



“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

~John 3:17

St. John Evangelical Lutheran Church
Second Sunday in Lent – March 1, 2026
420 Beaver St., PO Box 411
Mars, PA 16046-0411

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Rev. Katie McNeal, Presiding Minister
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are.*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time worshipping at St. John, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**. All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code below:*



*You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Visitor information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*As Lutherans, we believe Christ is truly present in the elements of the Lord's Supper. At the time of **Holy Communion**, all baptized individuals are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a **restroom**, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*A **playroom** is available downstairs for children who need a break from the worship service. This room is by the elevator on the lower level. An adult must remain with the child. Children are also welcome to utilize the books and puzzles available in the Greeting Area on the top level by the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

PRELUDE and ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

WORDS OF WELCOME

Friends in Christ,
today we continue our journey through the forty days of Lent,
a journey that continues until the great Three Days of Jesus' death and resurrection.
This journey is marked by the discipline of Lent—
self-examination and repentance,
prayer and fasting,
sacrificial giving and works of love—
strengthened by the gifts of word and sacrament.

***GATHERING SONG *I Bind unto Myself Today* (ELW 450)**

This song may be helpful to sing from the hymnal (the red book in the pew). To find the song, locate the page that has the large-printed "450" in the upper corner of the page. It is located approximately halfway through the book. You will see that verse 1 is just two lines long.

Verses 2, 3, and 5 are all the same and begin with the same music as verse 1.

Verse 4 is unique and has a different rhythm and melody.

- 1 I bind unto myself today the strong name of the Trinity
by invocation of the same, the Three in One and One in Three.
- 2 I bind this day to me forever, by pow'r of faith, Christ's incarnation,
his baptism in the Jordan River, his cross of death for my salvation,
his bursting from the spiced tomb, his riding up the heav'nly way,
his coming at the day of doom, I bind unto myself today.
- 3 I bind unto myself today the virtues of the starlit heaven,
the glorious sun's life-giving ray, the whiteness of the moon at even,
the flashing of the lightning free, the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea, around the old eternal rocks.
- 4 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.
- 5 I bind unto myself the name, the strong name of the Trinity
by invocation of the same, the Three in One and One in Three,
of whom all nature has creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation; salvation is of Christ the Lord!

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace.

Amen.

***KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



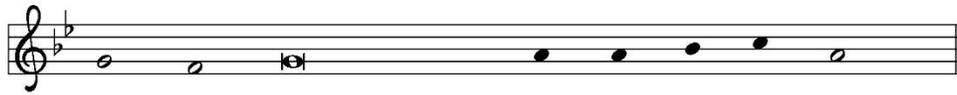
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

***PRAYER OF THE DAY**

Let us pray,

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 12:1-4a

A reading from Genesis.

¹ The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 121

The psalm is chanted. The refrain is sung once through by all who wish. Then the tone by which the verses are chanted is first played by the music director, who will sing the lightly printed verses. The congregation will chant the verses printed in bold following the same chanted tone as the music director. The vertical line indicates the change in tone. The refrain is sung again by all as indicated with “**R**”.

I lift up my eyes to the hills;
my help comes from the LORD.

- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
- ² **My help comes | from the LORD,**
the maker of heav- | en and earth.
- ³ The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.
- ⁴ **Behold, the keep- | er of Israel**
will neither slum- | ber nor sleep; R
- ⁵ the LORD watches | over you;
the LORD is your shade at | your right hand;
- ⁶ **the sun will not strike | you by day,**
nor the | moon by night.
- ⁷ The LORD will preserve you | from all evil
and will | keep your life.
- ⁸ **The LORD will watch over your going out and your | coming in,**
from this time forth for- | evermore. R

SECOND READING: Romans 4:1-5, 13-17

A reading from Romans.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

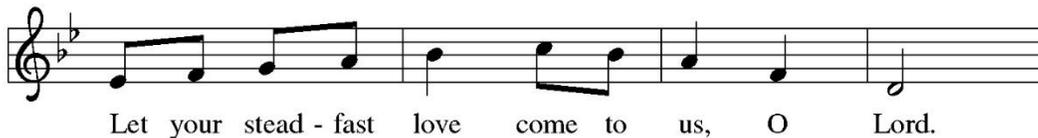
¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL READING: John 3:1-21 (CEB)**

The holy gospel according to John.

Glory to you, O Lord.

There was a Pharisee named Nicodemus, a Jewish leader. ² He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one could do these miraculous signs that you do unless God is with him.”

³ Jesus answered, “I assure you, unless someone is born anew, it’s not possible to see God’s kingdom.”

⁴ Nicodemus asked, “How is it possible for an adult to be born? It’s impossible to enter the mother’s womb for a second time and be born, isn’t it?”

⁵ Jesus answered, “I assure you, unless someone is born of water and the Spirit, it’s not possible to enter God’s kingdom. ⁶ Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit. ⁷ Don’t be surprised that I said to you, ‘You must be born anew.’ ⁸ God’s Spirit blows wherever it wishes. You hear its sound, but you don’t know where it comes from or where it is going. It’s the same with everyone who is born of the Spirit.”

⁹ Nicodemus said, “How are these things possible?”

¹⁰ “Jesus answered, “You are a teacher of Israel and you don’t know these things? ¹¹ I assure you that we speak about what we know and testify about what we have seen, but you don’t receive our testimony. ¹² If I have told you about earthly things and you don’t believe, how will you believe if I tell you about heavenly things? ¹³ No one has gone up to heaven except the one who came down from heaven, the Human One. ¹⁴ Just as Moses lifted up the snake in the wilderness, so must the Human One be lifted up ¹⁵ so that everyone who believes in him will have eternal life. ¹⁶ God so loved the world that he gave his only Son, so that everyone who believes in him won’t perish but will have eternal life. ¹⁷ God didn’t send his Son into the world to judge the world, but that the world might be saved through him. ¹⁸ Whoever believes in him isn’t judged; whoever doesn’t believe in him is already judged, because they don’t believe in the name of God’s only Son.

¹⁹ “This is the basis for judgment: The light came into the world, and people loved darkness more than the light, for their actions are evil. ²⁰ All who do wicked things hate the light and don’t come to the light for fear that their actions will be exposed to the light. ²¹ Whoever does the truth comes to the light so that it can be seen that their actions were done in God.”

The gospel of the Lord.

Praise to you, O Christ

Questions for Reflection:

- Imagine yourself as Nicodemus, coming in secrecy: What question do you bring to Jesus from the silent night of your own heart?
- Imagine you are Jesus, inviting Nicodemus to faith: How would you describe your faith to someone who was curious but did not understand?
- Imagine you are the Spirit, passing through creation: What new birth do you wish to bring into being?

CHILDREN'S SERMON

SERMON

*HYMN OF THE DAY *Ask the Complicated Questions* (ACS 1005)

(Blue prayer cards are collected during the song.)



1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock-ing,



strong our weak-ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

*APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

***PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. *A brief silence.*

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God. **Your mercy is great.**

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God. **Your mercy is great.**

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God. **Your mercy is great.**

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss especially Geneva, Cherry, Henry, Harry, Sally, Debi, Anne, Karen, Nan, Beverly, those on our prayer list and all whom we remember aloud or in our hearts. Hear us, O God. **Your mercy is great.**

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God. **Your mercy is great.**

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, especially Winnie, and for your promise which saves this whole world by your love. Hear us, O God. **Your mercy is great.**

God of the wilderness, we give you thanks for your overflowing, abundant mercy and your steadfast presence. Receive the prayers of your people. *(blue prayer cards are read)* Draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

***SHARING THE PEACE**

The peace of Christ be with you always.

And also with you.

Let us share God's peace with one another

You are invited to turn to those around you and offer a word of peace as we prepare to receive God's grace in communion. We suggest a handshake and saying, "Peace be with you." You are also welcome to offer another gesture of peace (wave, fist-bump, smile, etc.).

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

You are invited to support the ministries of this congregation through gifts and prayers at this time. Ongoing prayer requests, connection cards, communion records, and financial gifts are collected in the plates as we remember that we offer all of ourselves to God.

OFFERTORY HYMN *Restore in Us, O God* (ELW 328)

**Rise on verse 4*



1 Re - store in us, O God, the splen-dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

*OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth and bring forth its bounty.
Through these gifts of bread and wine, draw us into the death and life of your Son,
who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

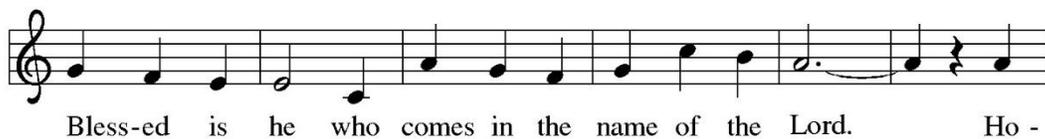
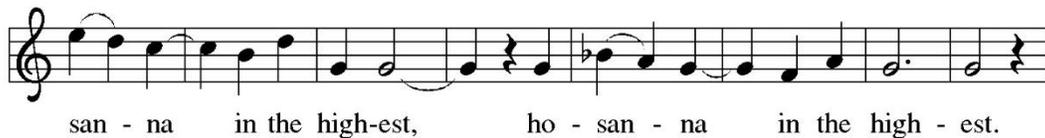
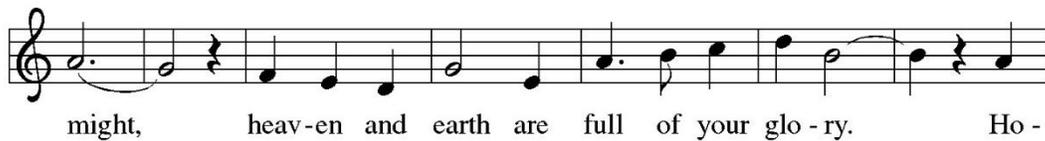
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the blessing through Abram,
the offering of water in the wilderness,
the abiding Spirit who inspires and leads us,
the words of the prophets,
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood
may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever. **Amen.**

Lord, remember us in your kingdom and teach us to pray:
**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.**
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

***INVITATION TO COMMUNION**

Come to the table.
 Feast on God’s goodness and mercy.

Through this meal, we know forgiveness, life, and salvation as the blessings of God’s sacramental grace. In response to Jesus’ invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing. Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.

COMMUNION SONG *Lamb of God*

Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you
 take a - way the sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the sin of the
 world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

COMMUNION HYMN *Waterlife* (ELW 457)



1 Be - fore I can re-mem-ber the cov - e - nant was sealed
 2 A sim - ple sweet be - gin - ning, a lov - ing place to start:
 3 My hope and ex - pec - ta - tion for true com-mun - i - ty



with Fa - ther, Son, and Spir - it, in wa - ter was re-vealed.
 Christ be - gan the sing - ing that swells with-in my heart.
 be - gins with res - ur - rec - tion, his death and life in me.



The cleans-ing was for cer - tain, with wa - ter and the Word;
 His love be-came my call - ing, his life my min - is - try.
 His Spir - it fills the Bod - y: his church through wa - ter sees



gen - tle words were spo - ken, in heav - en they were heard.
 His name is my a - dop - tion in - to his fam - i - ly.
 prom - ise for to - mor - row, his wa - ter-life in me.

Refrain
 All



They were sing-ing wa - ter-life, be - gin - ning life, wa-ter-life



all my life, wa-ter-life, Spir - it life, wa - ter - life.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

*SENDING SONG *God Loved the World* (ELW 323)



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

*DISMISSAL

“So then, with endurance, let us run the race that is laid out in front of us, since we have such a great cloud of witnesses surrounding us. Let us ... fix our eyes on Jesus, faith’s pioneer and perfecter.”

(Hebrews 12:1a, 2a)

Go in peace. Follow the way of Jesus.

Thanks be to God.

Assisting in worship today:

Assisting Minister: Keith C

Acolyte: Anna K

Offering: Ava N and Henry W

Attendance Last Week: 60 + 7 zoom

Notes for the day's texts:

What is it about the night that invites questions? As our head rests on the pillow and shadows stretch out on the bedroom wall, questions, like field mice, begin to emerge from the nooks and crannies of our mind. At first, the questions are utilitarian: Did someone let the dog out this evening? Are the kids' lunches packed for school? When am I going to get to the grocery store this week? And then, without warning, the questions morph: Is Grandma going to recover from this illness? Why are my prayers so short these days? Does Jesus really care about us—about me? At this point we know that night has truly descended. Truth uttered in darkness. Naked honesty feels much safer, much less exposed when light's reach seems a day way.

Maybe that is why we can relate to Nicodemus. For when did Nicodemus come to Jesus? By night! Though we can easily skip over the setting's description in this gospel encounter, it is so very important. With shadows dancing in the torchlight, Nicodemus makes his way to Jesus, beset by questions he can ask only under cover of darkness. Though the darkness is Nicodemus' security blanket, he cannot help himself. Like a moth fluttering in the night sky, Nicodemus is irresistibly drawn to the light. Not just any light: Jesus, the light of the world, the light no darkness can overcome. As people filled with our own questions, we follow in the furtive footsteps of Nicodemus, falsely believing our naked honesty will remain hidden in the gloom of night. But the Spirit, through the light of Christ, calls us out from the shadows, and in fact, exposes us to the brilliance of God's love—a love that meets our questioning hearts with nothing less than life eternal.

Today's Music

I Bind unto Myself Today. Text: attr. Patrick, 372–466; para. Cecil Frances Alexander, 1818–1895, Music sts. 1–3, 5: Irish melody, Music st. 4: Irish melody. Public Domain / CPH Publishing (SESAC).

Psalm 121. Text: *The New Metrical Psalter*, Christopher L. Webber, © 2008. Music: ST. THOMAS, Aaron Williams, 1731-1776, Public Domain.

Ask the Complicated Questions. Text: David Bjorlin, b. 1984, Music: W. Walker, Southern Harmony, 1835; arr. hymnal version. GIA Publications, Inc. / Augsburg Fortress.

Restore in Us, O God. Text: Carl P. Daw Jr., b. 1944, Music: Hal H. Hopson, b. 1933. Hope Publishing Company (ASCAP).

Waterlife. Text: Handt Hanson, b. 1950, Music: Handt Hanson. Prince of Peace Publishing, Changing Church Forum, Inc.

This Is the Spirit's Entry Now. Text: Thomas E. Herbranson, 1933-2009, Music: North American traditional; arr. hymnal version. Augsburg Fortress / Public Domain.

God Loved the World. Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846–1923, alt., Music: Edward Miller, 1731–1807, adapt. Public Domain.

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Next Week's Readings

Exodus 17:1-7 *Water from the rock in the wilderness*

Psalm 95 *Let us shout for joy to the rock of our salvation. (Ps. 95:1)*

Romans 5:1-11 *Reconciled to God by Christ's death*

John 4:1-42 *Baptismal image: the woman at the well*