



“¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple,”

John 2:14-15

St. John Evangelical Lutheran Church

3rd Sunday in Lent – March 7, 2021

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The Rev. Robert Zimmerman, Pastor

Maizy Fisher, Director of Music Ministries

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. **Hymnals with the songs we will be singing are available in the front of the sanctuary. For Covid-19 safety, please take one from the side of the church with the baptismal font and return it to the pulpit side following worship.** Those who are able, please rise when there is an *, congregational responses are in **bold**. In order to participate fully in worship you are encouraged to softly sing behind your mask the hymns and liturgical music. Please place your offering and attendance cards in the baskets by the doors.*

HOLY COMMUNION

3rd Sunday in Lent – March 7, 2021

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

Today we commemorate Perpetua and Felicity and companions, martyrs at Carthage, died 202. Vibia Perpetua was a noblewoman, and Felicity her slave, who were catechumens at Carthage, northern Africa. They, with four other catechumens, had defied the Roman emperor who had forbidden conversions to Christianity, and were put to death in the amphitheater.

PRELUDE: *Abide With Me* – John M. Easley

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ.

Let us return to the one who is full of compassion.

Silence is kept for reflection.

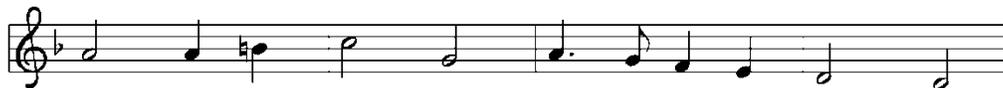
Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are \mp forgiven, and God remembers them no more.
Journey in the way of Jesus.
Amen.

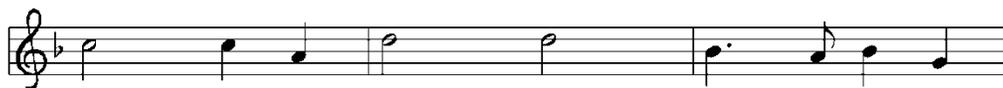
GATHERING HYMN #342 – *There in God's Garden (vs.1 &4)



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it,
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - - men.

WORD

God speaks to us in scripture reading, preaching, and song.

***PRAYER OF THE DAY**

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S SERMON

FIRST READING: Exodus 20:1-17

A reading from Exodus.

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord. **Thanks be to God.**

PSALM 19 *Read responsively.*

¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.

²**One day tells its tale | to another,
and one night imparts knowledge | to another.**

³Although they have no | words or language,
and their voices | are not heard,

⁴**their sound has gone out into all lands, and their message to the ends | of the world,
where God has pitched a tent | for the sun.**

⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of | it
again; nothing is hidden from its | burning heat. R**

⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.

⁸**The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**

⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb. R**

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable |
in your sight,**

O LORD, my strength and | my redeemer. R

SECOND READING: 1 Corinthians 1:18-25

A reading from 1 Corinthians.

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



GOSPEL READING: John 2:13-22

The Holy Gospel according to John.

Glory to you O Lord.

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY #723 – Canticle of the Turning (vs. 1 &4)**



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

***NICENE CREED**

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God. **Your mercy is great.**

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies.

Hear us, O God. **Your mercy is great.**

Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all.

Hear us, O God. **Your mercy is great.**

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering, especially Zach, Geneva, Cherry, Bob, Winnie, Sally, Chuck, Henry, Harry, Roy, Ruth, Pastor Storm, Bill, Karen, and Ellen, for those on our prayer list, and all whom we remember aloud or in our hearts. Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor.

Hear us, O God. **Your mercy is great.**

You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests.

Hear us, O God. **Your mercy is great.**

The cross of Christ is your power for all who are being saved. Thank you for Perpetua, Felicity, and all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God. **Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.
Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERING PRAYER**

Let us pray.

Faithful God,

you walk beside us in desert places,

and you meet us in our hunger with bread from heaven.

Accompany us in this meal,

that we may pass over from death to life

with Jesus Christ, our Savior and Lord.

Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff is for the first line of lyrics, the second for the second line, the third for the third line, the fourth for the fourth line, and the fifth for the fifth line. The notation includes treble clefs, a key signature of one sharp (F#), and various note values (quarter, eighth, and half notes) with slurs and ties. The piece concludes with a double bar line on the fifth staff.

*THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

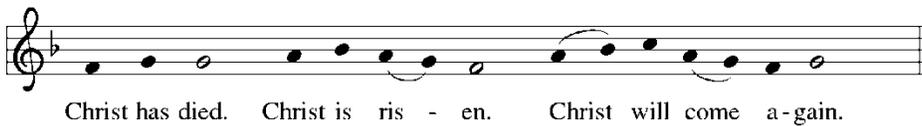
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

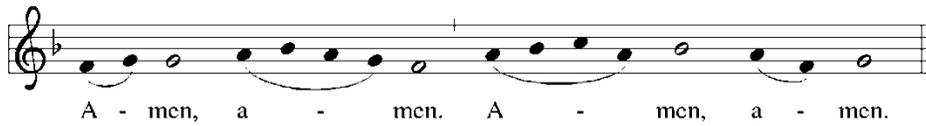
With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

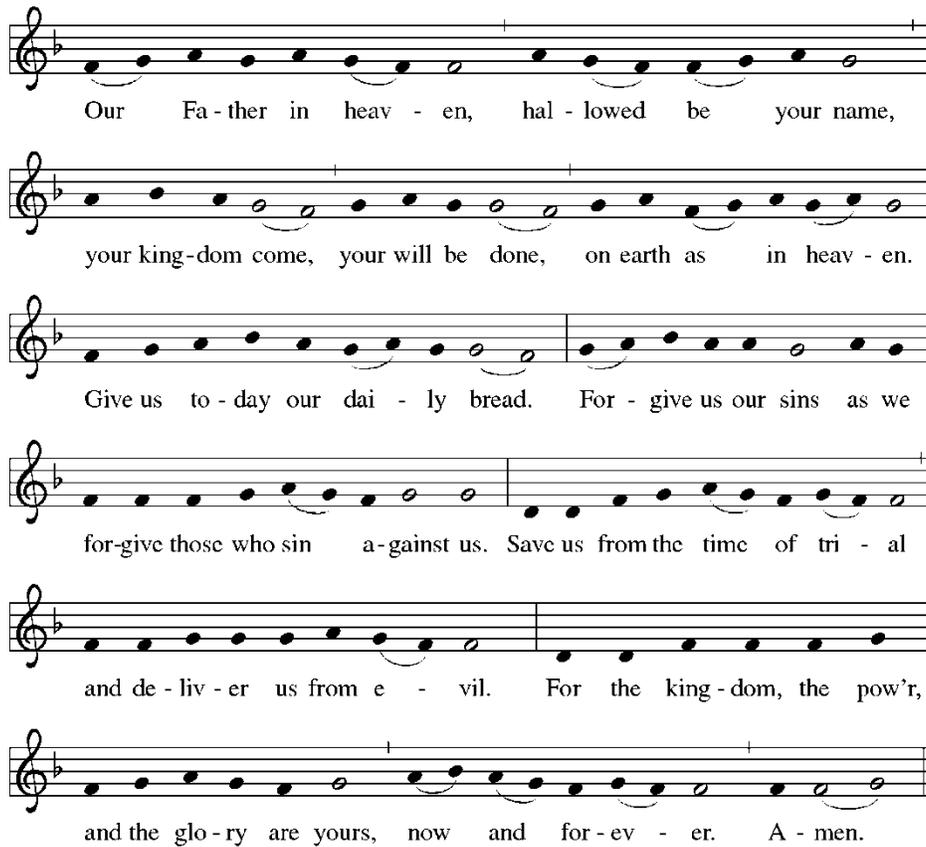
Reveal yourself to us in the breaking of the bread.
 Raise us up as the body of Christ for the world.
 Breathe new life into us.
 Send us forth,
 burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
 with the earth and all its creatures,
 with sun and moon and stars,
 we praise you, O God,
 blessed and holy Trinity,
 now and forever.



***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray,

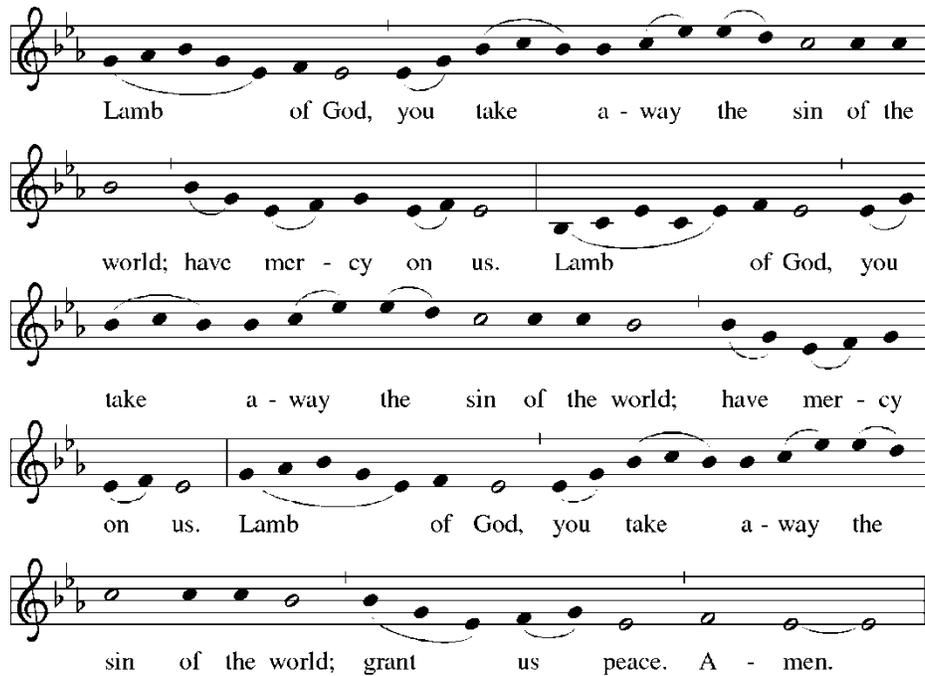


*INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. Come forward by family to receive the elements, please keep your masks on and maintain at least six feet distance from those ahead of you. Gluten free wafers are available.

COMMUNION SONG: *Lamb of God*



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

*POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.
Amen.

***POST-COMMUNION PRAYER**

Let us pray.

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.

Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you ☩ that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

***SENDING SONG #660 – Lift High the Cross (All)**



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

***DISMISSAL**

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE: *Ah, Holy Jesus* – Kristina Langlois

8:00 AM

Assisting Minister: Dave Knauff

Communion Assistant:

Lector:

Usher: Bob Davidson

Attendance Last Week: 39

Attendance This Week Last Year: 58

10:30 AM

Assisting Minister: Keith Cardinal

Communion Assistant:

Lector:

Usher:

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