



*“...Follow me, and I will make you fish for people.” Immediately they left their nets and followed him.”*

~Matthew 4:19-20

St. John Evangelical Lutheran Church

3<sup>rd</sup> Sunday After Epiphany – January 25, 2026

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!  
Know that you are welcome here just as you are.*

*If you are looking for a church to call home, why not consider making this one your own? If this is your first time worshiping at St. John, please fill out the visitor information card stapled to your bulletin.*

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**. All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code below:*



*You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Visitor information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*As Lutherans, we believe Christ is truly present in the elements of the Lord's Supper. At the time of **Holy Communion**, all baptized individuals are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a **restroom**, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*A **playroom** is available downstairs for children who need a break from the worship service. This room is by the elevator on the lower level. An adult must remain with the child. Children are also welcome to utilize the books and puzzles available in the Greeting Area on the top level by the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

## PRELUDE

## ANNOUNCEMENTS

### GATHERING

*The Holy Spirit calls us together as the people of God.*

### \*GATHERING SONG *Here I am, Lord* (ELW 574)

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

*Refrain*

Here I am, Lord. Is it I, Lord? I have heard you  
call-ing in the night. I will go, Lord, if you  
lead me. I will hold your peo-ple in my heart.

## **\*CONFESSiON AND FORGIVENESS**

Blessed be the holy Trinity,  $\dagger$  one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**  
**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in  $\dagger$  Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.  
**Amen.**

## \*THIS IS THE FEAST

*Refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## \*PRAYER OF THE DAY

Let us pray,

**Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Isaiah 9:1-4

A reading from Isaiah.

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

## PSALM 27:1, 4-9

<sup>1</sup> The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> **One thing I ask of the LORD; one thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up-on a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

<sup>7</sup> Hear my voice, O LORD, when I call;

have mercy on me and answer me.

<sup>8</sup> **My heart speaks your message— “Seek my face.”**

**Your face, O LORD, I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

## SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.”

<sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*GOSPEL READING: Matthew 4:12-23

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord. **Praise to you, O Christ**

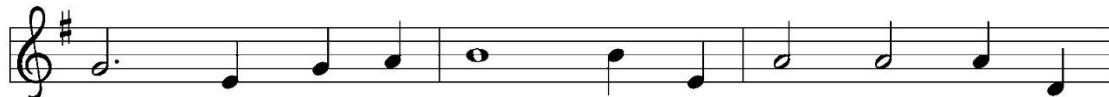
## CHILDREN'S SERMON and SERMON

## \*HYMN OF THE DAY *Jesus calls Us; o'er the Tumult* (ELW 696)

(Blue prayer cards are collected during the song.)



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

## **\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**



## \*PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God, **receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God, **receive our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God, **receive our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick especially Geneva, Cherry, Winnie, Henry, Harry, Sally, Debi, Anne, Karen, Nan, Beverly, those on our prayer list and all whom we remember aloud or in our hearts. Draw near to them in their time of need. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God, **receive our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God, **receive our prayer.**

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

Holy One, look upon us with your everlasting mercy, and receive the prayers gathered before you now (*blue prayer cards are read*). We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

## \*SHARING THE PEACE

The peace of Christ be with you always.

**And also with you.**

Let us share God's peace with one another

*You are invited to turn to those around you and offer a word of peace as we prepare to receive God's grace in communion. We suggest a handshake and saying, "Peace be with you." You are also welcome to offer another gesture of peace (wave, fist-bump, smile, etc.).*

## MEAL

*God feeds us with the presence of Jesus Christ.*

## COLLECTION OF THE OFFERING

*You are invited to support the ministries of this congregation through gifts and prayers at this time. Ongoing prayer requests, connection cards, communion records, and financial gifts are collected in the plates as we remember that we offer all of ourselves to God.*

## OFFERTORY HYMN *I Love to Tell the Story* (ELW 661)

\*Rise on 3rd verse



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

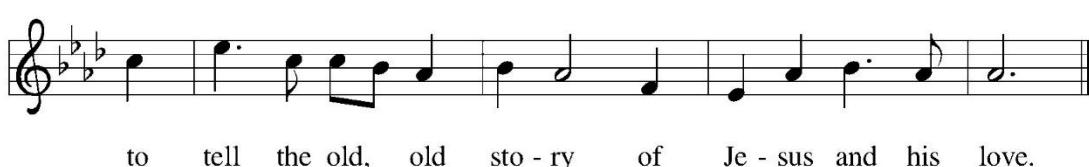


it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

## \*OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord. **Amen.**

## \*GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O holy God: you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,  
his dying and rising, and his promise to come again,  
we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food,  
we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**  
**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**  
**forever and ever. Amen**

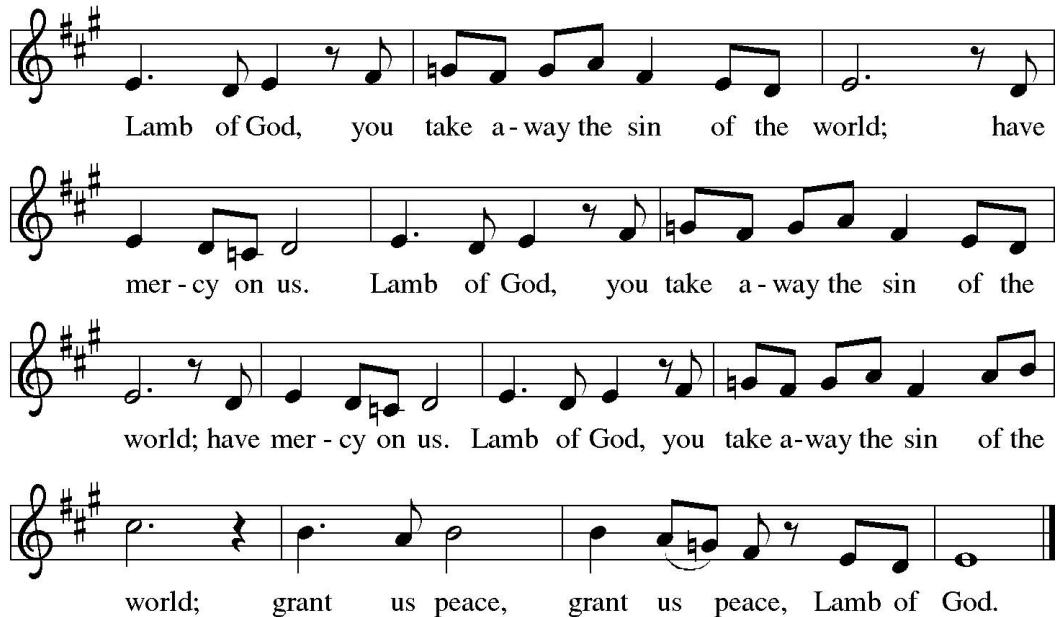
## \*INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see!

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.*

*Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.*

## COMMUNION SONG *Lamb of God*



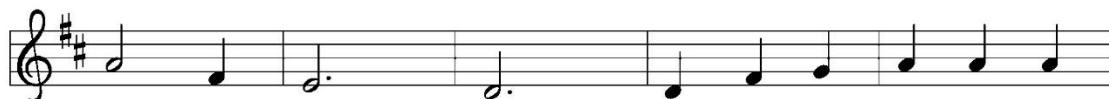
Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## DISTRIBUTION OF COMMUNION

## COMMUNION HYMN *I Want to Walk as a Child of the Light* (ELW 815)



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

## COMMUNION HYMN *Faith Begins by Letting Go* (ACS 1004)



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,  
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live  
3 Faith ma - tures by reach - ing out, stretch-ing minds, en - larg - ing hearts,



tak - ing risks and press-ing on, though the way feels less se - cure:  
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,  
sharing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.  
not through mer - it we pos - sess but by God's great faith - ful - ness.  
till we find the com-mon-place ripe with wit - ness to God's grace.

## \*POST-COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## \*BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise

☩ bless you now and forever. **Amen.**

## \*SENDING SONG *Shine Jesus Shine* (ELW 671)

### *Refrain*

Shine, Jesus, shine, fill this land with the Father's glory  
blaze, Spirit, blaze, set our hearts on fire.  
Flow, river, flow, flood the nations with grace and mercy  
send forth your Word, Lord, and let there be light!

### *Verse 1*

Lord, the light of Your love is shining  
in the midst of the darkness, shining,  
Jesus, light of the world, shine upon us  
set us free by the truth You now bring us  
Shine on me, shine on me

### *Refrain*

### *Verse 2*

As we gaze on Your kingly brightness  
so our faces display Your likeness  
ever changing from glory to glory  
mirrored here, may our lives tell your story  
Shine on me, shine on me

### *Refrain*

## \*DISMISSAL

“May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

## Flowers

**The flowers on the altar today were supplied by Jeff and Deb Martin.**

**Assisting in worship today:**

**Assisting Minister: David D**

**Acolyte: Nathan K**

**Offering: Jose W and Cate S**

**Attendance last week: 56 + 6 zoom**

### Notes for the day's texts:

In Jesus, a new kingdom has drawn near, a kingdom of nonviolence and non-retaliation. Jesus' withdrawal is not simply passivity but points to a vision of an alternate way of reigning as king.

Jesus rules not with violence, abusive power, or through division but through voluntarily emptying himself of power, identifying with the oppressed and burdened, and healing that which is broken. Into this new reign, Jesus calls the disciples to follow him, a way that appears foolish and weak to those who cannot discern it. To those God calls, it is the wisdom and strength, the light and power of God.

To follow in the way of Jesus places one's life at risk, for it eventually leads to the cross. To follow, though, implies someone is leading. The way God calls us to follow has already been filled with the loving kindness and mercy of Jesus who has gone before us and who leads us to the foot of the cross. There, in the shadow of the cross, God makes a way for unity in the midst of division, for healing in the midst of brokenness, for peace in the midst of violence, for forgiveness in the midst of betrayal. Around the table, the kingdom of God draws near; Jesus' broken body announces forgiveness, healing, peace, and unity. Many bodies are nourished and formed into the one body of Christ, called and sent to follow in the way of Jesus, to be broken and shed for the sake of the world.

### Today's Music

*Here I Am, Lord.* Text: Daniel L. Schutte, b. 1946, Music: Daniel L. Schutte. OCP (Oregon Catholic Press).

*Psalm 27.* Text: *The New Metrical Psalter*, Christopher L. Webber, © 2008. Music: ST. THOMAS, Aaron Williams, 1731-1776, Public Domain.

*Jesus Calls Us; o'er the Tumult.* Text: Cecil Frances Alexander, 1818-1895, Music: William H. Jude, 1851-1922. Public Domain.

*I Love to Tell the Story.* Text: Katherine Hankey, 1834-1911, Music: William E. Fischer, 1849-1936. Public Domain.

*I Want to Walk as a Child of the Light.* Text: Kathleen Thomerson, b. 1934, Music: Kathleen Thomerson. Celebration.

*Faith Begins by Letting Go.* Text: Carl P. Daw Jr., b. 1944, Music: J. G. Werner, Choralbuch, 1815. Hope Publishing Company (ASCAP).

*Shine Jesus Shine.* Text: Graham Kendrick, b. 1950, Music: Graham Kendrick. Make Way Music.

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### Next Week's Readings

*Micah 6:1-8 The offering of justice, kindness, humility*

*Psalm 15 Lord, who may abide upon your holy hill? (Ps. 15:1)*

*1 Corinthians 1:18-31 Christ crucified, the wisdom and power of God*

*Matthew 5:1-12 The teaching of Christ: Beatitudes*