

*“...let your light shine before others, so that they may see your good works  
and give glory to your Father in heaven.”*

*~Matthew 5:16*

St. John Evangelical Lutheran Church  
5<sup>th</sup> Sunday after Epiphany – February 5, 2023  
420 Beaver St., PO Box 411

Mars, PA 16046-0411

[www.stjohnchurchmars.org](http://www.stjohnchurchmars.org)

Phone: 724-625-1830    email: [office@stjohnchurchmars.org](mailto:office@stjohnchurchmars.org)

Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!  
Know that you are welcome here just as you are*

*If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.*

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**.*

*All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of Peace, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of Offering, you are invited to share a gift as you are comfortable. You may also place any updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates.*

*If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of the people.

**PRELUDE**

**ANNOUNCEMENTS**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**\*GATHERING SONG *Christ, Be Our Light* (ELW 715)**



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

## \*THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,  
Who makes all things new, whose mercy endures forever.  
**Amen.**

We praise you, O God, for water—  
the rain that nourishes animals and plants,  
the water for drinking and bathing.  
We praise you, O God, for water.  
**We praise you, O God, for water.**

We praise you, O God, for our water stories—  
a flood that cleansed the earth, the sea that drowned the enemy,  
a river that healed leprosy.  
We praise you, O God, for water.  
**We praise you, O God, for water.**

We remember the waters of Jesus—  
baptized in the Jordan River, calming the Sea of Galilee,  
drinking from Jacob's Well, healing at the pool of Bethesda,  
washing the disciples' feet.  
We praise you, O God, for water.  
**We praise you, O God, for water.**

We praise you, O God, for this font, for through this water  
you have birthed us into the family of Christ,  
bathed us in forgiveness, and enlivened us in the Spirit.  
We praise you, O God, for baptism.  
**We praise you, O God, for baptism.**

We praise you, O God, today, tomorrow, forever.  
Amen, and amen.  
**Amen, and amen.**


## \*THIS IS THE FEAST

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.


(cont'd)



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **\*PRAYER OF THE DAY**

Let us pray,

**Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.**

**Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: Isaiah 58:1-9a**

A reading from the book of Isaiah.

<sup>1</sup>Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.

<sup>3</sup>“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
 and bring the homeless poor into your house;  
 when you see the naked, to cover them,  
 and not to hide yourself from your own kin?  
<sup>8</sup>Then your light shall break forth like the dawn,  
 and your healing shall spring up quickly;  
 your vindicator shall go before you,  
 the glory of the LORD shall be your rear guard.  
<sup>9a</sup>Then you shall call, and the LORD will answer;  
 you shall cry for help, and he will say, Here I am.

The word of the Lord.  
**Thanks be to God.**

**PSALM 112:1-10**



<sup>1</sup>Hallelujah! Happy are they who <sup>1</sup>fear the LORD  
 and have great delight in <sup>1</sup>God's commandments!  
<sup>2</sup>**Their descendants will be mighty <sup>1</sup>in the land;**  
**the generation of the upright <sup>1</sup>will be blessed.**  
<sup>3</sup>Wealth and riches will be <sup>1</sup>in their house,  
 and their righteousness will <sup>1</sup>last forever.  
<sup>4</sup>**Light shines in the darkness <sup>1</sup>for the upright;**  
**the righteous are merciful and full <sup>1</sup>of compassion. R**  
<sup>5</sup>It is good for them to be gener- <sup>1</sup>ous in lending  
 and to manage their af- <sup>1</sup>fairs with justice.  
<sup>6</sup>**For they will nev- <sup>1</sup>er be shaken;**  
**the righteous will be kept in everlast- <sup>1</sup>ing remembrance.**  
<sup>7</sup>They will not be afraid of any <sup>1</sup>evil rumors;  
 their heart is steadfast, trusting <sup>1</sup>in the LORD.  
<sup>8</sup>**Their heart is established and <sup>1</sup>will not shrink,**  
**until they see their desire up- <sup>1</sup>on their enemies.**  
<sup>9</sup>They have given freely to the poor, and their righteousness stands <sup>1</sup>fast forever;  
 they will hold up their <sup>1</sup>head with honor.  
<sup>10</sup>**The wicked will see it and be angry; they will gnash their teeth and <sup>1</sup>pine away;**  
**the desires of the wick- <sup>1</sup>ed will perish. R**

## **SECOND READING: 1 Corinthians 2:1-12**

A reading from the book of 1 Corinthians.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The word of the Lord.

**Thanks be to God.**



## \*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

## \*GOSPEL READING: Matthew 5:13-20

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said:] <sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.

**Praise to you, O Christ**

## CHILDREN’S SERMON

## SERMON

**\*HYMN OF THE DAY *Thy Strong Word* (ELW 511) Verses 1, 3, 4, 6**

*(Blue prayer cards are collected during the song.)*



1 Thy strong word did cleave the dark - ness; at thy  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

6 God the Father, light-creator,  
to thee laud and honor be.  
To thee, Light of Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

## **\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## **\*PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have intentionally or unintentionally tolerated and practiced injustice. Merciful God,  
**receive our prayer.**

Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain life at every level – from the plants and animals we know to those we have not yet discovered. Bring healing to communities experiencing natural disasters. Merciful God,  
**receive our prayer.**

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God,  
**receive our prayer.**

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Ellen, Ruth, Sally, Beverly, Karen, Larry, Katie, those on our prayer list, and all whom we remember aloud or in our hearts. Merciful God,  
**receive our prayer.**

Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God,  
**receive our prayer.**

The cross and resurrection bring redemption from sin and death. We praise you for all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God,  
**receive our prayer.**

We bring to you our needs and hopes, lifting up the prayers on the hearts of this congregation this day, especially (*received prayer cards are read*). Trusting your wisdom and power revealed in Christ crucified, we commend these prayers, spoken and unspoken into your everlasting mercy.

**Amen.**

**\*SHARING THE PEACE**

The peace of Christ be with you always.  
And also with you.

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING**

**OFFERTORY HYMN *Christ, Whose Glory Fills the Skies* (ELW 553)**

*\*Rise on 3<sup>rd</sup> verse*



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;  
joy-less is the day's re - turn, till thy mer-cy's beams I see,  
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

**\*OFFERING PRAYER**

Liberating God,  
you break the bonds of injustice  
and let the oppressed go free.  
Receive these offerings in thanksgiving  
for all your works of merciful power,  
and shape us as people of your justice and freedom.  
You we magnify and adore, through Jesus our Savior,  
**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry.. Ho - san - na in the  
high - est.. Bless-ed is he who comes in the name of the Lord.. Ho -  
san - na in the high - est.. Ho - san - na in the high - est..

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming.

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.

All praise and glory are yours,  
Holy One of Israel, Word of God incarnate,  
Power of the Most High,  
one God, now and forever.



Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

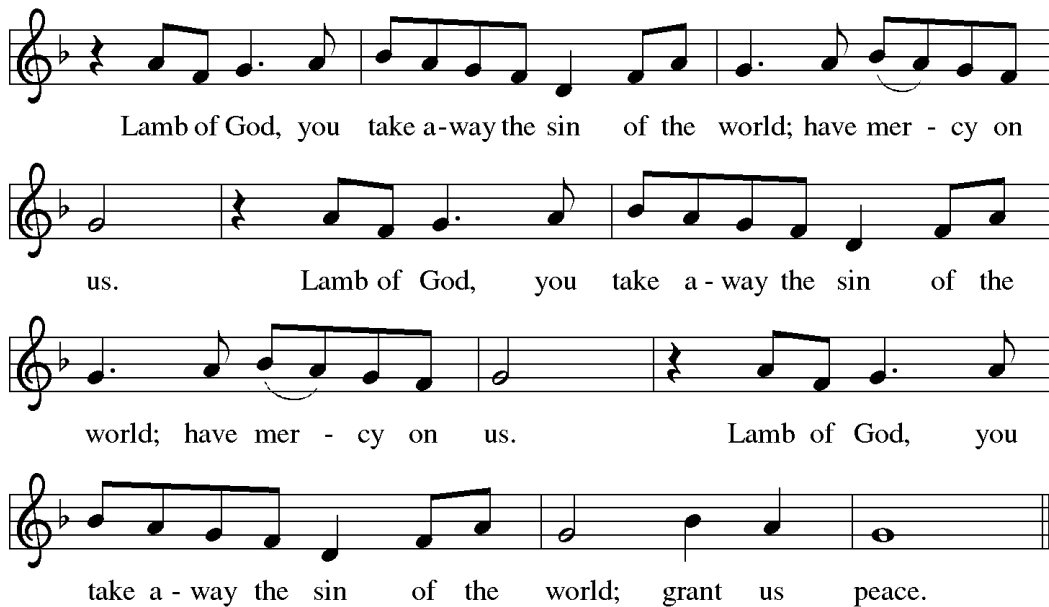
### **\*INVITATION TO COMMUNION**

Come and taste the joy of God!

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.*

*Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.*

### **COMMUNION SONG *Lamb of God***



The image shows the musical notation for the Communion Song 'Lamb of God'. It consists of four staves of music in a single system, written in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a quarter rest followed by the melody. The lyrics are: 'Lamb of God, you take a-way the sin of the world; have mer - cy on'. The second staff continues the melody with a quarter rest at the beginning. The lyrics are: 'us. Lamb of God, you take a - way the sin of the'. The third staff continues the melody with a quarter rest at the beginning. The lyrics are: 'world; have mer - cy on us. Lamb of God, you'. The fourth staff concludes the melody with a double bar line. The lyrics are: 'take a - way the sin of the world; grant us peace.'

### **DISTRIBUTION OF COMMUNION**



## COMMUNION HYMN *Light Shone in Darkness* (ELW 307)



1 Light shone in dark - ness at the world's cre - a - tion,  
2 Light shone in dark - ness at the new cre - a - tion;  
3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,  
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,  
Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"  
hymns of ju - bi - la - tion, praise for the light. A - men!  
glob - al trans - for - ma - tion, prays for the light. A - men!

### **\*BLESSING OF COMMUNION OUTREACH**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. Bless those who carry your heavenly food to those unable to be with us this day. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence. **Amen.**

### **\*POST-COMMUNION PRAYER**

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**Amen.**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **\*BLESSING**

The God who faithfully brings forth justice  
and breaks the oppressor's rod

✠ bless, strengthen, and uphold you,  
today and always.

**Amen.**

**\*SENDING SONG *Go, Make Disciples* (ELW 540)**

*Sing three times through.*



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples.”

**\*DISMISSAL**

“May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**POSTLUDE**

**Assisting in worship today:**

**Assisting Minister: Matt Claus**

**Acolyte: Abigail Cardinal**

**Ushers:**

**Greeters: Niklewicz Family**

**Offering: Ava Niklewicz & Emma Niklewicz**

*Notes for the day's texts:*

“For Jesus, salt and light came out of a long tradition of biblical teaching: salt and light were images for the law of God. Salt and light must take us back to the fullness of the law and the prophets, and the fullness of Jesus’ radical teaching in this Sermon on the Mount. The prophets plead for fullness of life: freedom from oppression, bread for the hungry, homes for those who have none, clothing for the naked. Is this not what it means to be the salt of the earth, to keep this prophetic word alive in the midst of our world? If we lose this vision, if we give in to other values, if we forget God’s longing for justice, our salt has lost its taste. If you think Jesus’ call is impossible, remember that the One who is our bread is with us and within us, empowering us to be salt and light in this world.”

—Barbara Lundblad

[Barbara Lundblad, in *Homilies for the Christian People*, ed. Gail Ramshaw (NY: Pueblo, 1989), 38.]

**Today’s Music**

*Christ, Be Our Light.* Text: Bernadette Farrell, b. 1957, Music: Bernadette Farrell. OCP (Oregon Catholic Press).

*Thy Strong Word.* Text: Martin H. Franzmann, 1907–1976, Music: Thomas J. Williams, 1869–1944; arr. Richard W. Hillert, 1923–2010. CPH Publishing (SESAC) / Public Domain.

*Christ, Whose Glory Fills the Skies.* Text: Charles Wesley, 1707–1788, Music: J. G. Werner, Chorabuch, 1815. Public Domain.

*Light Shone in Darkness.* Text: Delores Dufner, OSB, b. 1939, Music: Mark Sedio, b. 1954. GIA Publications, Inc. / Augsburg Fortress.

*Go, Make Disciples.* Text: Handt Hanson, b. 1950, Music: Handt Hanson. Prince of Peace Publishing, Changing Church Forum, Inc.

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