gifts. Hear us, O God. **Your mercy is great.**

People of all nations sing aloud of your righteousness. Incite us to commit acts of peace, break down barriers, crush complacency, and stand up to intolerance. Hear us, O God. **Your mercy is great.**

Strengthen those who suffer, especially Robert, Tim, Frieda, Joe, Bill & Kathy, Jim, Raymond, George, Wanda Jean, Helen, Francis & Grace, Kathryn, Ed, Fred & Jane, and David & Ellen.). Transform pain into purpose, sorrow into courage, fear into generosity, and loneliness into compassion. Hear us, O God. **Your mercy is great.**

Form the desire of our congregation to live as the body of Christ in the world. Place among us overflowing fonts and tables set as a feast for all people. Hear us, O God. **Your mercy is great.**

The lives of your saints especially Matthew, apostle and evangelist, are evidence of your salvation. Give meaning to all our days, then grant us peaceful deaths and unite us with those we love in praising your name. Hear us, O God. **Your mercy is great.**

Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior. **Amen.**

*PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

OFFERTORY HYMN #691: *Accept, O Lord, the Gifts We Bring*

*OFFERING PRAYER

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

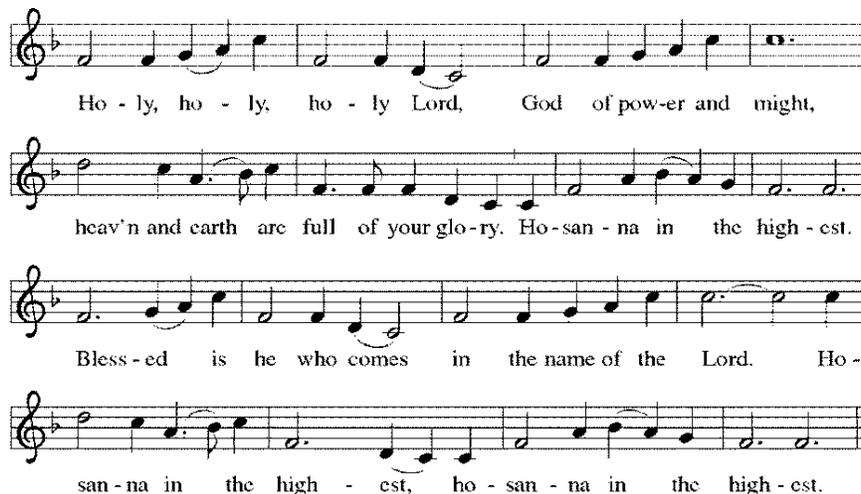
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Everyone who hungers, come to the table. Eat what is good, that you may live.

COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The area of cups bordered by green tape has grape juice.

COMMUNION SONG: *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN #826: *Thine the Amen

***POST-COMMUNION BLESSING**

May you be strengthened by this meal of grace until all are one in the kingdom of heaven. **Amen.**

***PRAYER AFTER COMMUNION**

O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers; through Jesus Christ, our Sovereign and our Savior.

Amen.

***FAREWELL AND GODSPEED TO PASTOR MARK**

A reading from Isaiah: Thus says the LORD, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. *Isaiah 43:1 - 3*

When you came to this community we rejoiced to welcome you into the mission we share as the people of God. In this community you have come to know and to share in God’s loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

Let us pray. Gracious God, we thank you for the work and witness of your servant Mark, who has enriched this community and shared his gifts with us. Now bless and preserve him in this time of transition. Day by day, guide him and give him what is needed, friends to cheer on his way, and a clear vision of that to which you are now calling him. By your Holy Spirit be present in his pilgrimage, that he may travel with the one who is the way, the truth, and the life, Jesus Christ our Lord. **Amen**

***BLESSING**

The blessing of almighty God,
the Father of glory,
+ Jesus Christ our peace,
and the Spirit of truth,
be upon you and remain with you always.

Amen.

SENDING SONG #723: *Canticle of the Turning

***DISMISSAL**

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE: ‘March in D’ – David N. Johnson

8:00 am

Assisting Minister: Matt Claus

Communion Assistant:

Acolyte:

Lector:

Usher: Strabel

Attendance Last Week: 36

Weekly Budgeted Need: \$ 2,640.27

YTD Budgeted Expenses: \$ 97,689.96

YTD Actual Expense: \$ 89,373.37

10:30 am

Assisting Minister: Martha Ward

Communion Assistant:

Acolyte: Nick King

Lector:

Usher: Tony King

Attendance last year: 78

Last Week’s Giving: \$ 2,696.00

Year to Date Receipts: \$103,298.00

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