

*“Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven.”*

*- Luke 24:50-51*

**St. John Evangelical Lutheran Church  
Seventh Sunday of Easter – May 29, 2022**

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!*

*Know that you are welcome here just as you are.*

*If you are looking for a church to call home, why not consider making this one your own?  
As you are comfortable, please rise when there is an \*, congregational responses are in **bold**.*

**PRELUDE: Prelude in F by Ludwig van Beethoven**

**\*GREETING**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

**\*GATHERING SONG A Hymn of Glory Let Us Sing! (ELW 393)**



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
 3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
 4 "You see him now, as - cend - ing high up to the por - tals of the  
 5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -  
 stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers  
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they  
 sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall  
 cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.  
 see their Lord as - cend in maj - es - ty.  
 say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -  
 see re - turn - ing in great maj - es - ty."  
 run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

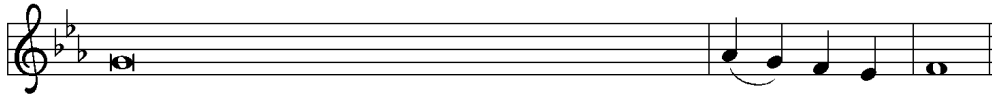
# \*KYRIE



In peace, let us pray to the Lord.



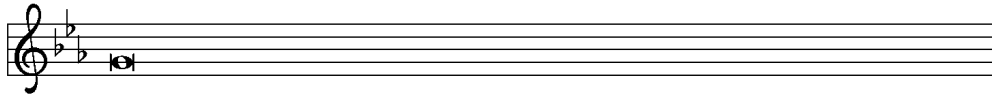
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



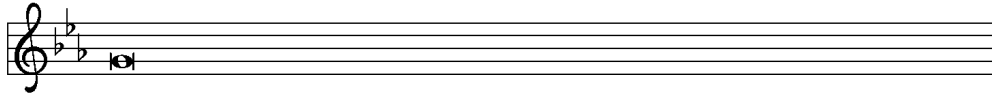
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# \*THIS IS THE FEAST


*Refrain*




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to




*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

Let us pray.

**O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **FIRST READING: Acts 16:16-34**

A reading from Acts

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe.” <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, “Sirs, what must I do to be saved?” <sup>31</sup>They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 97



<sup>1</sup>The Lord reigns; let the | earth rejoice;  
let the multitude of the | isles be glad.

<sup>2</sup>**Clouds and darkness sur- | round the Lord,  
righteousness and justice are the foundations | of God's throne.**

<sup>3</sup>Fire goes be- | fore the Lord,  
burning up enemies on | every side.

<sup>4</sup>**Lightnings light | up the world;  
the earth | sees and trembles.**

<sup>5</sup>The mountains | melt like wax  
before the Lord of | all the earth.

<sup>6</sup>**The heavens declare your righteous- | ness, O Lord,  
and all the peoples | see your glory. R**

<sup>7</sup>Confounded be all who worship carved images and delight | in false gods!  
Bow down before the Lord, | all you gods.

<sup>8</sup>**Zion hears and is glad, and the cities of Ju- | dah rejoice,  
because of your judg- | ments, O Lord.**

<sup>9</sup>For you are the Lord, most high over | all the earth;  
you are exalted far a- | bove all gods.

<sup>10</sup>**You who love the | Lord, hate evil!**

**God guards the lives of the saints and rescues them from the hand | of the wicked.**

<sup>11</sup>Light dawns | for the righteous,  
and joy for the hon- | est of heart.

<sup>12</sup>**Rejoice in the | Lord, you righteous,  
and give thanks to God's | holy name. R**

## SECOND READING: Revelation 22:12-14, 16-17, 20-21

A reading from Revelation

<sup>12</sup>“See, I am coming soon; my reward is with me, to repay according to everyone’s work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

<sup>16</sup>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

<sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.”

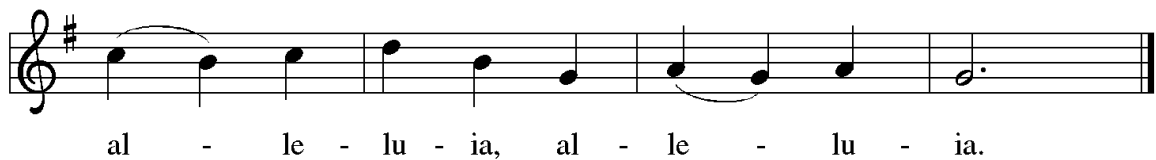
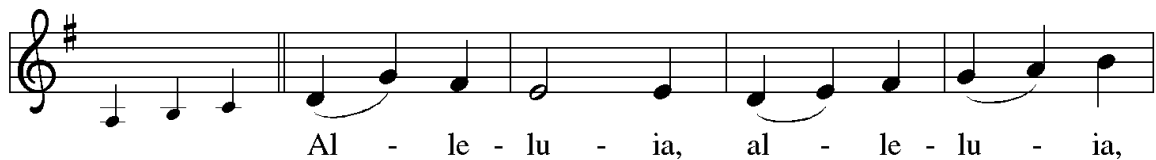
Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION



*Repeat alleluia*





**\*GOSPEL READING: John 17:20-26**

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus prayed:] <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN’S SERMON**

**SERMON**

**\*HYMN OF THE DAY** *I Love to Tell the Story* (ELW 661)



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

## **\*APOSTLES' CREED**

Let us confess our faith in the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,

**hear our prayer.**

Make worthy the work of all your people that through their art and research, their creativity and curiosity your name may be praised and your creation cared for. Bring imagination, innovation, and understanding throughout the church. Lead us into new visions and fresh expressions of your presence. God, in your mercy,

**hear our prayer.**

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,

**hear our prayer.**

Grant freedom to all who are overwhelmed by chronic physical or mental illness or weighed down by worry, especially Jeff, Larry, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Pastor Storm, Karen, Ellen, Ruth, Sally, and Denise, those on our prayer list, and all whom we remember aloud or in our hearts. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,

**hear our prayer.**

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **\*PEACE**

The peace of Christ be with you always.

**And also with you.**

## OFFERING

### OFFERTORY HYMN *The Day of Resurrection!* (ELW 361)

*\*Rise on verse 4*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

### **\*OFFERING PRAYER**

Living God,

you gather the wolf and the lamb to feed together

in your peaceable reign, and you welcome us all at your table.

Reach out to us through this meal, and show us your wounded and risen body,  
that we may be nourished and believe in Jesus Christ, our Savior and Lord.

**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

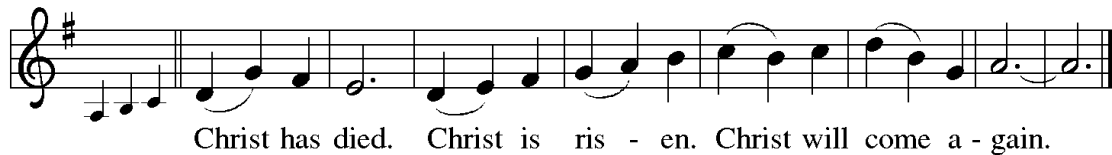
Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

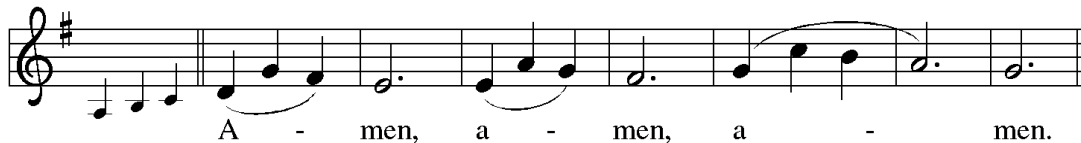
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:



O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.



Gathered into one by the Holy Spirit, let us pray as we have been taught.  
**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**forever and ever. Amen**



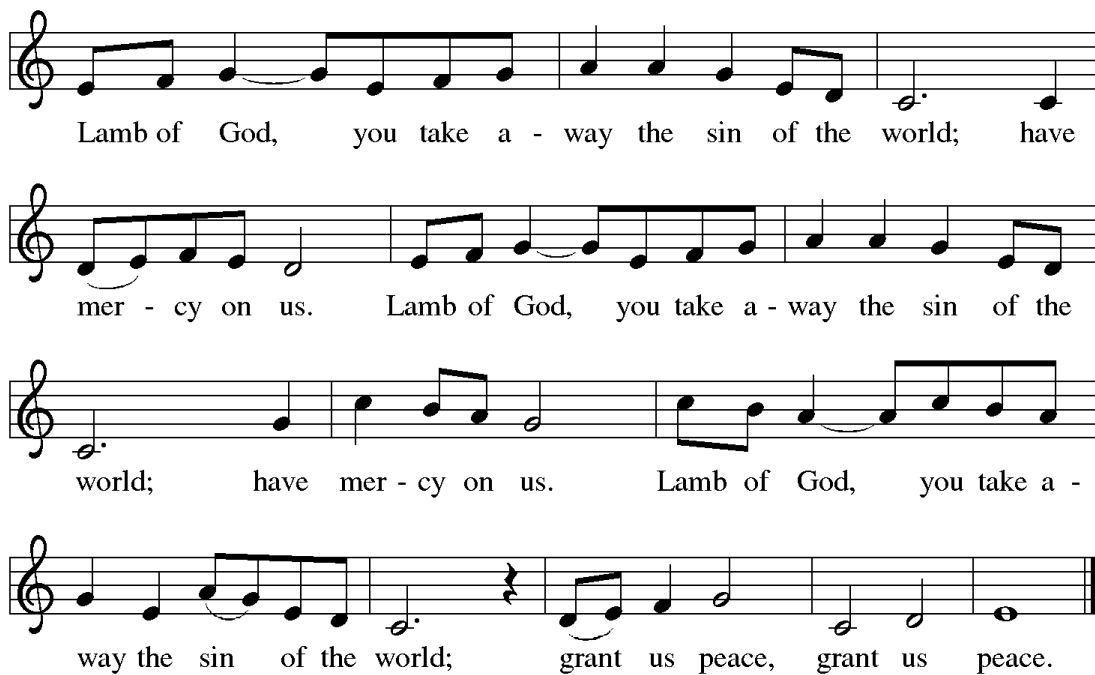
## \*INVITATION TO COMMUNION

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.*

*Grape juice and gluten free wafers are available upon request.*

## \*COMMUNION SONG *Lamb of God*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION

## COMMUNION HYMN *Christ Is Risen! Shout Hosanna!* (ELW 383)



1 Christ is ris-en! Shout Ho - san - na! Cel - e - brate this day of days!  
2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.  
3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad-ness in the morn-ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all-sur-round-ing, see, a spread-ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon-ic chor - us: "Christ is ris - en! Get you gone!"



Heal-ing leaves of grace a - bound-ing bring a taste of love un - known.  
Je - sus is our strong com-pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

### **\*POST-COMMUNION PRAYER**

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

### **\*BLESSING**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

**Amen.**

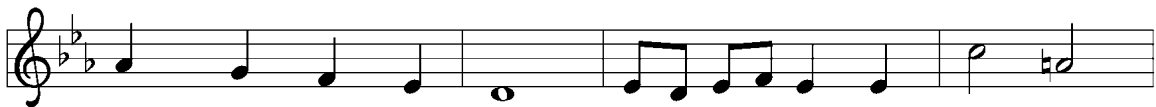
**\*SENDING SONG *Thine Is the Glory* (ELW 376)**



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

**\*DISMISSAL**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

**POSTLUDE: All Hail the Power of Jesus' Name by Oliver Holden**

**The flowers on the altar today are from John and Ruth Ann Tully in memory of all Veterans.**

**Assisting in worship today:**

**Assisting Minister: Valerie Cardinal**

**Acolyte: Abigail Cardinal**

**Ushers: Keith Cardinal**

**Offering: Luca Knauff & Emma Niklewicz**

*Notes for the day's texts:*

On this seventh Sunday of Easter, the resurrection is proclaimed by means of a conversion narrative, a promise of Christ's life throughout time, and a prayer for Christian unity. In our reading from Acts, we continue to hear Luke's narratives of the inclusion of Gentiles into the faith through another "we" passage. The apostles are Paul and Silas, a leader in the Jerusalem church (Acts 15:40). The site of this evangelization is Philippi, a prominent Roman city. This delightful narrative has it all, from a boisterous fortune-teller to a fortuitous earthquake. The point of the story is that God is leading the apostles through many adventures, including imprisonments, towards the conversion of the Roman Empire. We join with the jailer and his family to rejoice in baptism. Although the author of Revelation despairs of life under Roman domination, Luke suggests that the mission of Christ through the Roman Empire will succeed.

#### Today's Music

*A Hymn of Glory Let Us Sing!* Text: Bede, 673–735; tr. *Lutheran Book of Worship*. Music: *Geistliche Kirchengesänge*, Köln, 1623. Public Domain.

*I Love to Tell the Story*. Text: Katherine Hankey, 1834-1911 Music: William E. Fischer, 1849-1936. Public Domain.

*The Day of Resurrection*. Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt. Music: ELLACOMBE, German melody, 18<sup>th</sup> cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuch*, 1833. Public Domain.

*Christ Is Risen! Shout Hosanna!* Text: Brian A. Wren, b. 1936. Music: Thomas Pavlechko, b. 1962.

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*Thine Is the Glory*. Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939. Music: George Frideric Handel, 1685–1759. Public Domain.

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