

*“And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.”*

*Mark 1:10*

St. John Evangelical Lutheran Church  
Baptism of Our Lord – January 14, 2024  
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Rev. Katie McNeal, Presiding Minister  
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!  
Know that you are welcome here just as you are.*

*If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.*

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**.*

*All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. Visitor information cards and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*At the time of **Holy Communion**, all are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.*

## PRELUDE

## ANNOUNCEMENTS

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### \*GATHERING SONG *When Jesus Came to Jordan* (ELW 305)



1 When Je - sus came to Jor - dan to be bap-tized by John,  
2 He came to share temp - ta - tion, our ut - most woe and loss,  
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
for us and our sal - va - tion to die up - on the cross.  
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,  
So when the dove de - scend - ed on him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
the hid - den years had end - ed, the age of grace be - gan.  
to share the res - ur - rec - tion that leads to Pen - te - cost.

## **\*THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

# \*THIS IS THE FEAST

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



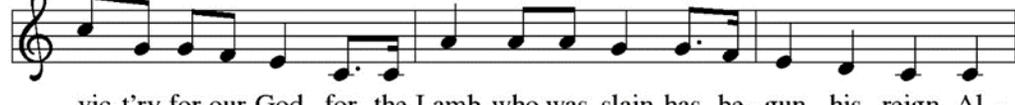
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



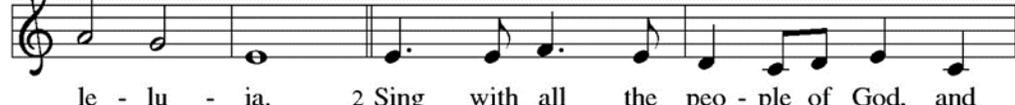
peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



*Refrain*  
hon - or, bless - ing, and glo - ry are his. This is the feast of



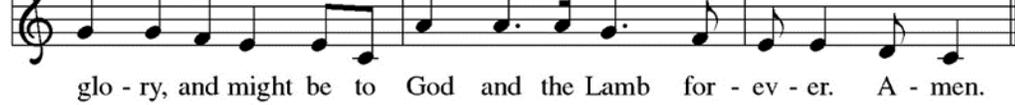
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

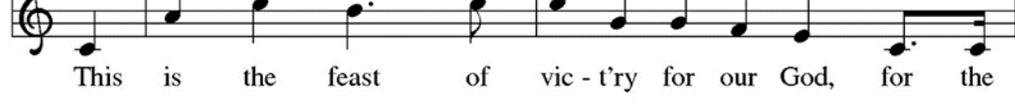


join in the hymn of all cre - a - tion: Bless - ing, hon - or,

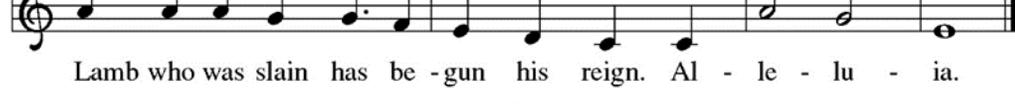


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

Let us pray,

**Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: Genesis 1:1-5**

A reading from Genesis

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The word of the Lord.

**Thanks be to God.**

### **PSALM 29**



- 1. Ascribe to God, you gods,  
Ascribe all glory, might;  
Ascribe the glory due his Name,  
Worship in holy light.**
- 2. God's voice is on the deep,  
God's thunder rolls on high;  
The Lord is on the water-flood,  
God's voice a mighty cry.**
- 3. God's voice breaks mighty trees,  
Tall cedars great in worth;  
They writhe and leap like mountain  
sheep,  
God's voice shakes all the earth.**
- 4. God's voice splits flames of fire,  
God's voice shakes desert sands;  
God's voice makes oak trees shake  
and strips  
The leaves from forest stands.**

## SECOND READING: Acts 19:1-7

A reading from Acts

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” <sup>3</sup>Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” <sup>4</sup>Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

The word of the Lord.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**\*GOSPEL READING: Mark 1:4-11**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

**Praise to you, O Christ**

**CHILDREN'S SERMON**

**SERMON**

**\*HYMN OF THE DAY *Spirit of Gentleness* (ELW 396)**

(Blue prayer cards are collected during the song.)



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

## **\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## **\*PRAYERS OF INTERCESSION**

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. *A brief silence.*

Inspire wisdom and a spirit of proclamation in your church, God of forgiveness. Uplift leaders to share the truth of your word in community. Encourage us to live into the promises of baptism, working for justice and peace in all the world. God of grace,  
**receive our prayer.**

Renew your creation, God of thunder and mighty waters. Restore the rivers in which your children are baptized. May fields flourish and grow. Summon the stewards and caretakers of the land to cherish your good works. God of grace,  
**receive our prayer.**

Give strength to your leaders, God who is present in every community. Raise up leaders committed to equity and healing. Grant them discernment and compassion as they lead in love. God of grace,  
**receive our prayer.**

Protect and cherish the most vulnerable among us, God of strength. Accompany those separated from family or hurting from broken relationships. Shelter our unhoused neighbors and any experiencing poverty. Protect those incarcerated in prisons and detention centers. Care for the sick and suffering, especially Bob, Geneva, Cherry, Winnie, Henry, Harry, Roy, Ellen, Ruth, Sally, Katie, Debi, those on our prayer list, and all whom we remember in our hearts. God of grace,  
**receive our prayer.**

Encourage this congregation, God who calls and sends disciples. Guide us in accompanying, learning from, and serving our neighbors, following the example of Jesus. God of grace,  
**receive our prayer.**

Trusting the assurance of the Holy Spirit, we remember all who have died and rest in God's care. Give hope to those who grieve as we trust in your promise of resurrection. God of grace,  
**receive our prayer.**

Abide with us, O God of mercy, we lift before you the prayers we do not yet know how to speak and those we lift before you now (*received prayer cards are read*). Knowing the Holy Spirit intercedes for us, we offer this prayer in the name of our Savior, Jesus Christ.  
**Amen.**

## **\*SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you.**

Let us share God's peace with one another

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING

#### OFFERTORY HYMN *Light Shone in Darkness* (ELW 307)

*\*Rise on 3<sup>rd</sup> verse*



1 Light shone in dark - ness at the world's cre - a - tion,  
2 Light shone in dark - ness at the new cre - a - tion;  
3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,  
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,  
Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"  
hymns of ju - bi - la - tion, praise for the light. A - men!  
glob - al trans - for - ma - tion, prays for the light. A - men!

#### **\*OFFERING PRAYER**

Blessed are you, Holy One,  
for all good things come from you.  
In bread and cup you open heaven to us.  
Meet us at this table,  
that we receive what we seek  
and follow your Son, Jesus,  
in whose name we pray.  
**Amen.**

## \*GREAT THANKSGIVING

The Lord is with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na, ho - san - na, ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate, Power of the Most High,  
one God, now and forever.  
**Amen.**

Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### **\*INVITATION TO COMMUNION**

At Jesus' table, heaven and earth are joined as one. Come and see!

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.*

*Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.*

### **COMMUNION SONG *Lamb of God***

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

# DISTRIBUTION OF COMMUNION

## COMMUNION HYMN *Wade in the Water* (ELW 459)

*Refrain*  
All



Wade in the wa - ter, wade in the wa - ter, chil - dren,  
wade in the wa - ter, God's a - goin' - a trou - ble the wa - ter.

Leader All



1 See that host all dressed in white,  
2 See that band all dressed in red, God's a - goin' - a trou - ble the  
3 Look o - ver yon - der, what do I see?  
4 If you don't be - lieve I've been re - deemed,

Leader



wa - ter. the lead - er looks like the Is - rael - ite.  
looks like the band that . . . Mo - ses led.  
the Ho - ly Ghost a - com - ing on me.  
just fol - low me down to . . . Jor - dan's stream.

All *Refrain*



God's a - goin' - a trou - ble the wa - ter.

### \*POST-COMMUNION PRAYER

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### \*BLESSING

God who names you,  
Christ who claims you,  
and the Holy Spirit who dwells in you,  
✠ bless you and remain with you always.

**Amen.**

### \*SENDING SONG *God, Whose Almighty Word* (ELW 673)



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

### \*DISMISSAL

“May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

### POSTLUDE

**Assisting in worship today:**

**Assisting Minister: Denise H**

**Acolyte: Ava N**

**Greeter: Ruth Ann T**

**Ushers: Todd N**

**Offering: Luca K and Eva K**

**Attendance last week: 49 + 5 zoom**

**Notes for the day's texts:**

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

**Today's Music**

*When Jesus Came to Jordan.* Text: Fred Pratt Green, 1903-2000, Music: English folk tune. Hope Publishing Company (ASCAP) / Public Domain / Augsburg Fortress.

*Psalm 29.* Text: *The New Metrical Psalter*, Christopher L. Webber, © 2008. Music: ST. THOMAS, Aaron Williams, 1731-1776, Public Domain.

*Spirit of Gentleness.* Text: James K. Manley, b. 1940, Music: James K. Manley. James K. Manley.

*Light Shone in Darkness.* Text: Delores Dufner, OSB, b. 1939, Music: Mark Sedio, b. 1954. GIA Publications, Inc. / Augsburg Fortress.

*Wade in the Water.* Text: African American spiritual, Music: African American spiritual. Public Domain.

*God, Whose Almighty Word.* Text: John Marriott, 1780-1825, alt., Music: Felice de Giardini, 1716-1796. Public Domain.

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**Next Week's Readings**

Jonah 3:1-5, 10 *Repentance at Nineveh*

Psalm 62:5-12 *God alone is my rock and my salvation*

1 Corinthians 7:29-31 *Living in the end times*

Mark 1:14-20 *The calling of the disciples at the sea*