

“The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”⁴ But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

~Matthew 4:3

St. John Evangelical Lutheran Church
1st Sunday in Lent – February 26, 2023
420 Beaver St., PO Box 411
Mars, PA 16046-0411
www.stjohnchurchmars.org
Phone: 724-625-1830 email: office@stjohnchurchmars.org
Rev. Katie McNeal, Presiding Minister
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**.*

All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.

During the time of Peace, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.

At the time of Offering, you are invited to share a gift as you are comfortable. You may also place any updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates.

If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of the people.

PRELUDE

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

*WORDS OF WELCOME

Blessed be the holy Trinity, † one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

*GATHERING SONG *If God My Lord Be for Me* (ELW 788)



1 If God my Lord be for me, I may a host de - fy;
2 I build on this foun - da - tion, that Je - sus and his blood
3 Christ Je - sus is my splen - dor, my sun, my light, a - lone;
4 For joy my heart is ring - ing; all sor - row dis - ap - pears;



for when I pray, be - fore me my foes, con - found - ed, fly.
a - lone are my sal - va - tion, the true, e - ter - nal good.
were he not my de - fend - er be - fore the judg - ment throne,
and full of mirth and sing - ing, it wipes a - way all tears.



If Christ, my head and mas - ter, be - friend me from a - bove,
With - out him all that pleas - es will vain and emp - ty prove.
I nev - er should find fa - vor and mer - cy in God's sight,
The sun that cheers my spir - it is Je - sus Christ, my king;



what foe or what di - sas - ter can drive me from his love?
The gifts I have from Je - sus a - lone are worth my love.
but be de - stroyed for - ev - er as dark - ness by the light.
the heav'n I shall in - her - it makes me re - joice and sing.

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***CONFESSION AND FORGIVENESS**

In God's love we know that we fall short. We trust in God's forgiveness, but before we can accept forgiveness, we must confess our failings and shortcomings. We must acknowledge our need for repentance and God's mercy.

Let us come before God and one another and confess our sins.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

Hear the good news:

God so loved the world that God gave the only Son,
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,

✠ forgives you in Christ's name,

and revives you in the Spirit's power.

Amen.

Sure of God's forgiveness, let us approach God in prayer and supplication:

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



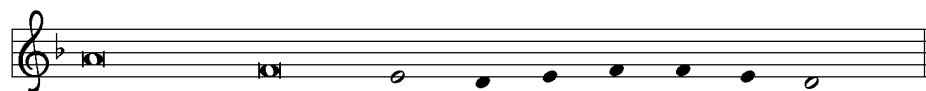
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



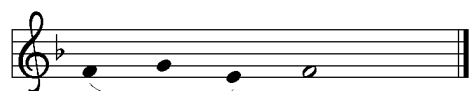
let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

*GLORY TO GOD

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Let us pray,

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 2:15-17; 3:1-13

A reading from the book of Genesis.

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. ⁸They heard the sound of the Lord GOD walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord GOD among the trees of the garden. ⁹But the Lord GOD called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the Lord GOD said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The word of the Lord.

Thanks be to God.

PSALM 32

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING: Romans 5:12-19

A reading from the book of Romans.

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL READING: Matthew 4:1-11

The holy gospel according to Matthew.

Glory to you, O Lord.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

¹¹Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

Praise to you, O Christ

CHILDREN'S SERMON

SERMON

***HYMN OF THE DAY *Oh, Love, How Deep* (ELW 322)**

(Blue prayer cards are collected during the song.)



1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.
A brief silence.

You alone are God. Sustain your church in times of wilderness and uncertainty. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration. Counsel all who faithfully lead your people into the future. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,
receive our prayer.

God, our Creator, you create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards, that the world is nourished by the fruits of their labor. Merciful God,
receive our prayer.

God, our comfort, you are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Ellen, Ruth, Sally, Beverly, Karen, Katie, Larry, Debi, Todd, those on our prayer list, and all whom we remember aloud or in our hearts. Merciful God,
receive our prayer.

God, our source of life, you are timeless and sure. You use questions throughout your Word to invite us deeper into relationship with you: questions your people ask you and questions you ask your people of all times and places. We do not always know what to do with these questions. Give us courage to bring our unanswered questions to you, and help us to know of your abiding presence even in our uncertainties, trusting that your love and faithfulness are unquestionable this day and always. Merciful God.
receive our prayer.

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,
receive our prayer.

We lift our prayers to you, O God, especially those on the hearts of this congregation today (*prayer cards are read*). We commend all the prayers, spoken and unspoken to you, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

***SHARING THE PEACE**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY HYMN *I Want Jesus to Walk with Me* (ELW 325)

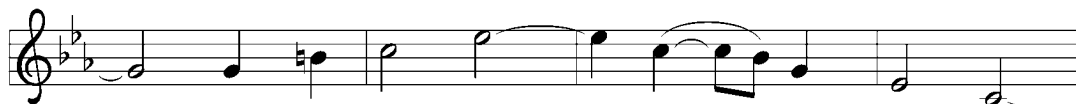
**Rise on 3rd verse*



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

***OFFERING PRAYER**

God, we may never know what you will do with these gifts of our time, talents, and treasures. But we carry a faith passed to us through generations. We set the table with food and drink harvested by many hands. We offer ourselves to your service. And we trust that you will use the gifts we give today so that we may continue in your mercy tomorrow.

Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

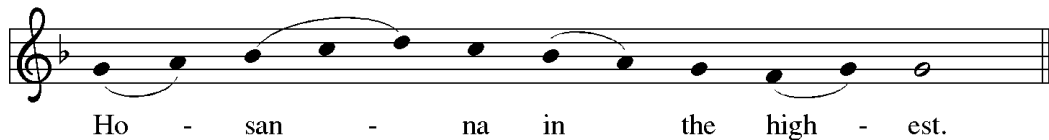
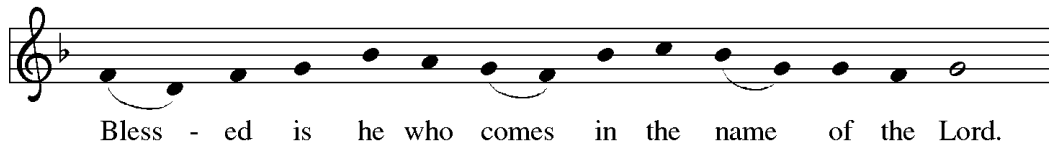
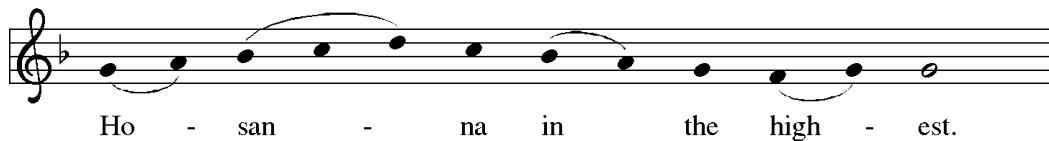
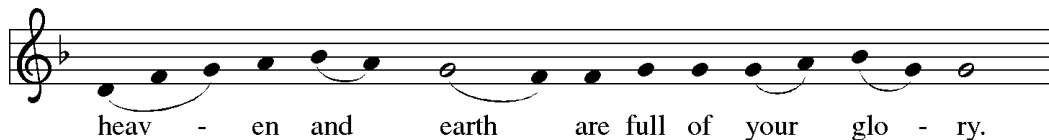
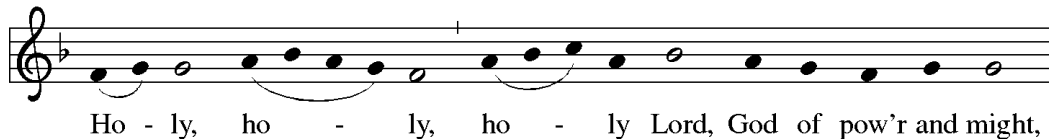
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Blessed are you, O God of the universe. Your mercy is everlasting and your steadfast faithfulness is with us through all times.

You sent to us Jesus, a Savior with questionable beginnings from a dubious place.
When everyday people met your Son,
They asked “He cannot be the Messiah, can he?”
When religious leaders heard Jesus’ teachings,
They wondered “Can these words come from the God we know?”
People had their doubts, but Jesus’ faith compelled them to ask,
“Is this really the one who will save us from our sins?”

Christ’s abundant forgiveness to sinners, even in his humiliating death at the hands of the state,
And Jesus’ glorious resurrection from the depths of the tomb all answered *yes!*

Yet for all this, Even the people who know Jesus best carried doubts in their hearts.
They lived under the burden of unanswered questions.
And when Jesus gathered them for one last meal, uncertainty swirled in their hearts.

So to explain God’s love, to show it and share it,
On the very night on which he would be betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died. Christ has risen. Christ will come again.

God of all times, reveal yourself to us in the breaking of the bread.
Bless this feast and grace our table with your presence.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with justice, peace, and love.
Come Holy Spirit.
Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures,
with sun and moon and stars, we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

Jesus, you have asked us to ask you for anything we need.
Remember us in your kingdom and teach us to ask and pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

If you wonder whether God really wants you at this table, Jesus answers *yes*.
Know that your unanswered questions are welcome here,
because the Spirit unquestionably beckons you to come and taste the truth of God's love.

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the elements. Those who do not receive the elements are invited to come forward for a blessing. Grape juice and gluten free wafers are available upon request. Communion may also be brought to those who are unable to come forward.

COMMUNION SONG *Lamb of God*

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

DISTRIBUTION OF COMMUNION

COMMUNION HYMN *Lord Jesus, You Shall be My Song* (ELW 808)



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***BLESSING OF COMMUNION OUTREACH**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. Bless those who carry your heavenly food to those unable to be with us this day. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence. **Amen.**

***POST-COMMUNION PRAYER**

Fed and nourished at your table, open our hearts to your promises, and give us courage to ask what our neighbors need and how we might serve you and touch the world with your love.
Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

God, the giver of love, † Christ, the resurrection and the life,
and the Holy Spirit of rebirth bless you in this Lenten journey.
Amen.

***SENDING SONG *Guide Me Ever, Great Redeemer* (ELW 618)**



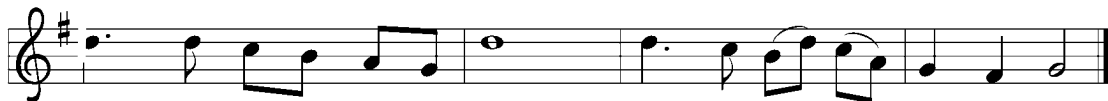
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

***DISMISSAL**

“Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’”
(John 20:21)

Go in peace. Serve in love.
Thanks be to God.

POSTLUDE

The flowers on the altar are in memory of Frieda Carbo by Ruth Ann and John Tully.

Assisting in worship today:

Assisting Minister: Matt Claus

Acolyte: Emma Niklewicz

Ushers:

Greeter: Niklewicz Family

Offering: Luca Knauff & Eva Knauff

Young Reader: Abigail Cardinal

Attendance last week: 40 + 4 zoom

Notes for the day's texts:

This Lent we are called to expunge the fantastical images of the devil from our minds and think seriously about the real presence of evil in our world. We know firsthand about the sin that caused, causes, and will cause suffering to us, our loved ones, our neighbors, our global communities, and creation itself. Sin is real; suffering is real; evil is real; indeed, the devil is real. This oppressive, tangible reality is as real as the air we breathe—felt but not always seen. Greed, envy, rage, hatred, war, discrimination, and apathy are just some of the ways the devil's forces wreak havoc upon us. These forces have one goal and one goal only: to turn us away from the will of God.

In the wilderness Jesus encounters an evil as real as its opposite, resurrection. The great tempter seeks to undermine Jesus' mission before he even begins; testimony that evil has much to fear of Jesus! Nonetheless, Jesus will not be dissuaded. "Away with you, Satan!" proclaims the redeemer. Thus, our Lenten journey begins—a journey that takes us to the cross, where the devil is named and crushed underfoot.

Today's Music

If God My Lord Be for Me. Text: Paul Gerhardt, 1607-1676; tr. Richard Massie, 1800-1887, adapt., Music: English Melody, 16th cent.; arr. hymnal version. Public Domain / Augsburg Fortress .

Oh, Love, How Deep. Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt., Music: English ballad, 15th cent. Public Domain / Augsburg Fortress.

I Want Jesus to Walk with Me. Text: African American spiritual, Music: African American spiritual; arr. hymnal version. Public Domain / Augsburg Fortress.

Lord Jesus, You Shall be My Song. Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931, Music: Les Petites Soeurs de Jésus and L'Arche Community. Augsburg Fortress.

Guide Me Ever, Great Redeemer. Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt., Music: John Hughes, 1873-1932. Public Domain.

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