

“...Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.”

~Matthew 2:2

St. John Evangelical Lutheran Church
1st Sunday after Epiphany – January 8, 2023
420 Beaver St., PO Box 411
Mars, PA 16046-0411
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Phone: 724-625-1830 email: office@stjohnchurchmars.org
Rev. Katie McNeal, Presiding Minister
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**.*

All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.

During the time of Peace, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.

At the time of Offering, you are invited to share a gift as you are comfortable. You may also place any prayer requests for the pastor in the offering plates.

If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of the people.

PRELUDE

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

*GATHERING SONG *As with Gladness Men of Old* (ELW 302)



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

***THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,
Who makes all things new, whose mercy endures forever.
Amen.

We praise you, O God, for water—
the rain that nourishes animals and plants,
the water for drinking and bathing.
We praise you, O God, for water.
We praise you, O God, for water.

We praise you, O God, for our water stories—
a flood that cleansed the earth, the sea that drowned the enemy,
a river that healed leprosy.
We praise you, O God, for water.
We praise you, O God, for water.

We remember the waters of Jesus—
baptized in the Jordan River, calming the Sea of Galilee,
drinking from Jacob’s Well, healing at the pool of Bethesda,
washing the disciples’ feet.
We praise you, O God, for water.
We praise you, O God, for water.

We praise you, O God, for this font, for through this water
you have birthed us into the family of Christ,
bathed us in forgiveness, and enlivened us in the Spirit.
We praise you, O God, for baptism.
We praise you, O God, for baptism.

We praise you, O God, today, tomorrow, forever.
Amen, and amen.
Amen, and amen.

***THIS IS THE FEAST**

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a final measure containing a quarter rest followed by a quarter note. The second staff continues the melody with quarter and eighth notes, ending with a quarter rest. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

(cont'd)

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray,

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 60:1-6

A reading from the book of Isaiah.

¹Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

²For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.

³Nations shall come to your light,
and kings to the brightness of your dawn.

⁴Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

The word of the Lord.

Thanks be to God.

PSALM 72:1-7, 10-14



- ¹Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
²**that he may rule your | people righteously
and the | poor with justice;**
³that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
⁴**Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor. R**
⁵May he live as long as the sun and | moon endure,
from one generation | to another.
⁶**Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.**
⁷In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.
¹⁰**May the kings of Tarshish and of the | isles pay tribute,
and the kings of Sheba and Seba | offer gifts. R**
¹¹May all kings bow | down before him,
and all the nations | do him service.
¹²**For the king delivers the poor who cry out | in distress,
the oppressed, and those who | have no helper.**
¹³He has compassion on the low- | ly and poor,
and preserves the lives | of the needy.
¹⁴**From oppression and violence he re- | deems their lives,
and precious is their blood | in his sight. R**

SECOND READING: Ephesians 3:1-12

A reading from the book of Ephesians.

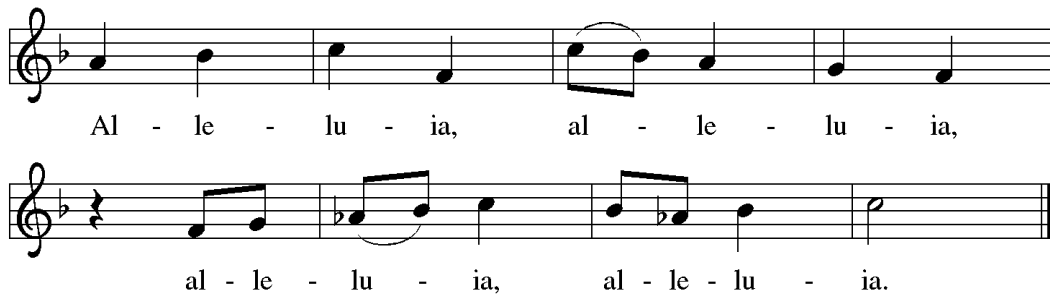
¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—
²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

*GOSPEL READING: Matthew 2:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

Praise to you, O Christ

CHILDREN’S SERMON

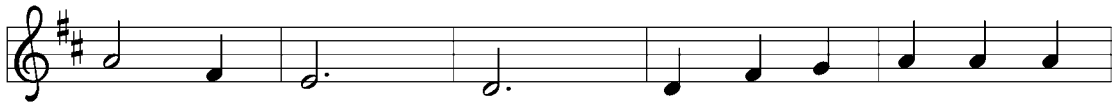
SERMON

***HYMN OF THE DAY *I Want to Walk as a Child of the Light* (ELW 815)**

(Blue prayer cards are collected during the song.)



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

INSTALLATION OF THE VESTRY

The vestry stands.

These people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

The assembly stands.

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

I now declare you installed as the elected vestry of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



***PRAYERS OF INTERCESSION**

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family. *A brief silence.*

Guide the whole church with your wisdom, revealing God. Nurture ecumenical and interreligious understanding around the globe, especially in places of ethnic and religious strife. We pray for Lutheran World Relief and other organizations that provide humanitarian aid, disaster relief, and health care. God of grace,
hear our prayer.

Restore your glory to the earth, creating God. Protect fragile ecosystems. Guide us to treasure the rich variety of animals and plants that share the world with us, especially those that are endangered. God of grace,
hear our prayer.

Bring the nations into the way of justice and peace, righteous God. Strengthen those who work for human rights, equality, and the protection of the most vulnerable. We pray for all in public office, that they may serve with honesty and honor. God of grace,
hear our prayer.

Help those who have no helper, delivering God. Rescue any who suffer from abuse, neglect, or exploitation. Deliver adults and children who are caught in cycles of poverty. Transform social systems that enable racism and discrimination of any kind. Bring healing and comfort to those who suffer in mind, body, or spirit, especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Ellen, Ruth, Sally, those on our prayer list, and all whom we remember aloud or in our hearts (*a brief silence for prayers*). God of grace,
hear our prayer.

Accompany the ministries of this congregation in the coming year, abiding God. Inspire those who lead worship, teach, visit, pray, administer, and serve. Keep us mindful of the needs of others in our communities and neighborhoods. God of grace,
hear our prayer.

Reveal your promise by the witness of those who died trusting in you, redeeming God. Receive our thanks for their witness and faith and guide us by their example until we are gathered with them into your eternal presence. God of grace,
hear our prayer.

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all these and the prayers on the hearts of this congregation this day, especially (*received prayer cards are read*). All this and all that you see that we need, we pray to the mercy of God.
Amen.

***SHARING THE PEACE**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY HYMN *Christ, When for Us You Were Baptized* (ELW 304)

**Rise on 4th verse*



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

***OFFERING PRAYER**

God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.
Amen.

*GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

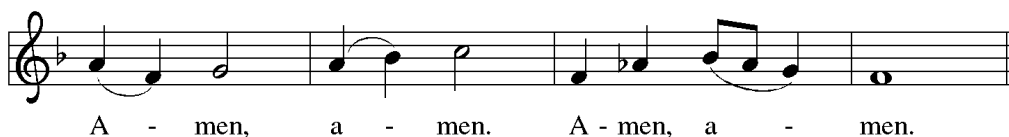
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel, Word of God incarnate,
Power of the Most High,
one God, now and forever.



Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Come and taste the joy of God!

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.

Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.

COMMUNION SONG *Lamb of God*

The image shows the musical notation for the Communion Song 'Lamb of God'. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are: 'Lamb of God, you take a-way the sin of the world; have mer - cy on'. The second staff continues with 'us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer - cy on us. Lamb of God, you'. The fourth staff concludes with 'take a - way the sin of the world; grant us peace.'

DISTRIBUTION OF COMMUNION

COMMUNION HYMN *What Child Is This* (ELW 296)



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
2 Why lies he in such mean es-tate where ox and ass are feed-ing?
3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

***BLESSING OF COMMUNION OUTREACH**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. Bless those who carry your heavenly food to those unable to be with us this day. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence. **Amen.**

***POST-COMMUNION PRAYER**

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

God bless you and keep you,
✠ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.

Amen.

*SENDING SONG *Shine, Jesus, Shine* (ELW 671)

*DISMISSAL

“May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

Assisting in worship today:

Assisting Minister: Valerie Cardinal

Acolyte: Anna Kramer

Ushers:

Offering: Luca Knauff & Eva Knauff

Attendance last week: 31 + 3 zoom

Notes for the day's texts:

A newborn baby often elicits “oohs” and “ahs” from its admirers and yet developmentally, may be doing nothing incredibly remarkable. Nevertheless, a newborn is a miracle to behold, filled with wonder for the world around it and desiring nothing more than to be fed, held, rocked, nurtured, and loved.

The gifts of the magi direct us away from the cute, cuddly, cooing baby Jesus by pointing us to who Jesus really has come to be. The magi offer gold, a possession of kings; frankincense, used in ritual to indicate the presence of the deity; and myrrh, an oil used at the time of death as well as for anointing priests. By their gifts, the wise men reveal the identity of this child: the king before whom nations will bow, the anointed high priest of God, and the suffering servant who will die for the ones he has come to serve.

The “oohs” and “ahs” we offer as we celebrate the Epiphany of Our Lord are not simply for a cooing and cuddly baby Jesus but for a God who chooses to reveal God’s love and mercy by taking human form. On this day, we celebrate that God’s mercy is wider and deeper than we imagined and includes all people and all nations. All people—rich or poor, Gentile or Jew, straight or gay, male or female—are God’s treasure, the precious ones for whom God is willing to die. What do we bring to honor our Lord before whom we bow? We bring the treasure of our lives poured out in praise of God and in service to others.

Today's Music

As with Gladness Men of Old. Text: William C. Dix, 1837-1898, alt., Music: Conrad Kocher, 1786-1872. Public Domain.

I Want to Walk as a Child of the Light. Text: Kathleen Thomerson, b. 1934, Music: Kathleen Thomerson. Celebration.

Christ, When for Us You Were Baptized. Text: F. Bland Tucker, 1895-1984, alt., Music: Nikolaus Herman, 1480-1561.

Church Publishing Incorporated / Public Domain.

What Child is This. Text: William C. Dix, 1837-1898, Music: English ballad, 16th cent. Public Domain.

Shine, Jesus, Shine. Text: Graham Kendrick, b. 1950, Music: Graham Kendrick. Make Way Music.

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