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*“Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. “What is born of the flesh is flesh, and what is born of the Spirit is spirit.”*

*~John 3:5-6*

**St. John Evangelical Lutheran Church**

**Holy Trinity – May 30, 2021**

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Rev. Beverly Banyay, Presiding Minister

Maizy Fisher, Director of Music Ministries

We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an \*, congregational responses are in **bold**. In order to participate fully in worship you are encouraged to softly sing behind your mask the hymns and liturgical music. Please place your offering and attendance cards in the baskets by the doors.

**HOLY COMMUNION**  
**Holy Trinity – May 30, 2021**

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

**PRELUDE:** *Praeludium in bB – J.S. Bach*

**ANNOUNCEMENTS**

**\*GATHERING HYMN #732 - *Borning Cry***



1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

**\*GREETING**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

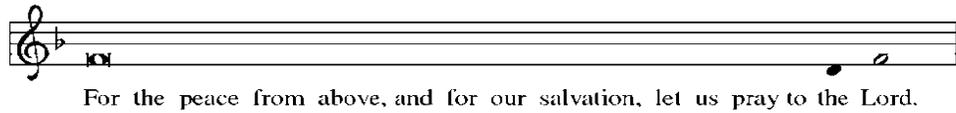
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*KYRIE**



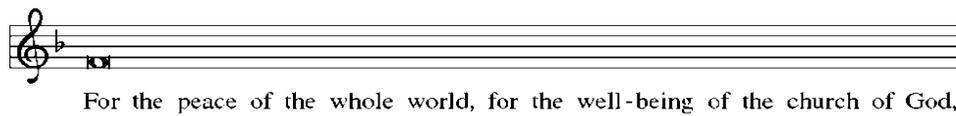
In peace, let us pray to the Lord. Lord, have mer - cy.



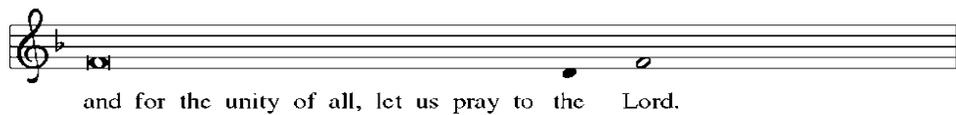
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



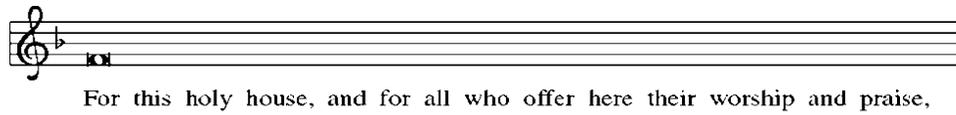
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



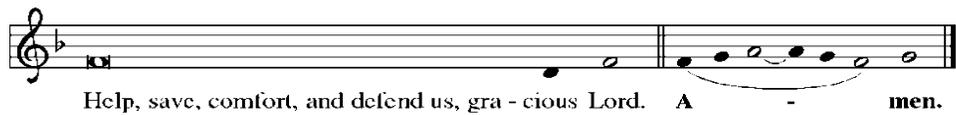
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# \*THIS IS THE FEAST

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*PRAYER OF THE DAY

Let us pray.

**Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

## CHILDREN'S SONG – *It's a Happy Day*

## CHILDREN'S SERMON

### FIRST READING: Isaiah 6:1-8

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.

**Thanks be to God.**

### **PSALM 29** *Read responsively*

<sup>1</sup>Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due God’s name;  
worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;  
the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor. R**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.

<sup>8</sup>**The voice of the LORD | shakes the wilderness;  
the LORD shakes the wilder- | ness of Kadesh. R**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the | forests bare.  
And in the temple of the LORD all are | crying, “Glory!”

<sup>10</sup>**The LORD sits enthroned a- | bove the flood;  
the LORD sits enthroned as king for- | evermore.**

<sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace. R

## SECOND READING: Romans: 8: 12-17

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## \*GOSPEL READING: John 3: 1-17

The holy gospel according to John.

**Glory to you, O Lord.**

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

### **\*HYMN OF THE DAY – *Father I Adore You***

1 Father, I adore you,  
lay my life before you;  
how I love you.

2 Jesus, I adore you,  
lay my life before you;  
how I love you.

3 Spirit, I adore you,  
lay my life before you;  
how I love you.

### **\*PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy, **hear our prayer.**

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy, **hear our prayer.**

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for all nations currently experiencing war or turmoil. Lord, in your mercy, **hear our prayer.**

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental or physical health concerns, especially Marcia, Geneva, Cherry, Winnie, Sally, Chuck, Henry, Harry, Roy, Ruth, Pastor Storm, Bill, Karen, and Ellen, for those on our prayer list, and all whom we remember aloud or in our hearts. Lord, in your mercy, **hear our prayer.**

We pray for this worshipping community, that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy, **hear our prayer.**

Loving God, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence. We pray in your Son's name, Jesus Christ our Lord. Lord, in your mercy, **hear our prayer.**

We give you thanks, O God, for those who have died in the faith. We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

## **HOLY BAPTISM**

### **PRESENTATION**

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for candidate present the candidates:*

We present *Eva Ruth and Luca Reed* for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

*Response:* We do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,  
bring *them* to the word of God and the holy supper,  
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,  
place in *their* hands the holy scriptures,  
and nurture *them* in faith and prayer,  
so that *your children* may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

*Response:* We do.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture *these children* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

*Response:* We do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support *Eva Ruth and Luca Reed* and pray for *them* in *their* new life in Christ?

**We do.**

*The assembly stands.*

## **PROFESSION OF FAITH**

*The presiding minister addresses the parents and sponsors of young children. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

I renounce them.

Do you renounce the powers of this world that rebel against God?

*Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:* I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

## **BAPTISM**

*Eva Ruth and Luca Reed*, I baptize you in the name of the Father,\*  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Blessed be God, the source of all life,  
the word of salvation,  
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain *Eva Ruth and Luca Reed* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*Eva Ruth and Luca Reed*, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

## **WELCOME**

*A lighted candle is given to a sponsor of a young child.*

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places.*

## **\*PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

## \*OFFERING PRAYER

Let us pray.

God of all creation,  
all you have made is good,  
and your love endures forever.

You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts,  
that we might be for the world  
signs of your gracious presence in Jesus Christ,  
our Savior and Lord.

**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

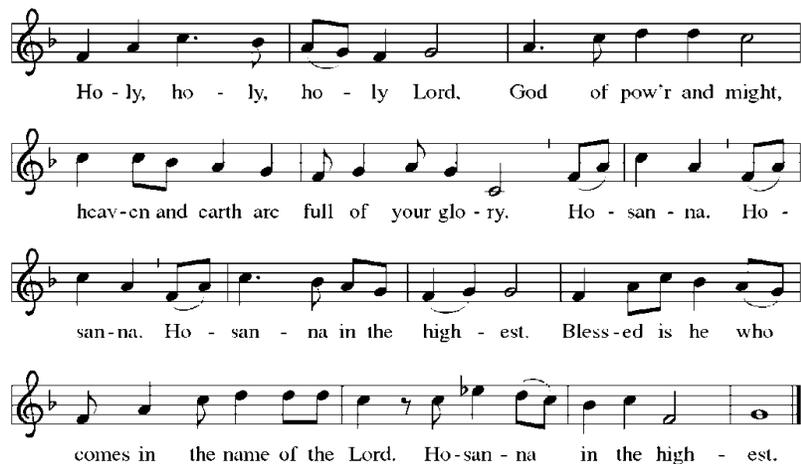
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## \*INVITATION TO COMMUNION

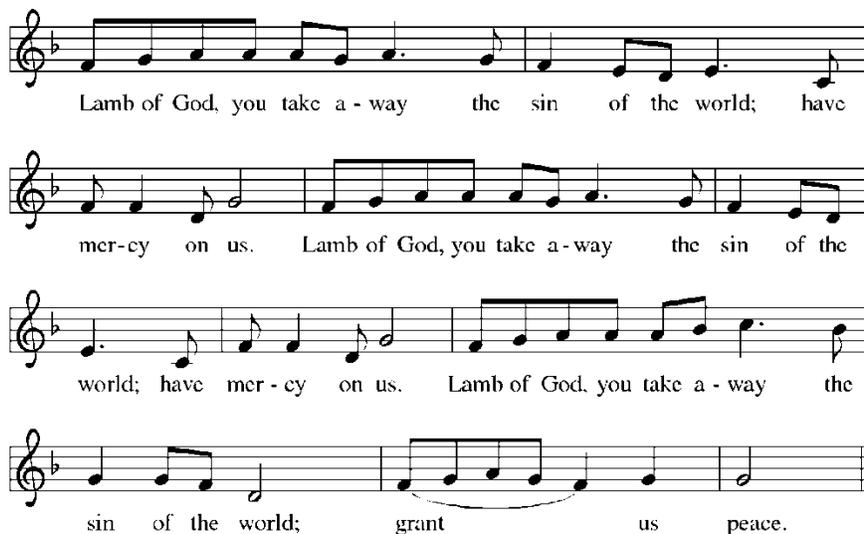
Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Alleluia! Come to the feast.

*In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. Come forward by family to receive the elements, please keep your masks on and maintain at least six feet distance from those ahead of you. Gluten free wafers are available. When you have received the elements, proceed to the small table and then remove your mask to consume them. Replace your mask and return to your seats.*

## COMMUNION

The body of Christ, given for you. **Amen.**  
The blood of Christ, shed for you. **Amen.**

## COMMUNION SONG: *Lamb of God*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## \*COMMUNION HYMN #483 - *Here is Bread*

1 Here is bread, here is wine,  
Christ is with us, he is with us.  
Break the bread, taste the wine,  
Christ is with us here.

2 Here is grace, here is peace,  
Christ is with us, he is with us.  
Know his grace, find his peace,  
Feast on Jesus here.

Refrain  
In this bread there is healing,  
In this cup is life forever.  
In this moment, by the Spirit,  
Christ is with us here.

3 Here we are, joined in one,  
Christ is with us, he is with us.  
We'll proclaim till he comes  
Jesus crucified.

**\*POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.  
**Amen.**

**\*POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise***



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

**\*POST-COMMUNION PRAYER**

Let us pray.  
Living God,  
you have greeted us in our brokenness  
and nourished us with the body of Christ, broken for us.  
Risen to new life with you,  
send us now to bear your healing love  
into the wounded world,  
in the name of our risen Savior and Lord.  
**Amen.**

**\*BLESSING**

The blessing of the living God,  
Father, † Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage.  
**Amen.**

**\*SENDING SONG #412 - *Come, Join the Dance of Trinity***



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

**\*DISMISSAL**

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**POSTLUDE: *Fuga in bB* – J.S. Bach**

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**The altar flowers this week are given by Cindy & Dave Knauff in honor of their grandchildren, Luca and Eva's, Baptism.**

**9:00 am**

**Assisting Minister: Ruth Ann Tully**

**Communion Assistant:**

**Acolyte:**

**Attendance Last Week: 42**

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