



“I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.”

-John 15:5

St. John Evangelical Lutheran Church

Fifth Sunday of Easter– May 3, 2015

PO Box 411

Mars, PA 16046-0411

www.stjohnchurchmars.org

Phone: 724-625-1830 email: office@stjohnchurchmars.org

Rev. Robert Newpher, Interim Pastor

Matt Claus, Pianist

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Please sign the guest book as you leave worship today or the attendance pad in the pew. You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION
Fifth Sunday of Easter– May 3, 2015

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding that we read of in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

PRELUDE: *I Surrender All Depth of Mercy* – Janet Vogt

ANNOUNCEMENTS

***THANKSGIVING FOR BAPTISM**

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

**We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING SONG #342: *There in God's Garden

***GREETING**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***THIS IS THE FEAST**

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

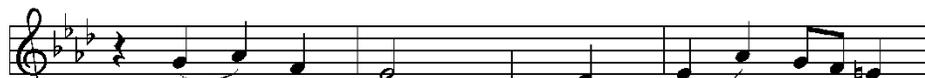


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray.

**O God, you give us your Son as the vine
apart from whom we cannot live.
Nourish our life in his resurrection,
that we may bear the fruit of love
and know the fullness of your joy,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

FIRST READING: Acts 8:26–40 (page 127 in New Testament)

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, the Ethiopian is baptized by Philip.

²⁶Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer, so he does not open his mouth.

³³In his humiliation justice was denied him.

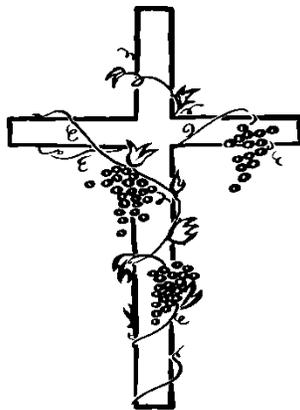
Who can describe his generation? For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.

Thanks be to God.



PSALM 22:25-31

1. A - mid the con - gre - ga - tion I Will pay my
 2. All na - tions of the earth shall turn And come to
 3. My soul shall live for God a - lone. My heirs shall

vows and raise my voice; The poor shall eat and have their
 wor - ship God a - lone, For sov - ereign - ty be - longs to
 keep the Lord's com - mand, And fu - ture a - ges shall pro -

fill, And those who seek God will re - joice.
 God, Who rules the na - tions from the throne.
 - claim The sav - ing deeds of God's right hand.

Text: Psalm 22:25-31; para. Christopher L. Webber
 Music: H. Percy Smith

Maryton
 LM

SECOND READING: 1 John 4:7-21(page 241 in New Testament)

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

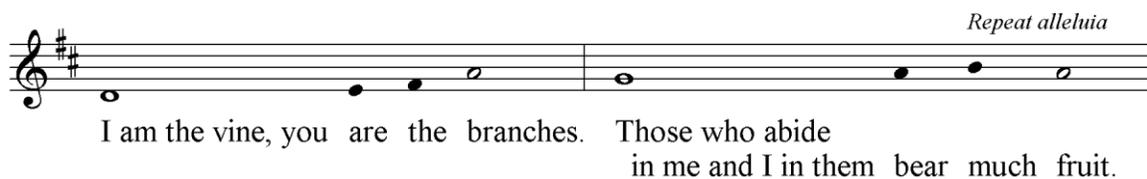
¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL READING: John 15:1–11** (page 109 in New Testament)

The holy gospel according to John.
Glory to you, O Lord.

I am the true vine, and my Father is the vine grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples. ⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY #403: *Like the Murmur of the Dove's Song

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

For the mission of the church throughout the world, that all be led by the Holy Spirit to proclaim the good news that God is love, let us pray. **Have mercy, O God.**

For plants and animals, for clean water and air, for favorable weather, and for the whole of creation, that you guide us to serve as good stewards of the earth, let us pray. **Have mercy, O God.**

For judges, lawyers, and all court officials, for the leaders of government, and for all who seek justice in this world, that all be treated with fairness and equity, let us pray. **Have mercy, O God.**

For those who are poor, hungry, bereaved, distressed, and sick, especially Nan, Jim, John, Robert, Frieda, Bill & Kathy, Jim, Raymond, Wanda Jean, Helen, Francis & Grace, Kathryn, Fred & Jane, and David & Ellen and for those who provide care and comfort, that all find assurance of God's unending love for them, let us pray. **Have mercy, O God.**

For those who yearn for meaning and community with others, that the Holy Spirit lead them to mentors in the faith; for those visiting this congregation; and for those who are away with family and friends, let us pray. **Have mercy, O God.**

For this congregation and our pastoral candidate, that your Spirit lead us in our discernment, let us pray. **Have mercy, O God.**

In thanksgiving for the confessors of the faith in past generations, especially those who have died in the Lord, that they inspire future generations to proclaim the gospel, let us pray. **Have mercy, O God.**

Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord. **Amen.**

***PEACE**

The peace of the Lord be with you always.
And also with you.

OFFERING

OFFERTORY HYMN #449: We Know That Christ Is Raised

(Please stand for the final stanza.)

***OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth.

Day by day you shower us with blessings.

As you have raised us to new life in Christ,

give us glad and generous hearts,

ready to praise you and to respond to those in need,

through Jesus Christ, our Savior and Lord.

Amen.

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

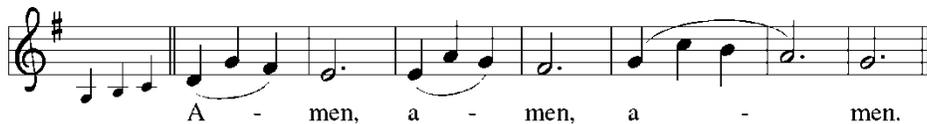
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

***LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

***INVITATION TO COMMUNION**

This is the feast of victory for our God. Alleluia.

COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

COMMUNION SONG: *Lamb of God*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

COMMUNION HYMN: *Be Not Afraid*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.

Amen.

POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

***POST-COMMUNION PRAYER**

Let us pray.

Life-giving God,

in the mystery of Christ's resurrection

you send light to conquer darkness,

water to give new life,

and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection,

that we may show your glory to all the world,

through Jesus Christ, our risen Lord.

Amen.

***BLESSING**

May Almighty God, who has redeemed us and made us his children

through the resurrection of his Son our Lord,

bestow upon you the riches of his blessing.

Amen.

May God, who through the waters of baptism has raised us from sin into newness of life,

make you holy and worthy to be united with Christ forever.

Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance.

Amen.

And may the blessing of God Almighty,

the Father, + the Son, and the Holy Spirit,

be upon you and remain with you forever.

Amen.

SENDING SONG #881: *Let All Things Now Living

***DISMISSAL**

Go in peace. Christ is with you. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE: *I Love to Tell the Story* – William G. Fischer

The flowers this week are given by Missy Kramer in celebration of Amber & John Clifford Kramer and Rhonda & Bill Brightwell's anniversary.

8:00 am

Assisting Minister: Christine Dishong

Communion Assistant:

Acolyte:

Lector:

Usher: Dave Knauff

Attendance Last Week: 70

Weekly Budgeted Need: \$ 2,755.44

YTD Budgeted Expenses: \$ 46,842.52

YTD Actual Expense: \$ 46,442.37

10:30 am

Assisting Minister: Valerie Cardinal

Communion Assistant: Sally Foster

Acolyte:

Lector:

Usher:

Attendance last year: 34

Last Week's Giving: \$3,115.00
(includes \$1,659.00 from Ladies Tea)

Year to Date Receipts: \$ 48,064.34

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