



*“Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’”*

*~ John 20: 27-28*

**St. John Evangelical Lutheran Church**

**Second Sunday of Easter – April 16, 2023**

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!  
Know that you are welcome here just as you are.*

*If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.*

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**.*

*All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace.*

*We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift as you are comfortable. You may also place any updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates.*

*At the time of **Holy Communion**, all are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor, then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

## PRELUDE

## ANNOUNCEMENTS

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### \*GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### \*GATHERING SONG *That Easter Day with Joy Was Bright* (ELW 384)



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

## **\*THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God, by whose hand we are given new birth,  
by whose speaking we are given new life.

**Amen.**

Water! We praise you, O God, for water:  
for oceans and lakes, for rivers and streams.  
We praise you for waters that wash us clean,  
quench our thirst, and nurture your whole creation.  
Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.

Satisfy the world's need through this living water.  
Where drought dries the earth, bring refreshment.  
Where despair prevails, grant hope.  
Where chaos reigns, bring peace.  
We ask this through Christ,  
who with you and the Spirit reigns forever.

**Amen.**

Let us give thanks for the gift of baptism.  
Holy God, holy and merciful, holy and mighty,  
you are the river of life,  
you are the everlasting wellspring.  
In mercy and might you have freed us from death  
and raised us with Jesus.  
In baptismal waters our old life is washed away,  
and in them we are born anew.

**Wash away our sin and all that separates us from you.**


**Empower our witness to your resurrection.**

**Strengthen our resolve in seeking justice for all.**

Let us come before the Lord, singing *kyrie eleison*, Lord, have mercy, trusting in God's  
abundant grace promised in these waters of life.

# \*KYRIE


*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.




1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

# \*THIS IS THE FEAST


*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be




peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

*Refrain*




hon-or, bless-ing, and glo-ry are his. This is the feast of




vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and




join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

## **\*PRAYER OF THE DAY**

Let us pray.

**Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **FIRST READING: Acts 2:14a, 22-32**

A reading from Acts.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

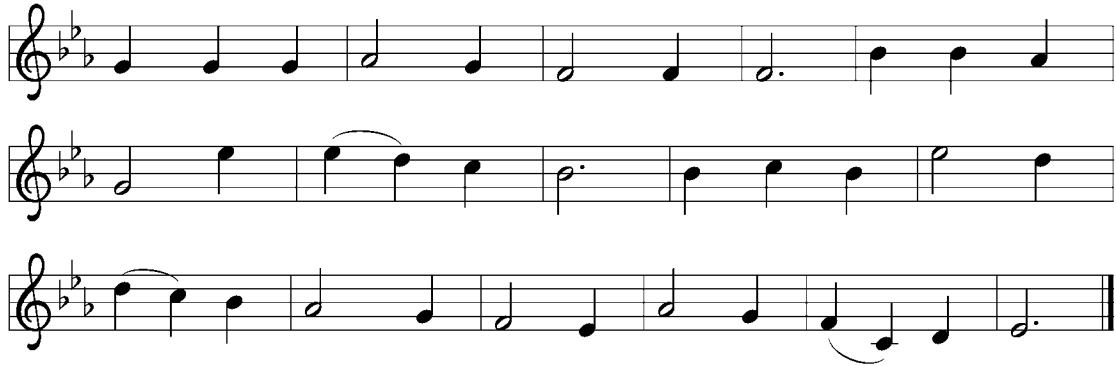
‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

**Thanks be to God.**

**PSALM 16** *Metrical Psalter*



**1. Protect me, God, my refuge sure;  
The good I have all comes from you.  
The godly people are my joy,  
All those with noble hearts and true.**

**3. My heart and spirit both rejoice,  
My body, too, in hope shall lie.  
You will not let your holy one  
Lie in the grave with those who die.**

**2. You are my portion and my cup;  
You make my lot in life secure.  
My bounds enclose a pleasant land;  
Indeed, my heritage is sure.**

**4. You show me, Lord, the path of life;  
Your presence fills my heart with joy.  
The pleasures found at your right hand  
Are those that time cannot destroy.**

**SECOND READING: 1 Peter 1:3-9**

A reading from 1 Peter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

<sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.

<sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

**Thanks be to God.**



## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*GOSPEL READING: John 20:19-31

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

**Praise to you, O Christ.**

# CHILDREN'S SERMON

## SERMON

### \*HYMN OF THE DAY *Be Not Afraid* (ELW 388)

*Sing Four Times*

*(Blue prayer cards are collected)*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a vocal melody line with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!"

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical to the first system, consisting of two staves (treble and bass clef) with the same key signature and time signature. It contains the same vocal melody and piano accompaniment as the first system, with the lyrics: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!"

## **\*NICENE CREED**

Let us confess our faith in the words of the Nicene Creed

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **\*PRAYERS OF INTERCESSION**

United in the hope and joy of resurrection, let us pray for the church, the world, and all in need.  
*A brief silence for reflection*

God of rebirth, the good news of your resurrection brings refreshment to a weary world. Following the women at the tomb, empower us to boldly share your radical love through our words and our work. Hear us, O God.

**Your mercy is great.**

As you breathed your Spirit into the disciples, breathe your spirit of healing upon all creation. Nourish the earth with sufficient rains. Strengthen us to counter the effects of pollution and destruction. Hear us, O God.

**Your mercy is great.**

You prepared the disciples for their ministry by calming their fears and granting them your peace. Equip our communities' leaders. Give them a spirit of peace and hearts that burn for justice, that their leadership reflects your love. Hear us, O God.

**Your mercy is great.**

You come among us in unexpected ways. Send us to those who hide in fear or question your love. Be a healing presence for any isolated by addiction, incarceration, mental illness, chronic pain, sickness, or grief especially Jeff, Bob, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Ellen, Ruth, Sally, Karen, Katie, Larry, Debi, those on our prayer list, and all whom we remember aloud or in our hearts. Hear us, O God.

**Your mercy is great.**

As you met the disciples after your resurrection, show us your presence among us. Bless our doubts and questions. Provide trusting and safe relationships for all ages, to nurture our connection to you and one another. Hear us, O God.

**Your mercy is great.**

Resurrecting God, you bring us to new life every day. Thank you for blessing us with companions on our faith journey, especially those who now rest in your love. Strengthen us with the eternal peace of your promises. Hear us, O God.

**Your mercy is great.**

You hear our prayers with a compassionate heart. We ask that you now hear the prayers we lift up to you this day (*blue prayer cards are read*). We offer to you the prayers that we do not yet dare to speak, but we know you hear, trusting in your abundant and ever-present mercy.

**Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

Let us share Christ's peace with one another.

**OFFERING**

**OFFERTORY HYMN *Lead Me, Guide Me* (ELW 768)**

*Rise on verse 3*

*Refrain*  
Lead me, guide me, a - long the way;  
for if you lead me, I can - not stray.  
Lord, let me walk each day with thee.  
Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r  
2 Help me tread in the paths of righ - teous - ness,  
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.  
be my aid when Sa - tan and sin op - press.  
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.  
I am put - ting all . . . my trust in thee.  
Lord, just al - ways let me thy ser - vant be.

*Refrain*  
Lead me, O Lord, lead me.

## \*OFFERING PRAYER

Let us pray:

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God, and great is your glory.  
You so loved the world that you gave your only Son,  
that whoever believes in him may not perish but have eternal life.  
Having come into the world, he fulfilled for us your holy will  
and accomplished our salvation.

To explain God's love, to show it and share it,  
in the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his good command,  
his life-giving Passion and death,  
his glorious resurrection and ascension, and his promise to come again,  
we give thanks to you, Lord God Almighty,  
not as we ought, but as we are able;  
and we ask you to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be made holy,  
and have our place with all your saints.

All blessing, praise, and thanks to you, Holy God,  
through Jesus Christ,  
by your Spirit,  
in your church,  
without end.

**Amen**

Lord, remember us in your kingdom and teach us to pray,

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen**

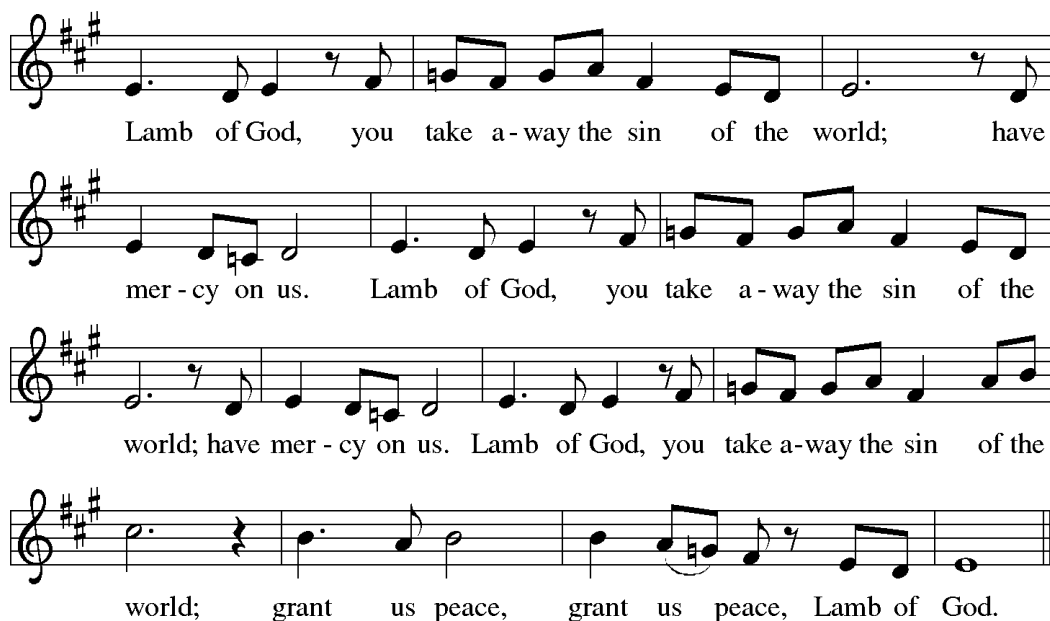
### **\*INVITATION TO COMMUNION**

Taste and see that the Lord is good.

Come, for all is now ready.

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Those who do not receive the elements of bread and wine are invited to come forward for a blessing. Grape juice and gluten free wafers are available.*

### **COMMUNION SONG *Lamb of God***



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### **DISTRIBUTION OF COMMUNION**



**COMMUNION HYMN *We Walk by Faith* (ELW 635)**



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 For you, O res - ur - rec - ted Lord, are  
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 found in means di - vine: be - neath the wa - ter  
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 and the word, be - neath the bread and wine.  
 as you are, with full and end - less sight.

**\*POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and preserve you in grace.  
**Amen**

**\*POST-COMMUNION CANTICLE *Thankful Hearts and Voices Raise* (ELW 207)**



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## \*POST-COMMUNION PRAYER

Let us pray: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

## \*BLESSING


The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**


The God of all grace † bless you now and forever. **Amen.**

## \*SENDING SONG *Hallelujah! We Sing Your Praises* (ELW 535)


*Refrain— sung twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. End  
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## \*DISMISSAL

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE

### Assisting in worship today:

**Assisting Minister: Valerie Cardinal**

**Acolyte: Anna Kramer**

**Ushers: Missy Kramer**

**Greeters: Cardinal Family**

**Offering: Jules Knauff & Ava Niklewicz**

**Attendance last week: 75 + 3 zoom**

### Notes for the day's texts:

We often criticize Thomas for doubting, but he asks for nothing more than the same experience the rest of the disciples had. Jesus returns a second time and offers his body as living proof to Thomas. In the presence of Jesus, Thomas discovers he did not need the proof he demanded. Thomas' story is our story. We are not always where we need to be. But Jesus comes to us, seeking us out and giving us the gift of faith. Thomas is not criticized, he is not condemned. Instead Jesus loves Thomas back into a relationship and shows the disciples what the words "Peace be with you" mean when lived out.

The resurrection promise can be heard through Peter's powerful preaching in the reading from Acts as well. Jesus will triumph over death. Peter points to Jesus' death on the cross, but what of the little ways we die? The loss of relationships, the ending of friendships, the pain of being alone and left out, the despair of losing a job, the doubt that comes on the heels of a negative diagnosis. Jesus comes to bring a holy peace and resurrection into the world in these times as well. This Sunday is an opportunity to proclaim the power of the resurrection and the grace of God, who welcomes Thomas with open arms.

### Today's Music

*That Easter Day with Joy Was Bright.* Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt., Music: European tune, adapt. Michael Praetorius, 1571–1621. Public Domain.

*Psalm 16.* Text: *The New Metrical Psalter*, Christopher L. Webber, © 2008. Music: *MARYTON*, H. Percy Smith, 1825-1898, Public Domain.

*Be Not Afraid.* Text: Matthew 28:5; Taizé Community, Music: Jacques Berthier, 1923–1994. GIA Publications, Inc.

*Lead Me Guide Me.* Text: Doris Akers, 1922-1995, Music: Doris Akers. Unichappell Music Inc.

*We Walk By Faith.* Text: Henry Alford, 1810-1871, alt., Music: Marty Haugen, b. 1950. Public Domain / GIA Publications, Inc.

*Hallelujah! We Sing Your Praises.* Text: South African; tr. Freedom Is Coming, 1984, Music: South African; arr. Freedom Is Coming. Walton Music / Public Domain.

*Thankful Hearts and Voices Raise.* Music: Ronald A. Nelson, b. 1927. Augsburg Fortress.

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### Next Week's Readings

Acts 2:14a-36-41 *Receiving God's promise through baptism*

Psalm 116 *I will call on the name of the Lord*

1 Peter 1:17-23 *Born anew through the living word of God*

Luke 24:13-35 *Eating with the risen Christ*