



*“...Jesus answered him, “It is written,
‘Worship the Lord your God, and serve only him.’”*

~Luke 4:8

St. John Evangelical Lutheran Church

1st Sunday in Lent – March 10, 2019

PO Box 411

Mars, PA 16046-0411

www.stjohnchurchmars.org

Phone: 724-625-1830

email: office@stjohnchurchmars.org

Pastor's cell: 412-585-1628

Pastor's email: pastor@stjohnchurchmars.org

The Rev. Robert Zimmerman, Pastor

Maizy Fisher, Director of Music Ministries

We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Please rise if you are able when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.

HOLY COMMUNION

1st Sunday in Lent – March 10, 2019

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Today we commemorate Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society. Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

PRELUDE: Prayer – Robert L. Bedell

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*** GATHERING SONG #326: Bless Now, O God, the Journey**

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***PRAYER OF THE DAY**

The Lord be with you.
And also with you.

Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 26:1-11

A reading from Deuteronomy.

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord.

Thanks be to God.

PSALM 91

Psalm to be read responsively.

- ¹You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
²**you will say to the LORD, “My refuge | and my stronghold,
my God in whom I | put my trust.”**
- ⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,
¹⁰**no evil | will befall you,
nor shall affliction come | near your dwelling.**
- ¹¹For God will give the angels charge | over you,
to guard you in | all your ways.
¹²**Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.**
- ¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
¹⁴**I will deliver those who | cling to me;
I will uphold them, because they | know my name.**
- ¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
¹⁶**With long life will I | satisfy them,
and show them | my salvation.**

SECOND READING: Romans 10:8b--13

A reading from Romans.

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: Luke 4: 1-13

The Holy Gospel according to Luke.

Glory to you, O Lord.

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" ¹³When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

* HYMN OF THE DAY #504: A Mighty Fortress is Our God

*CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

Holy and steadfast God, keep your word near to us, planting it in our hearts and communities. Make it blossom into proclamation for all people to receive. Hear us, O God. **Your mercy is great.**

As you give your Spirit freely, so also give bread that sustains every living thing. Graciously feed hungry souls and hungry stomachs with your bountiful provision. Hear us, O God. **Your mercy is great.**

Stir up courage among your people to resist oppressive powers and to lead people into freedom as you did through Harriet Tubman and Sojourner Truth, whom we commemorate today. Shine the light of your justice through their work. Hear us, O God. **Your mercy is great.**

Hold tightly those who grow weary in their struggle with addiction or temptation or illness, especially Ava, Jan, Nathan, Karen, Harry, Roy, Ruth, Pastor Storm, Frieda, Kim, Bill, Francis & Grace, David & Ellen; those on our prayer list, and all whom we remember aloud or in our heart. Hear us, O God. **Your mercy is great.**

Teach us the stories of our faith by heart. As you accompanied our ancestors in their uncertainty, so guide us confidently into the future. Hear us, O God. **Your mercy is great.**

When we struggle and are tested, redeem us by the endurance of Christ. Give us steadfast faith to strive for your glory until we witness its fullness. Hear us, O God. **Your mercy is great.**

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY HYMN #325 - I Want Jesus to Walk with Me

Please stand for the final verse.

***OFFERING PRAYER**

Let us pray,
God our provider,
you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord.

Amen.

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

COMMUNION SONG: *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

*** COMMUNION SONG #841: *Lift Every Voice and Sing***

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.

Amen.

***POST-COMMUNION PRAYER**

Let us pray.

Compassionate God,

you have fed us with the bread of heaven.

Sustain us in our Lenten pilgrimage:

may our fasting be hunger for justice;

our alms, a making of peace; and our prayer,

the song of grateful hearts,

through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING SONG #768: *Lead Me, Guide Me

***DISMISSAL**

Go in peace. Christ is your light.

Thanks be to God.

POSTLUDE: *Pastoral* – Robert L. Bedell

8:00 am

Assisting Minister: Matt Claus
Communion Assistant:
Lector:
Usher: Todd Niklewicz

10:30 am

Assisting Minister: Keith Cardinal
Communion Assistant:
Lector:
Usher: Leikauf's
Collecting Offering: Abigail & Dominic Cardinal

Attendance Last Week: 49
Weekly Budgeted Expense: \$ 3,362.64
YTD Budgeted Expenses: \$
YTD Actual Expense: \$

Attendance Last Year: 68
Last Week's General Giving: \$ 5,860.19*
Last Week's Designated Giving: \$ 866.59**
2019 YTD General Giving: \$ 25,932.45
2019 YTD Designated Giving: \$ 3,406.61
2019 YTD Receipts: \$ 29,339.06

Special items included in totals:

*Breakfast Fund \$ 92.00
*Funeral & Luncheon \$ 900.00
*Spaghetti Dinner \$ 1,453.00
**Benevolence \$ 216.59
**Food Bank \$ 35.00
**Mission Emphasis \$ 415.00
**Maintenance & Repairs \$ 200.00

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