



“¹⁹...Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him.”

~Matthew 4:19-20

St. John Evangelical Lutheran Church
3rd Sunday after Epiphany – January 26, 2020

PO Box 411

Mars, PA 16046-0411

www.stjohnchurchmars.org

Phone: 724-625-1830

email: office@stjohnchurchmars.org

Pastor's cell: 412-585-1628

Pastor's email: pastor@stjohnchurchmars.org

The Rev. Robert Zimmerman, Pastor
Maizy Fisher, Director of Music Ministries

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? You are most welcome here at St. John! Most elements of our service can be found in the bulletin, everything else is in the hymnal. Page refers to the numbered pages towards the front of the hymnal, hymns are bold and towards the back. Those who are able, please rise when there is an *, congregational responses are in **bold**, and underlined elements of the service are found in the hymnal.*

HOLY COMMUNION

3rd Sunday after Epiphany – January 26, 2020

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

*Today we commemorate **Timothy, Titus, and Silas, missionaries**. These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.*

PRELUDE: *Lesson 1 op. 3 – William Felton*

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

***GATHERING HYMN #815: I Want to Walk as a Child of the Light**

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

GLORY TO GOD

Assisting minister

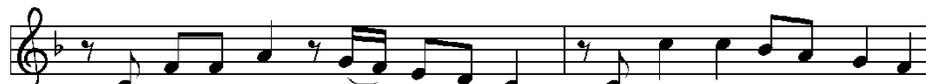


Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

WORD

God speaks to us in scripture reading, preaching, and song.

*PRAYER OF THE DAY

Let us pray.

Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Isaiah 9:1-4

A reading from Isaiah

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian

The word of the Lord.

Thanks be to God.

PSALM 27



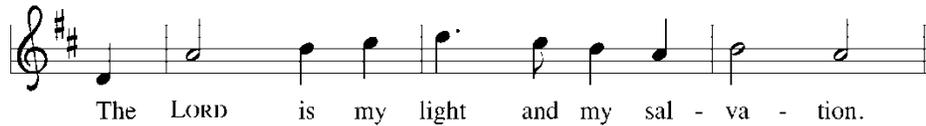
¹The LORD is my light and my salvation; whom then | shall I fear?
The LORD is the stronghold of my life; of whom shall I | be afraid?

⁴**One thing I ask of the LORD; one | thing I seek;**
that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God | in the temple.

⁵For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- | on a rock.

⁶**Even now my head is lifted up above my enemies | who surround me.**

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the LORD. R



⁷Hear my voice, O LORD, | when I call;
have mercy on me and | answer me.

⁸**My heart speaks your message— | “Seek my face.”**
Your face, O LORD, | I will seek.

⁹Hide not your face from me, turn not away from your ser- | vant in anger.
Cast me not away—you have been my helper; forsake me not, O God of | my salvation. **R**

SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL READING: Matthew 4: 12-23**

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, O Christ.

**CHILDREN'S SERMON
SERMON**

***HYMN OF THE DAY #798: Will You Come and Follow Me: The Summons**

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

***PRAYERS OF INTERCESSION**

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

Holy One, your voice calls us to follow. Thank you for raising up missionaries in every generation, especially Timothy, Titus, and Silas, and for all who create communities of grace today. Open our hearts to serve you near and far.

Lord, in your mercy, **hear our prayer.**

Maker of all, we rejoice in the beauty and abundance of the earth. Unite us in our shared calling to be stewards of creation, to reduce waste, and to simplify our lives for your sake. Lord, in your mercy, **hear our prayer.**

Ruler of all, thank you for those who run for local and national office, and all who serve as elected leaders. Gather wise and courageous voices together, that your mercy and justice would dawn upon all people and nations.

Lord, in your mercy, **hear our prayer.**

Healer of all, thank you for sanctuary and safety. Uplift all who live where fear governs and evil divides. Give refugees and all who seek safety a path toward hope and new life. Grant healing and wholeness to all who are sick, lonely, or grieving, especially Wanda Jean, Sally, Chuck, Henry, Harry, Roy, Ruth, Pastor Storm, Bill, Karen, Grace, Ellen. For those on our prayer list, and all whom we remember aloud or in our hearts. Lord, in your mercy, **hear our prayer.**

God of courage, thank you for faithful teachers and evangelists in this and every place. Inspire our faith formation efforts with all generations as you call us to follow you. Bless our children, youth, and adults who engage in learning.

Lord, in your mercy, **hear our prayer.**

Risen Lord, we marvel at the meaning of your resurrection. Give us faith to place all hope in you as we give thanks for the faithful departed. May their witness help us follow your call. Lord, in your mercy, **hear our prayer.**

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

Amen.

INSTALLATION OF VESTRY

Those who are being installed may come forward.

The assembly is seated. The presiding minister addresses the assembly.

The following people have been elected by the congregation to positions of leadership in the Vestry. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

Names of those to be installed are read.

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

*People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed members of this congregation's Vestry. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. **Amen.**

***PEACE**

The peace of Christ be with you always.

And also with you.

OFFERING

OFFERTORY ANTHEM – Bring Back the Springtime

When in the spring the flowers are blooming bright and fair. After the gray of winter's gone. Once again the lark begin it's tuning. Back in the meadows of my home.

Lord, to my heart bring back the springtime. Take away the cold and dark of sin; oh, refill me now, sweet Holy Spirit, may I warm and tender be again.

Lord, make me like that stream that flows so cool and clear. Down from the mountains high above; I will tell the world the wondrous story. Of the precious stream filled with your love.

Lord, to my heart bring back the springtime. Take away the cold and dark of sin; oh, refill me now, sweet Holy Spirit, may I warm and tender be again.

OFFERTORY HYMN – Let the Vineyards Be Fruitful

Please stand.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

MEAL

God feeds us with the presence of Jesus Christ.

*OFFERING PRAYER

Let us pray.
God of wonder,
you formed us in our mother's womb,
and from mother earth you bring forth this bread and wine.
We place them on your table,
together with our lives and all that you have made.
Open the heavens to us and pour out your Spirit.
We wait for your mercy;
we long for your peace;
we hunger and thirst for Jesus Christ,
our banquet of life.

Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
and revealing to us your mercy and might.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy church,
both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!
Come to the table of mercy and joy.

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The area of cups bordered by green tape has grape juice. Gluten free wafers are available.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG: *Lamb of God*

The image shows the musical notation for the Communion Song 'Lamb of God'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the world; have'. The second staff continues with 'mer-cy on us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff concludes with 'sin of the world; grant us peace.' The word 'grant' is underlined with a curved line.

COMMUNION HYMN #596: *My Hope Is Built on Nothing Less*

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.
Amen.

***POST-COMMUNION PRAYER**

Let us pray.
Faithful God,
you have kept your promise to us in this meal,
nourishing us with the gift of salvation.
Now send your servants forth in peace,
that we may testify to your goodness
and share the hope that is ours
in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son, we all may know the comfort of your abiding presence.

Amen.

*BLESSING

May Christ, the wisdom and power of God,
and the source of our life together,
keep you united in mind and purpose.
And the blessing of almighty God,
the Father, the † Son, and the Holy Spirit,
be with you always.

Amen.

*SENDING SONG #669: *Rise Up, O Saints of God!*

*DISMISSAL

Go in peace. Let your light shine.

Thanks be to God.

POSTLUDE: *Lesson 1 op. 3* – William Felton

10:00 am

Assisting Ministers: Matt Claus & Valerie Cardinal

Communion Assistant:

Lector:

Usher: Bob Davidson/ John Kramer

Attendance Last Week: 54

Attendance Last Year: 48

Weekly Budgeted Expense: \$

YTD Budgeted Expenses: \$

YTD Actual Expense: \$

Last Week's General Giving: \$ *

Last Week's Designated Giving: \$ **

2020 YTD General Giving: \$

2020 YTD Designated Giving: \$

2020 YTD Receipts: \$

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