

<sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives, and recovery of sight to the blind, 0 to let the oppressed go free, 19 to proclaim the year of the Lord's favor."

~Luke

St. John Evangelical Lutheran Church 3rd Sunday after Epiphany – January 23, 2022

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Phone: 724-625-1830 email: office@stjohnchurchmars.org

David Brauer– Worship Leader Maizy Fisher - Director of Music Ministries We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an \*, congregational responses are in **BOLD**.

# <u>HOLY COMMUNION</u> 3rd<sup>d</sup> Sunday after Epiphany – January 23, 2022

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

#### Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

#### Amen.

# \* GATHERING SONG We All Are One in Mission (ELW 576)

# We All Are One in Mission



# \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# \*KYRIE



#### \*CANTICLE OF PRAISE



## \*PRAYER OF THE DAY

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

A reading from Nehemiah.

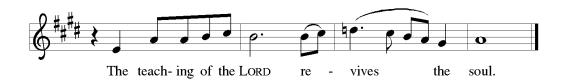
<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord.

Thanks be to God.



#### **PSALM: Psalm 19**

- <sup>1</sup>The heavens declare the glo- <sup>|</sup> ry of God, and the sky proclaims its <sup>|</sup> maker's handiwork.
- <sup>2</sup>One day tells its tale | to another, and one night imparts knowledge | to another.
- <sup>3</sup>Although they have no <sup>1</sup> words or language, and their voices <sup>1</sup> are not heard,
- <sup>4</sup>their sound has gone out into all lands, and their message to the ends | of the world, where God has pitched a tent | for the sun.
- <sup>5</sup>It comes forth like a bridegroom out <sup>1</sup> of his chamber; it rejoices like a champion to <sup>1</sup> run its course.
- <sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of <sup>1</sup> it again;

# nothing is hidden from its | burning heat. R

- <sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul; the testimony of the LORD is sure and gives wisdom | to the simple.
- <sup>8</sup>The statutes of the LORD are just and re- | joice the heart; the commandment of the LORD is clear and gives light | to the eyes.
- <sup>9</sup>The fear of the LORD is clean and en- | dures forever; the judgments of the LORD are true and righteous | altogether.
- <sup>10</sup>More to be desired are they than gold, more than | much fine gold, sweeter far than honey, than honey | in the comb. R
- <sup>11</sup>By them also is your ser- <sup>|</sup> vant enlightened, and in keeping them there is <sup>|</sup> great reward.
- <sup>12</sup>Who can detect one's | own offenses? Cleanse me from my | secret faults.
- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion <sup>1</sup> over me;
  - then shall I be whole and sound, and innocent of a I great offense.
  - <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your sight, O LORD, my strength and | my redeemer. R

#### SECOND READING: 1 Corinthians 12:12-31a

A reading from 1 Corinthians.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

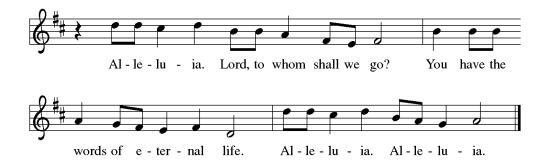
<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The word of the Lord.

# Thanks be to God.

#### \*GOSPEL ACCLAMATION



#### **GOSPEL: Luke 4:14-21**

The holy gospel according to Luke.

# Glory to you, O Lord.

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The gospel of the Lord.

Praise to you, O Christ.

#### **CHILDREN'S SERMON**

The children will be singing

#### **SERMON**



<sup>&</sup>lt;sup>19</sup>to proclaim the year of the Lord's favor."

# \* HYMN OF THE DAY Let Streams of Living Justice (ELW 710)

# Let Streams of Living Justice



Let us confess our faith in the words of the Apostle's Creed

#### **APOSTLE'S CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

# hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

# hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,

# hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression especially Jeff, Larry, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, George, Roy, Pastor Storm, Karen, and Ellen, those on our prayer list, and all whom we remember aloud or in our heart. God of grace,

# hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

# hear our prayer.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace, hear our prayer.

God, we pray for this congregation, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, continue to nurture the leadership and ministries of this congregation. Help us to keep the focus to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence God of grace,

# hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

#### Amen.

#### \*PEACE

The peace of Christ be with you always. **And also with you.** 

OFFERING I Want to Walk as a Child of the Light (ELW 815) \*stand on verse 3

# I Want to Walk as a Child of the Light



# **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

## \*GREAT THANKSGIVING

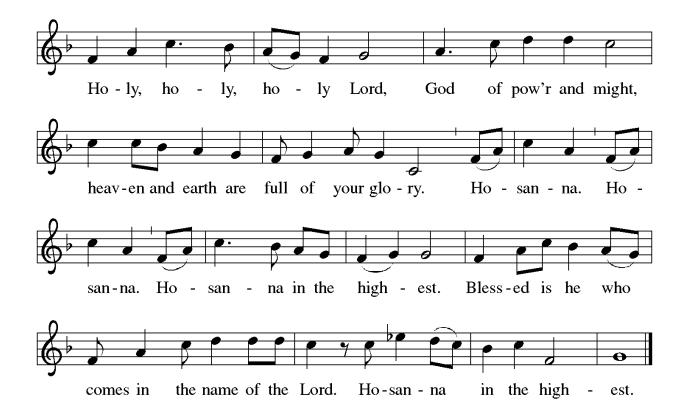
The Lord be with you. **And also with you.** 

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# The bread and wine have been consecrated by Pastor David Saylor

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### \*INVITATION TO COMMUNION

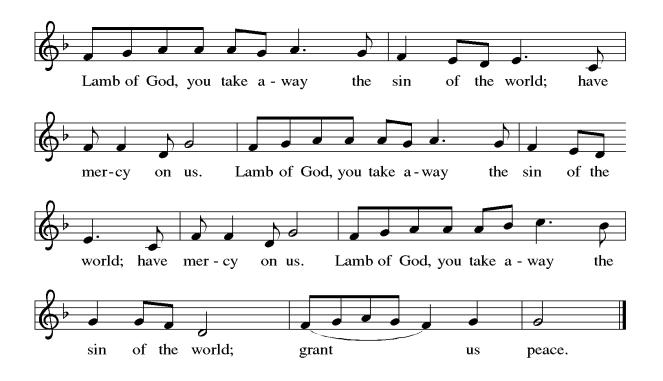
Taste and see that the Lord is good.

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. Gluten free wafers are available.

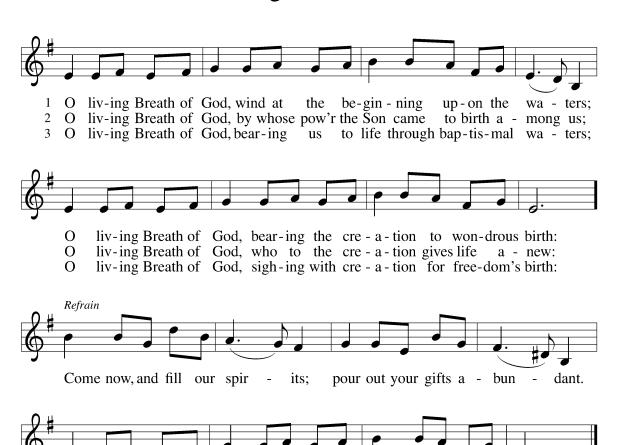
#### **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

**COMMUNION SONG: O Lamb of God** 



# COMMUNION HYMN O Living Breath of God: Soplo de Dios viviente (ELW 407) O Living Breath of God



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

## \*POST-COMMUNION PRAYER

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

#### Amen.

#### \*BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

#### Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

## Amen.

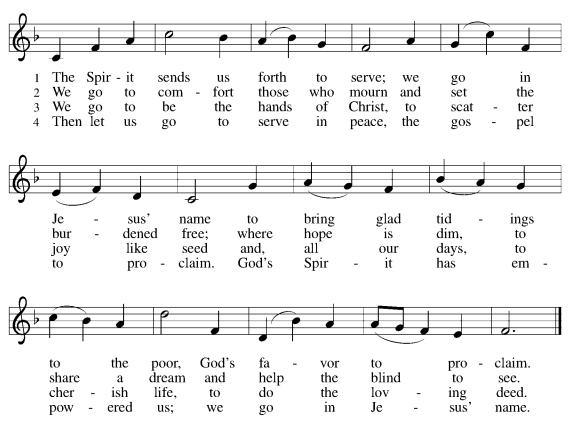
The God of all grace 

→ bless you now and forever.

#### Amen.

# \* SENDING SONG The Spirit Sends Us Forth to Serve (CHESTERFIELD) (ELW 551)





# \*DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

# **POSTLUDE**

10:00 am

**Assisting Minister: Matt Claus** 

Stan

Attendance Last Week: 13 8:00 am

19 10:30 am

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