



“¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled.”

~Matthew 14:19-20

St. John Evangelical Lutheran Church

Ninth Sunday after Pentecost – August 6, 2017

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Rev. Robert Zimmerman, Pastor

Matt Claus, Pianist

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION

Ninth Sunday after Pentecost – August 6, 2017

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

PRELUDE: *A Quiet Reflection* – R. Kevin Boesiger

ANNOUNCEMENTS

TEMPLE TALK – Dave Knauff

GATHERING

The Holy Spirit calls us together as the people of God.

***CONFESSION AND FORGIVENESS**

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
**we confess that we are captive to sin
and cannot free ourselves.**
**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
**For the sake of your Son, Jesus Christ,
have mercy on us.**
**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**
Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the † Son,
and of the Holy Spirit.
Amen.

GATHERING HYMN #843: *Praise the One Who Breaks the Darkness

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***GLORY TO GOD**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

Let us pray.

Glorious God,

**your generosity waters the world with goodness,
and you cover creation with abundance.**

**Awaken in us a hunger for the food that satisfies both body and spirit,
and with this food fill all the starving world;
through your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all the people, with promises that previously had been limited to the line of kings. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

³Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,

a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,

for he has glorified you.

The word of the Lord.

Thanks be to God.

PSALM 145

1. The Lord is gracious, slow to wrath,

And kind to everyone;

God's mercy rests on all the world,

On all that God has done.

2. The Lord upholds all those who fall

And lifts up those subdued;

The eyes of all wait on our God

To have their daily food.

3. You open wide your hand, O God,

To satisfy our needs;

Your ways are always righteous, you

Are just in all your deeds.

4. You, Lord, are always near to those

Who seek you faithfully,

And their desires will be fulfilled

In answer to their plea.

5. God watches over faithful ones

But ends the sinner's days;

Let all flesh bless God's holy Name,

My mouth shall speak God's praise.

SECOND READING: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

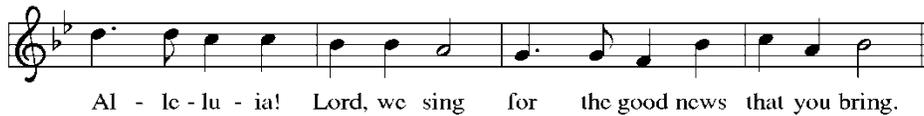
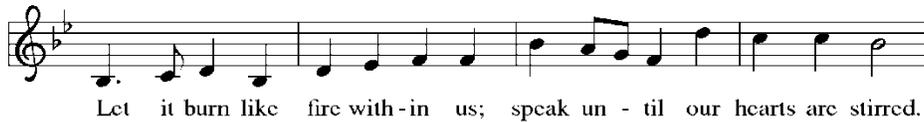
¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the

glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL READING: Matthew 14:13-21**

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

**CHILDREN’S SERMON
SERMON**

HYMN OF THE DAY #515: *Break Now the Bread of Life

***APOSTLES CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

God of the covenant, call your church on earth to worship together to glorify your name in every language and in every land. Lord, in your mercy, **hear our prayer.**

God of abundance who provides fields of wheat and vineyards of grapes, bless farmers and growers who furnish bread and wine for tables of abundance. Lord, in your mercy, **hear our prayer.**

God of all compassion, raise up just leaders who care for the poor and hungry. Let nations share your bounty across the world and assure that no one goes without food. Lord, in your mercy, **hear our prayer.**

God of all, fill those who are starving whether they long for food or companionship. Comfort the lonely and grieving; heal those who are sick in body, mind, or spirit, especially Jim, Dan, Bill, Raymond, Francis & Grace, David & Ellen, those on our prayer list, and all whom we remember aloud or in our hearts. Lord, in your mercy, **hear our prayer.**

God who satisfies, bless the feeding programs of this congregation and community. Be with sandwich makers and cookie bakers, with those who stock food pantry shelves and those who point out need whether in our neighborhood or half a world away. Lord, in your mercy, **hear our prayer.**

Bless us as we remember the saints at your everlasting feast until we join them at your bountiful table. Lord, in your mercy, **hear our prayer.**

Into your hands we place all our prayers, spoken and unspoken, trusting in the mercy of Christ Jesus.
Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN #674: *Let Us Talents and Tongues Employ

All stand for the final stanza as the gifts are brought forward.

***OFFERING PRAYER**

Let us pray.

Merciful God,

you open wide your hand

and satisfy the need of every living thing.

You have set this feast before us.

Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord. **Amen.**

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Come, let us eat, for now the feast is spread.
Our Lord's body let us take together.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you. **Amen.**

COMMUNION SONG: *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN #479: *We Come to the Hungry Feast*

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.
Amen.

***POST-COMMUNION PRAYER**

Let us pray.
Jesus Christ, host of this meal,
you have given us not only this bread and cup,
but your very self, that we may feast on your great love.
Filled again by these signs of your grace,
may we hunger for your reign of justice,
may we thirst for your way of peace,
for you are Lord forevermore.

Amen.

SENDING

God blesses us and sends in mission to the world.

***BLESSING**

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

***SENDING SONG #535: Hallelujah! We Sing Your Praises**

***DISMISSAL**

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE: O God, Our Help in Ages Past – William Croft

**The altar flowers are given by Erin & Jamie Weaver in honor of Denise Hager’s birthday.
The bouquet of flowers are given by Sally Foster in memory of Rehanna Lydon.**

9:00 am

Assisting Minister: Missy Kramer

Communion Assistant:

Acolyte:

Lector:

Usher:

Attendance Last Week:	47	Attendance Last Year:	45
Weekly Budgeted Expense:	\$ 3,185.02	Last Week’s General Giving:	\$ 1,081.77
YTD Budgeted Expenses:	\$ 95,550.54	Last Week’s Designated Giving:	\$ 46.24
YTD Actual Expense:	\$ 93,559.35	YTD Receipts:	\$ 92,737.54

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