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*“<sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.”*

*John 14: 10*

**St. John Evangelical Lutheran Church**

**The Day of Pentecost – May 15, 2016**

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Rev. Robert Zimmerman, Pastor

Jacob Gordon, Director of Music Ministries

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Please sign the guest book as you leave worship today. You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an \*, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

### **HOLY COMMUNION**

#### **The Day of Pentecost – May 15, 2016**

*Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become “children of God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.*

**PRELUDE:** *Creator Spirit, Heavenly Dove*

### **ANNOUNCEMENTS**

#### **\*THANKSGIVING FOR BAPTISM**

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever. Amen.**

### **GATHERING SONG #786: O Holy Spirit, Enter In**

#### **\*GREETING**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

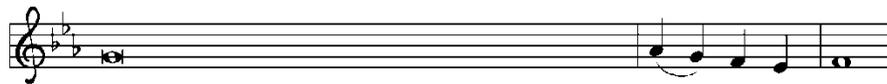
**\*KYRIE**



In peace, let us pray to the Lord.



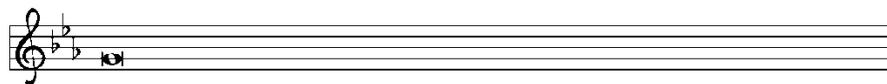
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



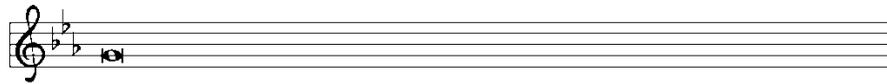
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

## \*THIS IS THE FEAST

*Refrain*



This is the feast of vic - to - ry for our God.



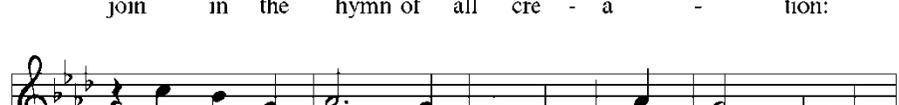
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



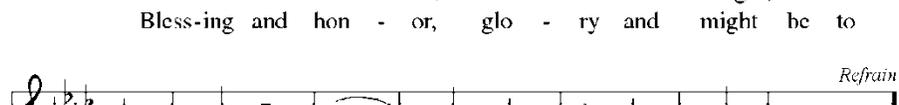
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



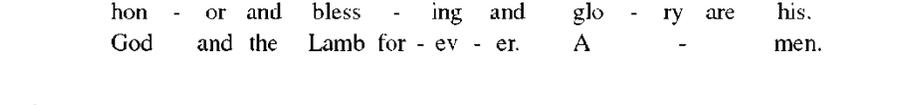
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



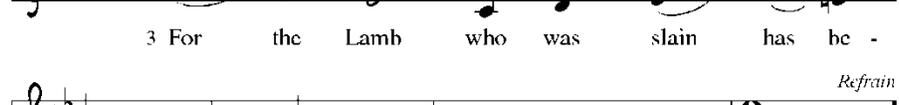
Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## \*PRAYER OF THE DAY

Let us pray.

**God our creator,  
the resurrection of your Son offers life  
to all the peoples of earth.**

**By your Holy Spirit, kindle in us the fire of your love,  
empowering our lives for service and our tongues for praise,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

## FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

**Thanks be to God.**

## PSALM 104

*The choir sings the refrain and all repeat it. The congregation sings the verses in bold.*



Send forth your Spi-rit and re-new the face of the earth.

<sup>24</sup>How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.

<sup>26</sup>**There go the ships | to and fro,**  
**and Leviathan, which you made for the | sport of it.**

<sup>27</sup>**All of them | look to you**  
**to give them their food | in due season.**

**R**



Send forth your Spi-rit and re-new the face of the earth.

<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.  
<sup>29</sup>When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.

<sup>30</sup>**You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.**

<sup>31</sup>**May the glory of the Lord en- | dure forever;  
O Lord, rejoice in | all your works.**

**R**

<sup>32</sup>You look at the earth | and it trembles;  
you touch the mountains | and they smoke.

<sup>33</sup>I will sing to the Lord as long | as I live;  
I will praise my God while I | have my being.

<sup>34</sup>**May these words of | mine please God.  
I will rejoice | in the Lord.**

<sup>35b</sup>**Bless the Lord, | O my soul.  
Hal- | lelujah!**

**R**

**SECOND READING: Romans 8:14-17**

*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.*

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.  
**Thanks be to God.**

**\*GOSPEL ACCLAMATION**

*The cantor sings the refrain, and all repeat it.*



Verse (cantor): Come, Holy Spirit, fill the hearts of your faithful and kindle in us the fire of your love.

**\*GOSPEL READING: John 14:8-17**

The holy gospel according to John.  
**Glory to you, O Lord.**

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **CHILDREN’S SERMON**

### **SERMON**

**\*HYMN OF THE DAY #401: *Gracious Spirit, Heed Our Pleading***

#### **\*NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **\*PRAYERS OF INTERCESSION**

Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

O God, move among your people and send forth your Spirit to make your church a holy place where people find welcome, Christ's compassion, and new life. Hear us, O God. **Your mercy is great.**

Send forth your Spirit to renew the earth in the wake of storms, earthquakes, or human misuse. Breathe life into every mountain and valley, stream and ocean. Hear us, O God. **Your mercy is great.**

Send forth your Spirit to unite all nations in caring for those who are vulnerable or in need. Help us to put aside our differences and to seek your will. Hear us, O God. **Your mercy is great.**

Send forth your Spirit to aid people in distress, especially for Winnie, Frieda, Raymond, Wanda Jean, Francis & Grace, Kathryn, Fred & Jane, David & Ellen, and all those we remember aloud or in our hearts. Sweep them up in the movement of your Spirit, and fulfill your everlasting promises for all. Hear us, O God. **Your mercy is great.**

Send forth your Spirit to knock down barriers that prevent people from receiving your good news. Guide interpreters and cultural ambassadors who open lines of communication. Hear us, O God. **Your mercy is great.**

Send forth your Spirit to unite us with the saints of every time and place. By the gifts of your Spirit, rouse us to deeds of mercy and words of kindness. Hear us, O God. **Your mercy is great.**

We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord. **Amen.**

## **\*PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

### **OFFERING ANTHEM:** *Hail This Joyful Day's Return – arr. John Ferguson*

Hail this joyful day's return,  
hail the Pentecostal morn,  
morn when our ascended Lord  
on his Church his Spirit poured! Alleluia!

As divided tongues of flame  
on the twelve the Spirit came--  
tongues, that earth may hear their call,  
fire, that love may burn in all. Alleluia!

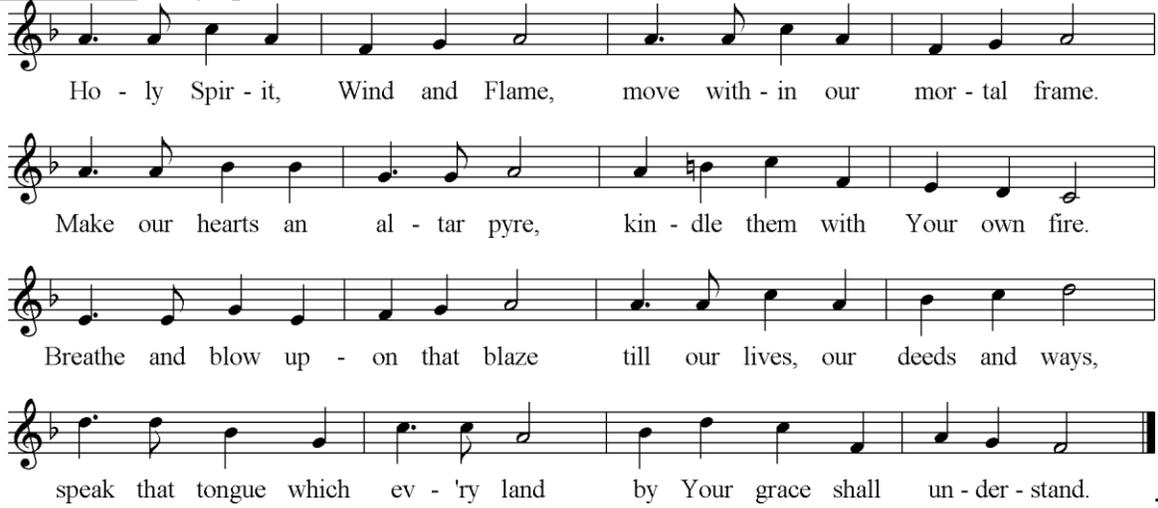
Lord, to you your people bend;  
unto us your Spirit send;  
blessings of this sacred day  
grant us, dearest Lord, we pray. Alleluia!

You who did our forebears guide,  
with their children still abide;  
grant us pardon, grant us peace,  
till our earthly wanderings cease. Alleluia!

Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise. Alleluia!

Sts. 1-4, att. Hilary of Poitiers, st. 5, Latin, tr. Robert Campbell, alt.  
Melody from Bohemian Brethren, *Kirchengesang*

**\*OFFERING HYMN: *Holy Spirit, Wind and Flame***



Ho - ly Spir - it, Wind and Flame, move with - in our mor - tal frame.  
Make our hearts an al - tar pyre, kin - dle them with Your own fire.  
Breathe and blow up - on that blaze till our lives, our deeds and ways,  
speak that tongue which ev - 'ry land by Your grace shall un - der - stand.

**\*OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth.

Day by day you shower us with blessings.

As you have raised us to new life in Christ,

give us glad and generous hearts,

ready to praise you and to respond to those in need,

through Jesus Christ, our Savior and Lord.

**Amen.**

**\*DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

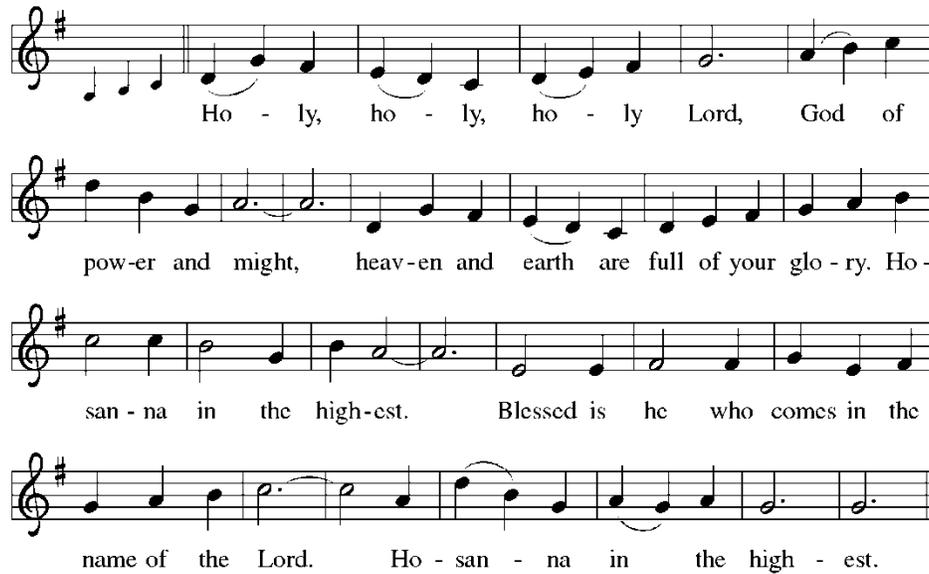
**\*PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

**\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**INVITATION TO COMMUNION**

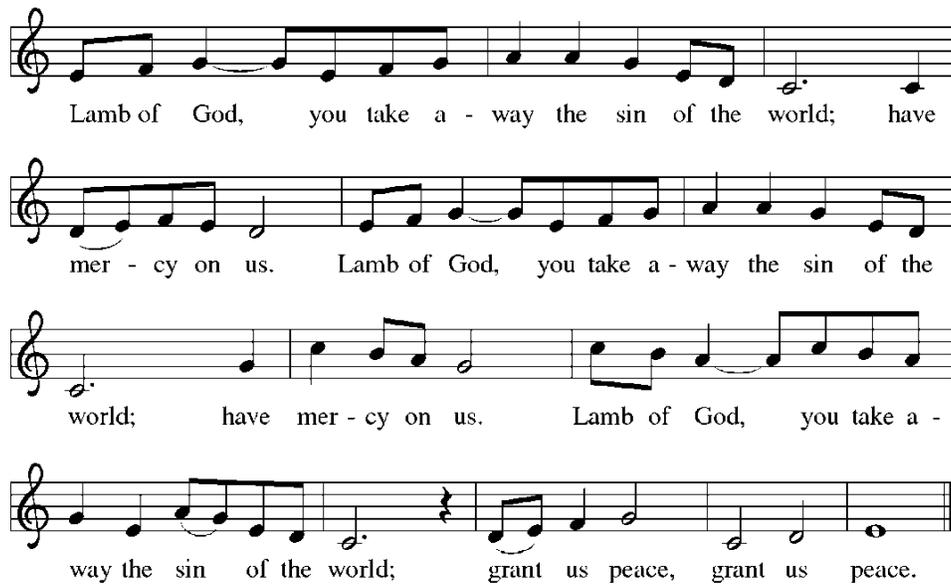
The table of life is spread before you.  
Feast on the goodness and mercy of God.

**COMMUNION**

The body of Christ, given for you. **Amen.**  
The blood of Christ, shed for you. **Amen.**

*In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The area of cups bordered by green tape has grape juice.*

**COMMUNION SONG: *Lamb of God***



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMN #396: *Spirit of Gentleness***

**\*POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.  
**Amen.**

**\*POST-COMMUNION CANTICLE**



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**PRAYER AFTER COMMUNION**

Let us pray.  
Life-giving God,  
in the mystery of Christ's resurrection you send light to conquer darkness,  
water to give new life, and the bread of life to nourish your people.  
Send us forth as witnesses to your Son's resurrection,  
that we may show your glory to all the world, through Jesus Christ, our risen Lord.  
**Amen.**

## BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit forever.

**Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

**Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

**Amen.**

And the blessing of God Almighty,  
the Father, + the Son, and the Holy Spirit,  
be upon you and remain with you forever.

**Amen.**

## **\*SENDING SONG #627: *O Day Full of Grace***

## **\*DISMISSAL**

Let us go forth into the world ,rejoicing in the power of the Spirit. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

**POSTLUDE: *O Holy Spirit, Enter In* – Mark Sedio**

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**The flowers this week are given to the Glory of God in thanksgiving for the gift of the Spirit.**

### **8:00 am**

**Assisting Minister:** Matt Claus

**Communion Assistant:**

**Acolyte:**

**Lector:**

**Usher:** George Leikauf

**Attendance Last Week:** 61

**Weekly Budgeted Expense:** \$3,374.14

**YTD Budgeted Expenses:** \$67,482.73

**YTD Actual Expense:** \$58,582.26

### **10:30 am**

**Assisting Minister:**

**Communion Assistant:**

**Acolyte:**

**Lector:**

**Usher:**

**Attendance Last Year:** 63

**Last Week's Giving:** \$ 2,485.30

**YTD Receipts:** \$55,778.65

**Valerie Cardinal**

**Sally Foster**

**Madison Cardinal**

**John Fritz**

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## **About Today's Music**

This morning's prelude was inspired by the Gregorian chant *Veni, Creator Spiritus* (Come, Creator Spirit). This chant has a long association with the Day of Pentecost and is also a traditional hymn for ordinations. The text (see ELW 577) dates to the 9<sup>th</sup> century, and the tune itself is even older. In the prelude, composer Richard Proulx (1937-2010) sets the chant in a meditative style. The tune is heard three times: an ethereal, slower version (with doubled note values) is framed by two more lyrical settings; in all three settings the tune is presented in the highest voice.

The choir's anthem at the offertory – another hymn for the feast of Pentecost – has a text that dates to the 4<sup>th</sup> century but is paired with a German tune from the 16<sup>th</sup> century (the same tune as *At the Lamb's High Feast We Sing*). The musical setting is by John Ferguson (b. 1941), a professor of organ and church music and director of the St. Olaf Cantorei at St. Olaf College in Minnesota.

The postlude is a setting of our Gathering Song, *O Holy Spirit, Enter In*. The tune, WIE SCHÖN LEUCHTET, was composed by Philipp Nicolai (who wrote it specifically for his Epiphany text, *O Morning Star, How Fair and Bright!*).

Contemporary composer Mark Sedio (b. 1954) begins the setting with a simple statement of the tune, with the only ornamentation provided in the pedal. As the piece progresses, the ornamentation increases and the harmonies become

much more suspenseful. Especially effective is Sedio's setting of the part of the repeated quarter notes that occur near the beginning of the final phrase of the tune; here, Sedio begins to introduce further ornamentation but briefly simplifies the harmonies (to just one note at a time) for emphasis. The piece concludes with elaborate ornamentation and changes in rhythm, and in the very last measure, we hear again the first phrase of the melody in the pedal.

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