

*“It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” (Mark 10:15)*

**St. John Evangelical Lutheran Church**

**20<sup>th</sup> Sunday after Pentecost – October 10, 2021**

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David Brauer, Worship leader

Maizy Fisher, Director of Music Ministries

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an \*, congregational responses are in **BOLD**.*

## **HOLY COMMUNION**

**20<sup>th</sup> Sunday after Pentecost – October 10, 2021**

*The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.*

### **PRELUDE:**

### **ANNOUNCEMENTS**

#### **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

*Silence is kept for reflection.*

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,**  
**by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ, have mercy on us.**  
**Forgive us, renew us, and lead us,**  
**so that we may delight in your will and walk in your ways,**  
**to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

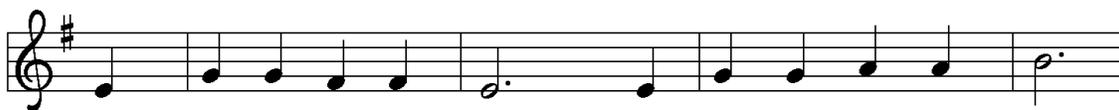
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

**\*GATHERING HYMN #720 – We Are Called (use hymnal)**

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*KYRIE**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*CANTICLE OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## **\*PRAYER OF THE DAY**

Let us pray.

**Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.**

**Amen.**

## **FIRST READING: Genesis 2:18-24**

A reading from Genesis.

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

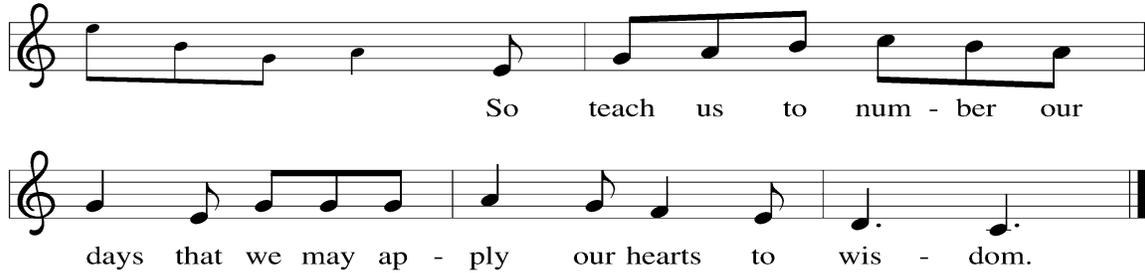
<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 90:12-17**



<sup>12</sup>So teach us to num- | ber our days

that we may apply our | hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long | will you tarry?**

**Be gracious | to your servants. R**

<sup>14</sup>Satisfy us by your steadfast love | in the morning;

so shall we rejoice and be glad | all our days.

<sup>15</sup>**Make us glad as many days as you af- | flicted us**

**and as many years as we suf- | fered adversity.**

<sup>16</sup>Show your ser- | vants your works,

and your splendor | to their children.

<sup>17</sup>**May the graciousness of the Lord our God | be upon us;**

**prosper the work of our hands; pros- | per our handiwork. R**

**SECOND READING: Hebrews 4:12-16**

A reading from Hebrews.

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable.*

*Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them.*

*Therefore we can approach the throne of grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Mark 10:17-31

The holy gospel according to Mark.

### Glory to you, O Lord.

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

The gospel of the Lord.

### Praise to you, O Christ.

## CHILDREN'S SERMON

### SERMON

**\*HYMN OF THE DAY #583 – Take My Life**

*Refrain/Estrillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall



*Refrain/Estrillo*  
pul - so de tu a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

**APOSTLE'S CREED**

Let us confess our faith in the words of the Apostle's Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

**hear our prayer.**

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

**hear our prayer.**

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, bless all who live with illness. Especially Bob, Katie, Jim, Marcia, Geneva, Cherry, Winnie, Sally, Chuck, Henry, Harry, George, Roy, Ruth, Pastor Storm, Karen, and Ellen, for those on our prayer list, and all whom we remember aloud or in our hearts. Lord, in your mercy,

**hear our prayer.**

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy,

**hear our prayer.**

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

**hear our prayer.**

Guiding God, we pray for this congregation, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, continue to nurture the leadership and ministries of this congregation. Help us to keep the focus to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence. Lord, in your mercy,

**hear our prayer.**

Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

**OFFERING**

**\*OFFERING HYMN #717 *Let Justice Flow like Streams* (\*rise on last verse\*)**



1 Let jus - tice flow like streams of spar-king wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.  
an - ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

**\*OFFERING PRAYER**

Let us pray.

God of all creation, all you have made is good,  
and your love endures forever. You bring forth  
bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the  
world signs of your gracious presence in Jesus Christ,  
our Savior and Lord.

**Amen.**

**\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

*The bread and wine have been consecrated by Pastor David Saylor.*

Remembering, therefore, his salutary command,  
 his life-giving passion and death, his glorious resurrection and ascension,  
 and the promise of his coming again,  
 we give thanks to you, O Lord God Almighty,  
 not as we ought but as we are able;  
 we ask you mercifully to accept our praise and thanksgiving  
 and with your Word and Holy Spirit to bless us, your servants,  
 and these your own gifts of bread and wine,  
 so that we and all who share in the body and blood of Christ  
 may be filled with heavenly blessing and grace,  
 and, receiving the forgiveness of sin,  
 may be formed to live as your holy people  
 and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
 be all honor and glory in your holy church, now and forever.  
**Amen.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

**Give us this day our daily bread;**  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**  
 forever and ever. Amen

## \*INVITATION TO COMMUNION

Taste and see that the Lord is good.

*In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. Gluten free wafers are available.*

## COMMUNION

The body and blood of Christ are given and shed for you. **Amen.**

### COMMUNION SONG: O Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### COMMUNION HYMN #482 – I Come with Joy



- 1 I come with joy, a child of God, for - giv - en, loved, and
- 2 I come with Chris - tians far and near to find, as all are
- 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
- 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
- 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com-mu - nion bread, in Christ's com-mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

**\*POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.

**Amen.**

**\*POST-COMMUNION PRAYER**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

**\*BLESSING**

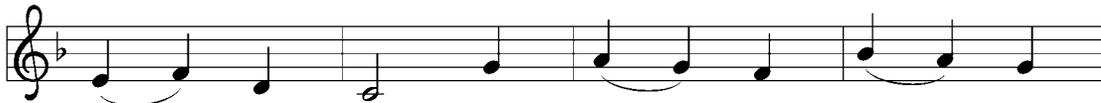
The blessing of the living God,  
Father, † Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage.

**Amen.**

**\*SENDING SONG #551 – *The Spirit Sends Us Forth to Serve***



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

**\*DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE:**

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**8:00 am**

**Assisting Minister: Dave Knauff**

**Communion Assistant:**

**Acolyte:**

**Attendance Last Week: 14**

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**10:30 am**

**Assisting Minister: Denise Hager**

**Communion Assistant:**

**Acolyte:**

**Attendance Last Week: 23**