



*“...But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.”*

*- John 14:26*

**St. John Evangelical Lutheran Church  
Sixth Sunday of Easter – May 22, 2022**

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!*

*Know that you are welcome here just as you are.*

*If you are looking for a church to call home, why not consider making this one your own?  
As you are comfortable, please rise when there is an \*, congregational responses are in **bold**.*

## **PRELUDE**

### **\*GREETING**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **\*THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

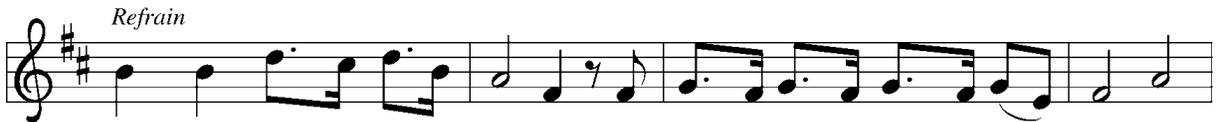
**\*GATHERING SONG *Shall We Gather at the River* (ELW 423)**



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

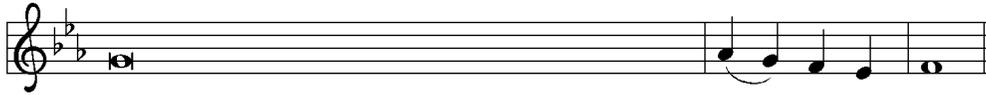
**\*KYRIE**



In peace, let us pray to the Lord.



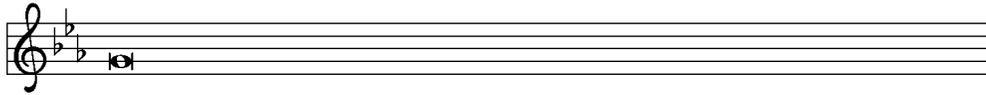
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



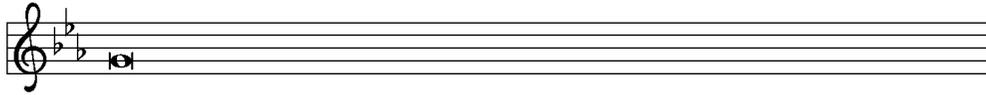
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# \*THIS IS THE FEAST

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

Let us pray.

**Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **FIRST READING: Acts 16:9-15**

A reading from Acts

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 67**



<sup>1</sup>May God be merciful to | us and bless us;  
may the light of God's face | shine upon us.

<sup>2</sup>**Let your way be known | upon earth,  
your saving health a- | mong all nations.**

<sup>3</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.

<sup>4</sup>**Let the nations be glad and | sing for joy,  
for you judge the peoples with equity and guide all the na- | tions on earth. R**

<sup>5</sup>Let the peoples | praise you, O God;  
let all the | peoples praise you.

<sup>6</sup>**The earth has brought | forth its increase;  
God, our own | God, has blessed us.**

<sup>7</sup>May God | give us blessing,  
and may all the ends of the earth | stand in awe. **R**

**SECOND READING: Revelation 21:10, 22--22:5**

A reading from Revelation

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## \*GOSPEL READING: John 14:23-29

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>23</sup>Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.”

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S SERMON

### SERMON

**\*HYMN OF THE DAY *Baptized in Water* (ELW 456)**



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

**\*APOSTLES' CREED**

Let us confess our faith in the words of the Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning.

Surround us with your peace. God, in your mercy,

**hear our prayer.**

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

**hear our prayer.**

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority.

God, in your mercy,

**hear our prayer.**

Give safe haven to those who seek healing, liberation, or peace especially Jeff, Larry, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Pastor Storm, Karen, Ellen, Ruth, Sally, and Denise, those on our prayer list, and all whom we remember aloud or in our hearts. Create places filled with hospitality where hurting people may find your loving presence and wholeness. God, in your mercy,

**hear our prayer.**

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people.

Accomplish your will through their efforts. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **\*PEACE**

The peace of Christ which surpasses all human understanding be with you always.

**And also with you.**

## OFFERING

### OFFERTORY HYMN *The Day of Resurrection!* (ELW 361)

*\*Rise on verse 4*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

### **\*OFFERING PRAYER**

Living God,

you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

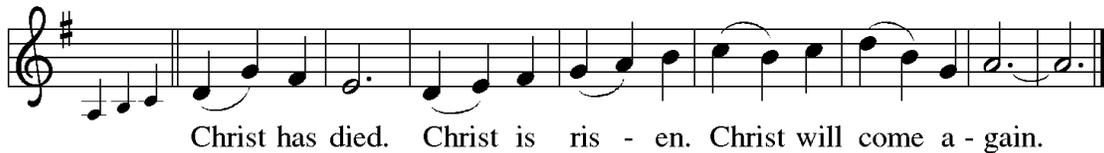
Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

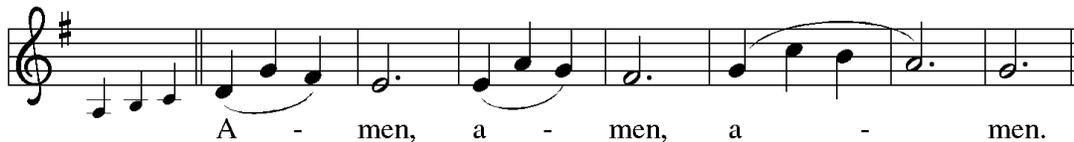
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:



O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.



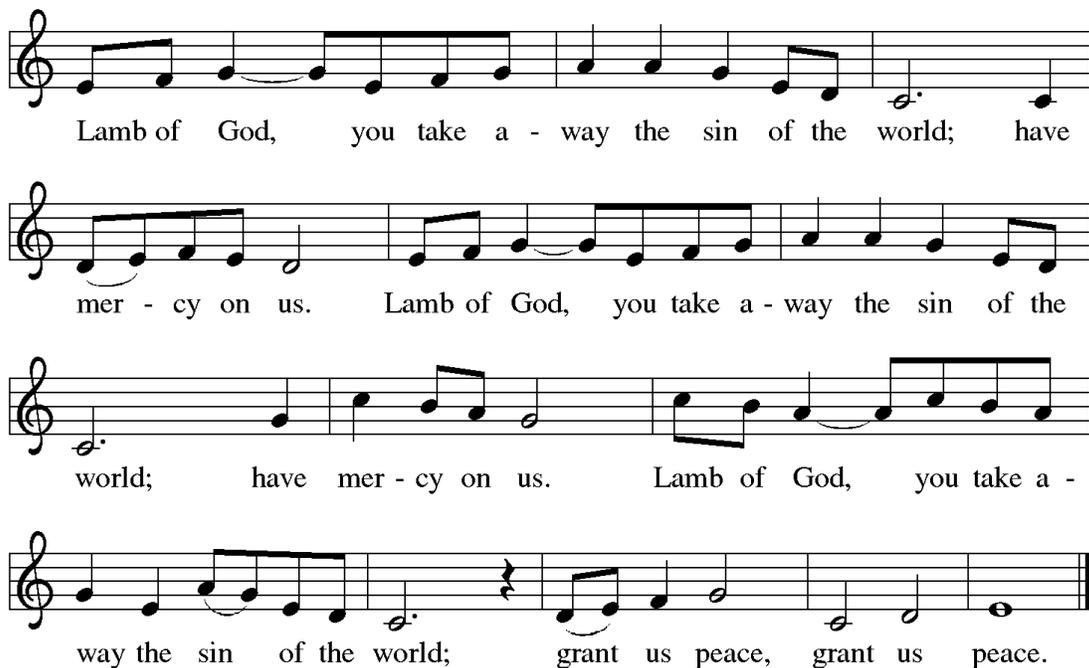
Gathered into one by the Holy Spirit, let us pray as we have been taught.  
**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**forever and ever.**  
**Amen**

## \*INVITATION TO COMMUNION

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Those who do not receive the elements of bread and wine are invited to come forward for a blessing. Grape juice and gluten free wafers are available upon request.*

## COMMUNION SONG *Lamb of God*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION

**COMMUNION HYMN *When Peace like a River* (ELW 785)**

***It is Well with My Soul***



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

**\*POST-COMMUNION PRAYER**

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
**Amen.**

**\*BLESSING**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
**Amen.**

**\*SENDING SONG, Alleluia! Sing to Jesus (ELW 392)**

*verses 1-4*



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

**\*DISMISSAL**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

**POSTLUDE**

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**The flowers on the alter today are from Dave & Cindy Knauff in memory of their parents.**

**Assisting in worship today:**

**Assisting Minister: Valerie Cardinal**

**Acolyte: Abigail Cardinal**

**Ushers: Keith Cardinal**

**Offering: Eva and Jules Knauff**

**Attendance last week: 48 + 4 zoom**

*Notes for the day's texts:*

Visions abound in the readings for the sixth Sunday of Easter. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination. In the first reading, a vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

**Today's Music**

*Shall We Gather at the River* Text and Music: Robert Lowry, 1826-1899. HANSON PLACE. Public Domain.  
*Baptized in Water*. Text: Michael Saward, b. 1932. © 1982 by Jubilate Hymns (admin. Hope Publishing Company, Carol Stream, IL 60188). Music: BUNESSAN. Gaelic tune, arr. hymnal version. © 2006 Augsburg Fortress

*The Day of Resurrection*. Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt. Music: ELLACOMBE, German melody, 18<sup>th</sup> cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuch*, 1833. Public Domain.

*When Peace Like a River (It Is Well with My Soul)*. Text: Horatio G. Spafford, 1828-1888. Music: VILLE DU HAVRE, IT IS WELL. Philip P. Bless, 1838-1876. Public Domain.

*Alleluia! Sing to Jesus*. Text: William C. Dix, 1837-1898, alt. Music: HYFRYDOL. Rowland H. Prichard, 1811-1887. Public Domain.

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