



*"<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."*

*-John 6:35*

**St. John Evangelical Lutheran Church  
10<sup>th</sup> Sunday after Pentecost – August 1, 2021**

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The Rev. Bishop Kurt Kusserow, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an \*, congregational responses are in bold.*

**HOLY COMMUNION**  
**10<sup>th</sup> Sunday after Pentecost – August 1, 2021**

*Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.*

**PRELUDE:** *Rise Up, Shepherd, and Follow* – Robert J. Hughes

**ANNOUNCEMENTS**

**\*CONFESSİON AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,

and of the  $\dagger$  Son,

and of the Holy Spirit.

**Amen.**

*Silence is kept for reflection.*

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit that we may confess our sin,  
receive your forgiveness,  
and grow into the fullness of Jesus Christ,  
our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,**  
**by what we have done and by what we have left undone.**

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 For the sake of your Son, Jesus Christ, have mercy on us.  
 Forgive us, renew us, and lead us,  
 so that we may delight in your will and walk in your ways,  
 to the glory of your holy name.  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us,  
 and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
 and by his authority,  
 I therefore declare to you the entire forgiveness of all your sins,  
 in the name of the Father, and of the  $\dagger$  Son, and of the Holy Spirit.  
**Amen.**

**\*GATHERING HYMN #487 – *What Feast of Love***



1 What feast of love is of - fered here, what ban - quet come from heav - en?  
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last - ing life, what won-drous word is giv - en?  
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

## \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## \*KYRIE

*Refrain*

Ky - ri - e      e - lei - son,      on our world and on      our way.

Ky - ri - e      e - lei - son,      ev'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - pas-sioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty      of all;      for  
hun - gry      and      the poor;      that  
friends and      fam - i - ly;      for  
wa - ter      and      the word;      that you

this ho - ly house,      for all who      wor-ship and praise,  
we may live out . . . . truth and      jus - tice and grace,  
life and for love, . . . . for our      work and our play,  
nour-ish our souls . . . with your      bod - y and blood,

*Refrain*

let us pray to the Lord,      let us pray to the Lord.

## \*THIS IS THE FEAST

*Refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## \*PRAYER OF THE DAY

Let us pray.

**O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Exodus 16: 2-4, 9-15

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

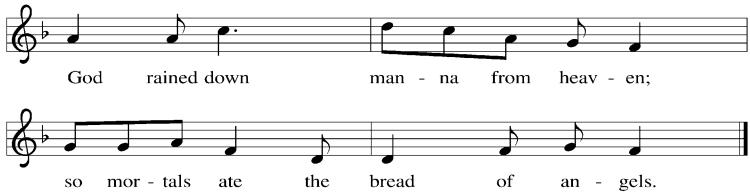
<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The word of the Lord.

**Thanks be to God.**

## PSALM 78



<sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,

<sup>24</sup>**raining down manna upon them to eat  
and giving them grain from heaven. R**

<sup>25</sup>So mortals ate the bread of angels;  
God provided for them food enough.

<sup>26</sup>**The LORD caused the east wind to blow in the heavens  
and powerfully led out the south wind,**

<sup>27</sup>raining down flesh upon them like dust  
and flying birds like the sand of the seas,

<sup>28</sup>**letting them fall in the midst of the camp  
and round about the dwellings.**

<sup>29</sup>So the people ate and were well filled,  
for God gave them what they craved. R

## SECOND READING: Ephesians 4:1-16

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.*

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.

<sup>8</sup>Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

<sup>9</sup>(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

<sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION

A musical score for the Alleluia acclamation. It consists of four staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music. The first staff includes the line "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff includes "words of e - ter - nal life. Al - le - lu - ia.". The third staff includes "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.". The fourth staff concludes with "Al - le - lu - ia, al - le - lu - ia."

### \*GOSPEL READING: John 6:24-35

The holy gospel according to John.

**Glory to you, O Lord.**

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ ” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.” <sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The gospel of the Lord. **Praise to you, O Christ.**

## CHILDREN'S SERMON

### SERMON

#### \*HYMN OF THE DAY #618 – *Guide Me Ever, Great Redeemer*

The musical notation consists of four staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a half note followed by eighth notes. The third staff begins with a half note followed by eighth notes. The fourth staff begins with a half note followed by eighth notes.

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might-y arm, shield me with your might-y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

#### APOSTLE'S CREED

Let us confess our faith in the words of the Apostle's Creed.

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God. **Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God. **Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God. **Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned and help those in need of healing, especially Bob, Katie, Marcia, Geneva, Cherry, Winnie, Sally, Chuck, Henry, Harry, Roy, Ruth, Pastor Storm, Bill, Karen, and Ellen, for those on our prayer list, and all whom we remember aloud or in our hearts. Hear us, O God. **Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God. **Your mercy is great.**

Loving God, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence. We pray in your Son's name, Jesus Christ our Lord. Hear us, O God. **Your mercy is great.**

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

**OFFERING**

**\*OFFERING HYMNS #461 - All Who Hunger Gather Gladly (\*stand for verse 3)**



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.  
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

**\*OFFERING PRAYER**

Let us pray.

Holy God, gracious and merciful,  
you bring forth food from the earth and nourish your whole creation.  
Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord. **Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - - est.

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen**

### **\*INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.

Come!

*In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. All are invited forward for communion or a blessing. Gluten free wafers are available.*

### **COMMUNION**

The body and blood of Christ are given and shed for you.

**Amen.**

### **COMMUNION SONG: *Lamb of God***

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## \*COMMUNION HYMN #485 – *I Am the Bread of Life*

Leader or All

1 "I am the Bread of life.  
2 "The bread that . . . I will give You who  
3 "Un - less . . . you . . . eat is my  
4 "I am the res - ur - rec - tion, of the  
5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not the hun - ger, and who be -  
flesh for the life of the world, . . . and if you  
flesh of the Son of the Man . . . . . and . . .  
I . . . . am the life. . . . . If you be -  
you . . . . are the Christ, . . . . . the . . .

lieve in me shall not thirst. No one can come to  
eat . . . . of this bread, you shall . . live for -  
drink . . . . of his blood, and drink . . . . of his  
lieve . . . . in . . . me, e - ven . . though you  
Son . . . . of . . . God, who . . . . have . . .

me un - less the Fa - ther beck - ons."  
ev - er, . . . . you shall live for - ev - er."  
blood, you shall not have life with - in you."  
die, . . . . you shall live for - ev - er."  
come in - to . . . the . . . world. . . .

*Refrain*  
All

"And I will raise you up, and I will raise you up,  
and I will raise you up on the last day."

## \*POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.  
**Amen.**

## \*POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

Amen.

## \*BLESSING

The blessing of the living God,  
Father, † Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage.

Amen.

## \*SENDING SONG #655 – *Son of God, Eternal Savior*



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant-ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru-el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil-ing, by your si - lent hours of pain,  
by your pray-ing, by your will-ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

**\*DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE:** *Fuga in F* – J.S. Bach

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**The altar flowers are given by Todd & Katie Niklewicz in celebration of Emma's 12<sup>th</sup> birthday and Ava's 8<sup>th</sup> birthday.**

**9:00 am**

**Assisting Minister:** **Missy Kramer**

**Communion Assistant:**

**Acolyte:**

**Attendance Last Week:** **59**

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