



“¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

~Matthew 20:14-16

St. John Evangelical Lutheran Church
Sixteenth Sunday after Pentecost – September 24, 2017

PO Box 411

Mars, PA 16046-0411

www.stjohnchurchmars.org

Phone: 724-625-1830

email: office@stjohnchurchmars.org

Pastor's cell: 412-585-1628

Pastor's email: pastor@stjohnchurchmars.org

Rev. Robert Zimmerman, Pastor

Matt Claus, Pianist

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION

Sixteenth Sunday after Pentecost – September 24, 2017

Matthew narrates one of Jesus' controversial parables, in which Jesus says the reign of God is like workers who get paid the same no matter when they start. When God changes his mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Luther wrote, in the presence of God's mercy we are all beggars.

PRELUDE: *It is Well with My Soul* – Philip P. Bliss

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

***CONFESSION AND FORGIVENESS**

Blessed be the † holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.
Amen.

Let us confess our sin, calling for God's transforming power.

Source of all life,

**We confess that we have not allowed
your grace to set us free.**

We fear that we are not good enough.

**We hear your word of love freely given to us,
yet we expect others to earn it.**

**We turn the church inward,
rather than moving it outward.**

Forgive us. Stir us.

**Reform us to be a church powered by love,
willing to speak for what is right,**

**act for what is just,
and seek the healing of your whole creation.**

Amen.

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.

Our sins are forgiven,

† God's love is unconditional,

and we are raised up as God's people

who will always be made new,

in the name of Jesus Christ.

Amen.

***GATHERING HYMN #669: Rise Up, O Saints of God**

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***GLORY TO GOD**



Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.
Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.

⁵I will speak of the glorious splendor | of your majesty
and all your | marvelous works.

⁶**They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**

⁷They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.

⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

SECOND READING: Philippians 1:21 -30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Cantor: Open our hearts, O Lord, to give heed to what is said by your Son. *Alleluia.*

*GOSPEL READING: Matthew 20: 1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:]¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You

also go into the vineyard.’⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’⁹ When those hired about five o’clock came, each of them received the usual daily wage.¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.¹¹ And when they received it, they grumbled against the landowner,¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?’¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’¹⁶ So the last will be first, and the first will be last.”

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S SERMON and PRESENTATION OF BIBLES

SERMON

***HYMN OF THE DAY #588:** *There’s a Wideness in God’s Mercy*

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***BLESSING AND SENDING OF QUILTS**

PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God’s creation.

Let us pray for the church and its ministry. Unite us in one Spirit, striving side by side with one mind for the faith of the gospel. Lord, in your mercy, **hear our prayer.**

God who stretched the spangled heavens, we thank and praise you for the gift of the sun, moon, stars, mountains, valleys, grasslands, and deserts. Lord, in your mercy, **hear our prayer.**

God of great mercy and love, you show faithfulness and kindness to the world every day. Guard those who suffer because of dishonest policies, corrupt government, or unfair labor practices. Lord, in your mercy, **hear our prayer.**

God, you provide for all our needs. We pray for those who are homeless, jobless, or hopeless. We pray for those who are forgotten, ignored, or isolated. We pray for all in any need, especially Jeff, Jim, Dan, Bill, Raymond, Francis & Grace, David & Ellen, those on our prayer list, and all whom we remember aloud or in our hearts. Lord, in your mercy, **hear our prayer.**

We pray for our congregation and our neighborhood. Accompany us wherever we are on our journey of faith. Give us joy in the present and hope for the future. Lord, in your mercy, **hear our prayer.**

For those in the path of storms, wildfires and earthquakes. Be present with those who try to make sense of their lives in the midst of destruction and debris. Grant shelter to all who have nowhere to go. Provide strength and safety to all first responders and aid workers. Lord in your mercy, **hear our prayer.**

God of endings and beginnings, we remember before you all the faithful departed. Comfort those who mourn. Lord, in your mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN #583: *Take My Life, That I May Be

All stand for the final stanza as the gifts are brought forward.

***OFFERING PRAYER**

Let us pray,
God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole creation;
through Jesus Christ, our Savior and Light. **Amen.**

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

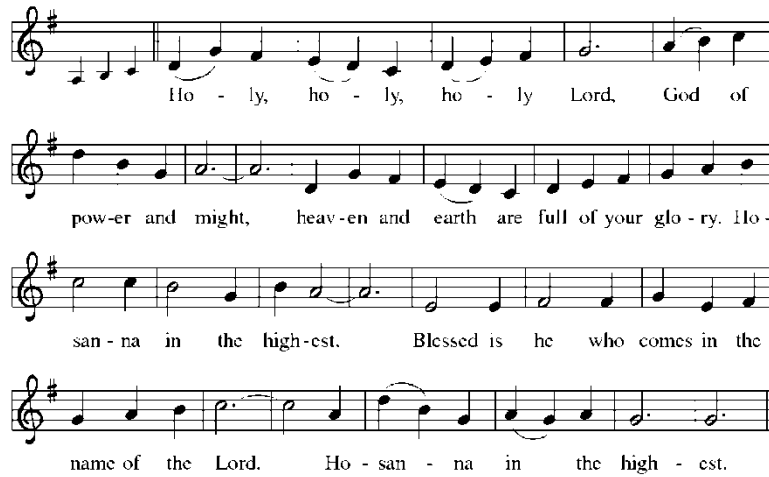
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Holy God,

Our bread of Life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it to all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this in remembrance of me.

Remembering, therefore,
His life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy church,
both now and forever.

Amen.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

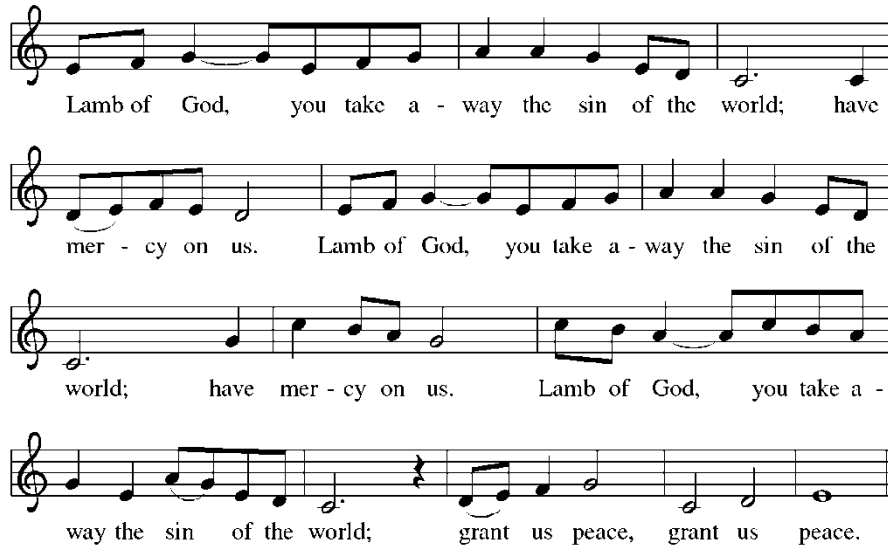
***INVITATION TO COMMUNION**

Speak to us, O Lord, in the breaking of the bread,
and make us one with you.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you. **Amen.**

COMMUNION SONG: *Lamb of God*



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN #480: *Bread of Life from Heaven*

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.
Amen.

***POST-COMMUNION PRAYER**

Let us pray.
Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.
Amen.

SENDING

God blesses us and sends in mission to the world.

*BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, ☩ Son, and Holy Spirit,
bless you now and forever.

Amen.

*SENDING SONG #431: *O Christ, What Can it Mean for Us*

*DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Voluntary on "Lube den Herren"* – Hugh S. Livingston Jr.

The flowers this week are given by Kim & Reed Richards in recognition of all families and communities recently affected by personal hardships (spiritual, financial, and emotional) caused by the hurricanes, wildfires and earthquakes. Please lift them in prayer.

8:00 am

Assisting Minister:	Clarence Strabel
Communion Assistant:	Ruth Ann Tully
Acolyte:	
Lector:	
Usher:	Robert Dishong
Attendance Last Week:	47
Weekly Budgeted Expense:	\$ 3,185.02
YTD Budgeted Expenses:	\$ 117,845.67
YTD Actual Expense:	\$ 118,550.97

10:30 am

Assisting Minister:	Martha Ward
Communion Assistant:	James Ward
Acolyte:	
Lector:	
Usher:	Jamie Weaver
Attendance Last Year:	65
Last Week's General Giving:	\$ 1,450.40
Last Week's Designated Giving:	\$ 287.61
YTD Receipts:	\$ 114,615.70

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