



*Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
- Joel 2:13*

St. John Evangelical Lutheran Church

Ash Wednesday – February 17, 2021

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*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Hymnals with the songs we will be singing are available in the front of the sanctuary. For Covid-19 safety, please take one from the side of the church with the baptismal font and return it to the pulpit side following worship. Those who are able, please rise when there is an *, congregational responses are in bold. In order to participate fully in worship you are encouraged to softly sing behind your mask the hymns and liturgical music. Please place your offering and attendance cards in the baskets by the doors.*

HOLY COMMUNION AND IMPOSITION OF ASHES

Ash Wednesday – February 17, 2021

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

***GREETING**

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***PRAYER OF THE DAY**

Let us pray.
**Almighty and ever-living God,
you hate nothing you have made,
and you forgive the sins of all who are penitent.
Create in us new and honest hearts,
so that, truly repenting of our sins,
we may receive from you, the God of all mercy,
full pardon and forgiveness through your Son, Jesus Christ,
our Savior and Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

FIRST READING: Joel 2:1–2, 12–17

Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near —
²a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

¹²Yet even now, says the LORD,
 return to me with all your heart,
 with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing.

Return to the LORD, your God,
 for he is gracious and merciful,
 slow to anger, and abounding in steadfast love,
 and relents from punishing.

¹⁴Who knows whether he will not turn and relent,
 and leave a blessing behind him,
 a grain offering and a drink offering
 for the LORD, your God?

¹⁵Blow the trumpet in Zion;
 sanctify a fast;
 call a solemn assembly;

¹⁶gather the people.
 Sanctify the congregation;
 assemble the aged;
 gather the children,
 even infants at the breast.
 Let the bridegroom leave his room,
 and the bride her canopy.

¹⁷Between the vestibule and the altar
 let the priests, the ministers of the LORD, weep.
 Let them say, "Spare your people, O LORD,
 and do not make your heritage a mockery,
 a byword among the nations.
 Why should it be said among the peoples,
 'Where is their God?'"

The word of the Lord.

Thanks be to God.

PSALM: Psalm 51:1–17

¹Have mercy on me, O God, according to your | steadfast love;
 in your great compassion blot out | my offenses.

²**Wash me through and through | from my wickedness,
 and cleanse me | from my sin.**

³For I know | my offenses,
 and my sin is ev- | er before me.

⁴**Against you only have I sinned and done what is evil | in your sight;
 so you are justified when you speak and right | in your judgment.**

⁵Indeed, I was born | steeped in wickedness,
 a sinner from my | mother's womb.

⁶**Indeed, you delight in truth | deep within me,
 and would have me know wisdom | deep within.**

⁷Remove my sins with hyssop, and I | shall be clean;
 wash me, and I shall be pur- | er than snow.

⁸**Let me hear | joy and gladness;
 that the body you have broken | may rejoice.**

⁹Hide your face | from my sins,
 and blot out | all my wickedness.

¹⁰**Create in me a clean | heart, O God,
 and renew a right spir- | it within me.**

¹¹Cast me not away | from your presence,
 and take not your Holy Spir- | it from me.

¹²**Restore to me the joy of your salvation
and sustain me with your boun- tiful Spirit.**

¹³Let me teach your ways to offenders,
and sinners shall be re- stored to you.

¹⁴**Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵O Lord, o- pen my lips,
and my mouth shall pro- claim your praise.

¹⁶**For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

SECOND READING: 2 Corinthians 5:20b—6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

^{5:20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:10}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,
"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL: Matthew 6:1–6, 16–21**

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY #603: *God, When Human Bonds are Broken (vs. 1 & 5)

***INVITATION TO LENT**

Friends in Christ,
today with the whole church
we enter the time of remembering Jesus' passover from death to life,
and our life in Christ is renewed.
We begin this holy season
by acknowledging our need for repentance
and for God's mercy.
We are created to experience joy in communion with God,
to love one another,
and to live in harmony with creation.
But our sinful rebellion separates us from God, our neighbors, and creation,
so that we do not enjoy the life our creator intended.
As disciples of Jesus,
we are called to a discipline that contends against evil
and resists whatever leads us away from love of God and neighbor.

I invite you, therefore, to the discipline of Lent—
self-examination and repentance,
prayer and fasting,
sacrificial giving and works of love—
strengthened by the gifts of word and sacrament.
Let us continue our journey through these forty days
to the great Three Days of Jesus' death and resurrection.

***CONFESSION OF SIN**

Let us confess our sin in the presence of God and of one another.
Most holy and merciful God,
**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

***IMPOSITION OF ASHES**

Almighty God,

you have created us out of the dust of the earth.

May these ashes be a sign of our mortality and penitence,

reminding us that only by the cross of our Lord Jesus Christ are we given eternal life;

through the same Jesus Christ, our Savior and Lord. **Amen.**

Those who wish may come forward to receive the ashes. Ministers mark the forehead of each person with a cross of ashes, saying:

Remember that you are dust, and to dust you shall return.

HYMN DURING THE IMPOSITION #616: Jesus, Remember Me

After those who desire ashes have received them, all that are able, please stand as the minister continues.

Accomplish in us, O God, the work of your salvation,

that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,

bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

*PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

O God, you call your church to be ministers of reconciliation throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ.

Lord, in your mercy, **hear our prayer.**

O God, you created the earth and all its inhabitants and you declared that it is good. Protect mountains and valleys, animals and plants, and direct us to be good stewards of all you have made. Lord, in your mercy, **hear our prayer.**

O God, you desire peace. Direct governments and leaders to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden. Lord, in your mercy, **hear our prayer.**

O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit (*especially*) and support caregivers who attend to all in need. Lord, in your mercy, **hear our prayer.**

O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection.

Lord, in your mercy, **hear our prayer.**

O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy, **hear our prayer.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.



***OFFERING PRAYER**

Let us pray.
God our provider,
you have not fed us with bread alone,
but with words of grace and life.
Bless us and these your gifts,
which we receive from your bounty,
through Jesus Christ our Lord. **Amen.**

***DIALOGUE**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
 with the earth and all its creatures,
 with sun and moon and stars,
 we praise you, O God,
 blessed and holy Trinity,
 now and forever.



***LORD'S PRAYER**



***INVITATION TO COMMUNION**

All who thirst, all who hunger,
 come and be filled with goodness of God.

COMMUNION

The body of Christ, given for you. **Amen.**
 The blood of Christ, shed for you. **Amen.**

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. The area of cups bordered by green tape has grape juice.

COMMUNION SONG: *Lamb of God*

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

PRAYER AFTER COMMUNION

Let us pray.

O God, we thank you for gathering and feeding us as a mother hen embraces her young.

Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

Amen.

*BLESSING

May you go from this place having acknowledged yourselves as sinners in word and deed and in what has been left undone.

Amen.

May you know always that God's response to our repentance is never less than grace-filled and loving forgiveness.

Amen.

May you be given the grace to forgive others as God has forgiven you.

Amen.

And the blessing of God Almighty, the Father, + the Son, and the Holy Spirit, be upon you and remain with you forever.

Amen.

SENDING SONG #319: *O Lord, throughout These Forty Days (All)

***DISMISSAL**

Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted;
support the weak;
help the afflicted;
honor all people;
love and serve God,
rejoicing in the power of the Holy Spirit.
Thanks be to God.

Assisting Minister: Matt Claus

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