



“My kingdom is not of this world. If My kingdom were of this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, My kingdom is not from here.”

John 18:36

St. John Evangelical Lutheran Church
26 th Sunday after Pentecost – November 21, 2021

Christ the King Sunday

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Rev Brian Hauser – Presiding Minister

Maizy Fisher, Director of Music Ministries

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an *, congregational responses are in **BOLD**.*

HOLY COMMUNION

26th Sunday after Pentecost – November 21, 2021

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

PRELUDE

ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father,

and of the † Son,

and of the Holy Spirit.

Amen.

Silence is kept for reflection.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sins in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.
 Forgive us, renew us, and lead us,
 so that we may delight in your will and walk in your ways,
 to the glory of your holy name.
 Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.
Amen.

*** GATHERING SONG *Lift High the Cross* (ELW 660)**

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

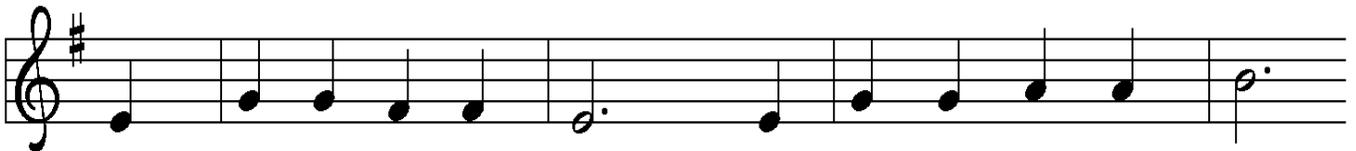


our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***CANTICLE OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Daniel 7:9-10, 13-14

A reading from Daniel.

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The word of the Lord.

Thanks be to God.



PSALM: Psalm 93

¹The LORD is king, robed in majesty; the LORD is robed in majesty and ¹ armed with strength.
The LORD has made the world so sure that it can- ¹ not be moved.

²**Ever since the world began, your throne has ¹ been established;
you are from ¹ everlasting. R**

³The waters have lifted up, O LORD, the waters have lifted ¹ up their voice;
the waters have lifted up their ¹ pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers ¹ of the sea,
mightier is the LORD who ¹ dwells on high.**

⁵Your testimonies are ¹ very sure,
and holiness befits your house, O LORD, forever and for- ¹ evermore. R

SECOND READING: Revelation 1:4b-8

A reading from Revelation.

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 18:33-37

The holy gospel according to John.

Glory to you, O Lord.

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?"

³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON
The Children will be singing

SERMON

* HYMN OF THE DAY *Thine the Amen* (ELW 826)

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Let us confess our faith in the words of the Nicene Creed

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

* PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community such as Meals on Wheels, Lighthouse Foundation and St John Food Cupboard. Renew them in their work. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering, especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck Henry, George, Roy, Pastor Storm, Karen and Ellen and others we name aloud or in our hearts. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Robert Cole, Myra & John Igersheim, JoAnn & Whitey Richards, Dennis Igersheim, Roy Page, Barb Village, George Belan, George Knochel, William J Shepard, Betty and Roy Grise, Susan and Fred Walko, Diana and Richard Lydon, Jacob Lydon, Steve Kapustik and Jeff Hixon. Empower us to join their witness. God, in your mercy, **hear our prayer.**

God, we pray for this congregation, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, continue to nurture the leadership and ministries of this congregation. Help us to keep the focus to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence. God, in your mercy.
hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.
Amen.

***PEACE**

The peace of Christ be with you always.
And also with you.

OFFERING



OFFERING *As We Gather at Your Table* (ELW 522)

*** Stand on 3rd verse**

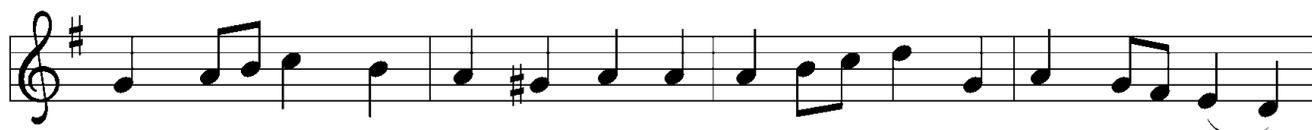
As We Gather at Your Table



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the witness of your saints
you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, oh God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now
and forever.

Amen

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

*INVITATION TO COMMUNION

Taste and see that the Lord is good.

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. Gluten free wafers are available.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG: O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



COMMUNION HYMN *In the Singing* (ELW 466)

In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.

Amen.

***POST-COMMUNION PRAYER**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

***BLESSING**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

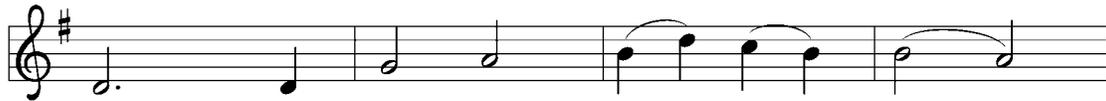
Amen.

* SENDING SONG *Lo! He Comes with Clouds Descending* (ELW 435)

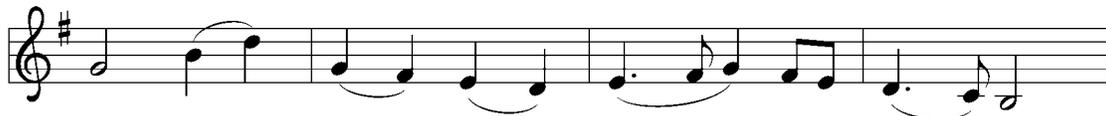
Lo! He Comes with Clouds Descending



1 Lo! he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long - ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,



once for our sal - va - tion slain;
 comes in sol - emn splen - dor near;
 high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
 all the saints this world re - ject - ed
 Sav - ior, take the pow'r and glo - ry,



join to sing the glad re - frain:
 thrill the trum - pet sound to hear:
 claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

***DISMISSAL**

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

10:00 am

Assisting Minister: Kelly Greb

Acolyte:

Attendance Last Week: 12 (8 am)

17 (10:30)

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