



<sup>10</sup>But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord.

~Luke 2: 10-11

**St. John Evangelical Lutheran Church  
The Nativity of Our Lord: Christmas Eve – December 24, 2021**

**The Nativity of Our Lord: Christmas Eve**  
**Service of Holy Communion**  
**December 24, 2021 – 7:00 pm**

*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an \*, congregational responses are in **bold**.*

**PRELUDE:** NOEL – Oliver Horsley Gotch

**\*THE INVOCATION**

In the name of the Father, and of the + Son,  
and of the Holy Spirit. **Amen.**

Today Christ is born. Alleluia, alleluia.

**O come, let us adore him. Alleluia, alleluia.**

**\*CHRISTMAS PROCLAMATION**

Many ages from the time when God created the heavens and the earth  
and then formed man and woman in his own image;  
long after the great flood, when God made the rainbow shine forth as a sign of the  
covenant;  
twenty-one centuries from the time the promise was given to Abraham and Sarah;  
thirteen centuries after Moses led the people of Israel out of Egypt and Miriam  
danced in freedom;  
eleven hundred years from the time of Ruth and the judges;  
one thousand years from the anointing of David as king,  
in fulfillment of the times and years and months and days discerned by the  
prophets;  
in the one hundred and ninety-fourth Olympiad;  
the seven hundred and fifty-second year from the foundation of the city of Rome;  
the forty-second year of the reign of Octavian Augustus;  
while the whole world enjoyed a span of peace,  
Jesus Christ, eternal God and Son of the eternal Father,  
desiring to sanctify the world by his most merciful coming,  
being conceived by the Holy Spirit and nine months of growth in the womb of his  
mother—  
now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

## GATHERING SONG - *O Come, All Ye Faithful*



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

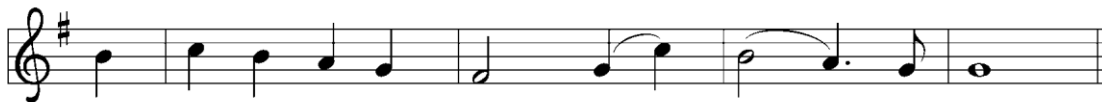


come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

### **\*GREETING**

The grace of our Lord Jesus Christ,  
 the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*HYMN OF PRAISE - *Angels We Have Heard on High***



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.



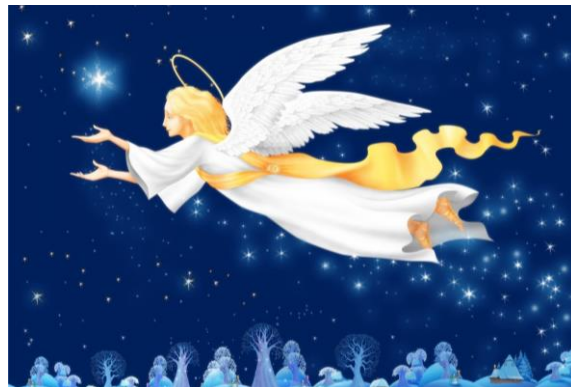
*Refrain*  
 Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.



### **\*PRAYER OF THE DAY**

Let us pray.

**Almighty God,**

**you made this holy night shine  
with the brightness of the true Light.**

**Grant that here on earth**

**we may walk in the light of Jesus' presence  
and in the last day wake to the brightness of his glory;**

**through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.**

**Amen.**

### **FIRST READING Isaiah 9:2–7**

*This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!*

<sup>2</sup>The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness —

on them light has shined. <sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors and all the garments  
rolled in blood shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us, a son given to us;  
authority rests upon his shoulders; and he is named  
Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

<sup>7</sup>His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.

He will establish and uphold it  
 with justice and with righteousness  
 from this time onward and forevermore.  
 The zeal of the LORD of hosts will do this.

The word of the Lord.  
**Thanks be to God.**

## CONGREGATIONAL SONG - *It Came upon the Midnight Clear*



1 It came up - on the mid - night clear, that glo - rious song of old,  
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
 who toil a - long the climb - ing way with pain - ful steps and slow:  
 when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."  
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now, for glad and gold - en hours come swift - ly on the wing;  
 when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.  
 oh, rest be - side the wea - ry road and hear the an - gels sing!  
 and all the world give back the song which now the an - gels sing.

## **SECOND READING: Titus 2:11–14**

*The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.*

<sup>11</sup>For the grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The word of the Lord.

**Thanks be to God.**

## **\*CONGREGATIONAL SONG - *O Little Town of Bethlehem***

*All stand and sing together; during the hymn, candles may be lighted for the reading of the Gospel.*

*Please tilt unlit candles when lighting to avoid dripping wax.*





O lit - tle town of Beth - le - hem, how still we see thee lie!  
For Christ is born of Mar - y, and, gath - ered all a - bove  
How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;  
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.  
So God im - parts to hu - man hearts the bless - ings of his heav'n.  
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,  
No ear may hear his com - ing; but, in this world of sin,  
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the king, and peace to all the earth!  
where meek souls will re - ceive him, still the dear Christ en - ters in.  
oh, come to us, a - bide with us, our Lord Im - man - u - el!

**\*GOSPEL: Luke 2:1–20**

*God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The gospel of the Lord.

**Praise to you, O Christ.**

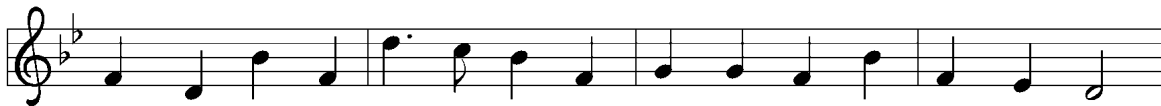
*Candles may be extinguished when the reading is concluded.*

*The congregation is seated for the Sermon.*

## CHILDREN'S SERMON – *singing Away in a Manger*

### SERMON

#### \*HYMN OF THE DAY - *Angels from the Realms of Glory*



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,  
3 Sa - ges, leave your con - tem-pla - tions, bright-er vi - sions beam a - far;  
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, yon - der shines the in - fant light.  
seek the great de - sire of na - tions, you have seen his na - tal star.  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

#### \*NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
**Amen.**

#### **\*PRAYERS OF INTERCESSION**

Joining our voices with the song of the angels, let us pray for the church, the world,  
and all who are in need.

The shepherds sing, "Jesus Christ is born!" Let your church throughout the world  
proclaim this good news, over the hills and everywhere. Unite the voices of all  
your faithful people in songs of praise and rejoicing. Hear us, O God. **Your mercy  
is great.**

Heaven and nature sing, "Joy to the world!" Give respite to flocks, fields, and  
those who tend them. Come near to us in the beauty of nighttime, the shining of the  
stars, and the hush of a world at rest. May our wonder at your creation rouse our  
care for all the earth. Hear us, O God. **Your mercy is great.**

The angels sing, "Peace on earth!" Come quickly to still the strife of this world. Hush the noise of war and violence in places of unrest. Inspire leaders of nations to seek lasting peace and sustainable provision for all in their care. Hear us, O God. **Your mercy is great.**

Mary sings melodies of comfort to her newborn child. Bring rest and reassurance to those facing struggles this night. Shelter travelers and those without homes. Console those who lie awake due to pain or anxiety. Heal those who are sick or hurting, especially for Jeff, Larry, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, George, Roy, Pastor Storm, Karen, and Ellen, those on our prayer list, and all whom we remember aloud or in our heart. Hear us, O God. **Your mercy is great.**

Love sings through the sound of a new baby's cry. Bless new parents and expectant parents. Comfort those who long for children, especially those running out of hope or options. Surround families of every shape and size with your love and care. Hear us, O God. **Your mercy is great.**

The heavenly chorus sings, "Glory to God in the highest!" We give you thanks for all the saints who have proclaimed your glory in word and deed. Let us join them this night in joyful praise around your eternal throne. Hear us, O God. **Your mercy is great.**

God, we pray for this congregation, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, continue to nurture the leadership and ministries of this congregation. Help us to keep the focus to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence. Hear us, O God. **Your mercy is great.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.  
**Amen.**

**\*PEACE**

The peace of Christ be with you always.

**And also with you.**

*The ministers and congregation may greet one another in the name of the Lord.*

## OFFERING

### OFFERING *Love Has Come (292)*

\* *RISE 3RD VERSE*

#### Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the  
2 Love is born! Come, share in the won - der. Love is God now a -  
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;  
sleep in the hay. See the glow in the eyes of his moth - er;  
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to  
what is the name her heart is say - ing? Love! Love! Love is the  
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.  
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.  
gift of Christ - mas. Love! Love! Praise to you, God on high!

## OFFERING PRAYER

Let us pray.

God with us:

You came as a baby to a manger.

You slept on straw and greeted shepherds.

You come again in bread and wine.

Remind us how good you are at blessing ordinary things.

And then, through these gifts,

help us to bless the lives of others

in the strength of your holy name.

**Amen.**

### **\*DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **\*PREFACE**

It is indeed right, our duty and our joy,

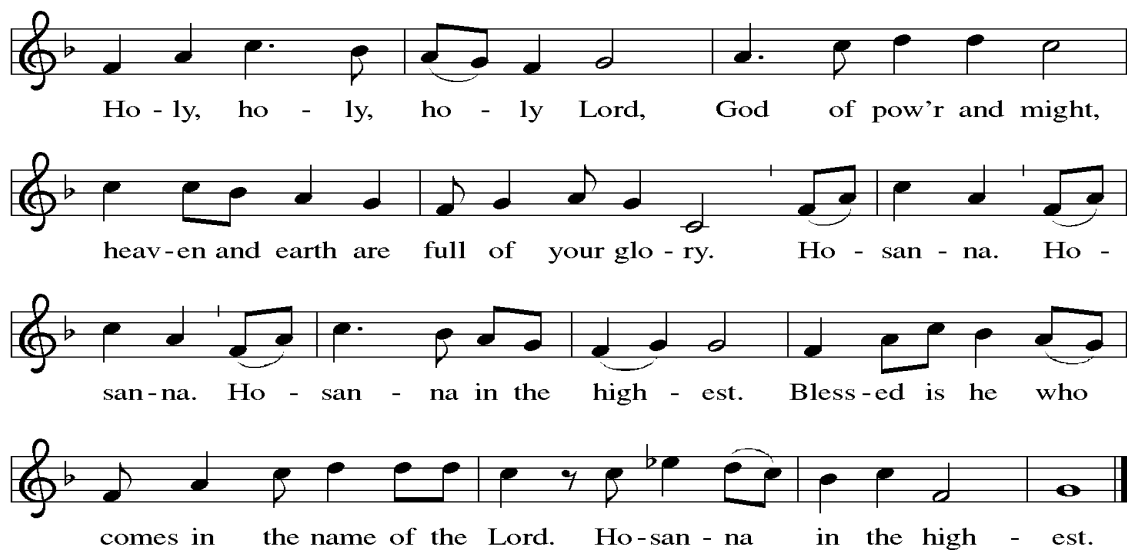
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of  
faith to a new and radiant vision of your glory, that, beholding the God made  
visible,

we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels, with the church on earth and the hosts of  
heaven, we praise your name and join their unending hymn:

### **\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

Holy God,  
    Creator of all and Source of life,  
    at the birth of time  
    your word brought light into the world.  
In the fullness of time,  
you sent your Word, born of Mary,  
to shine in our darkness  
and to make us your daughters and sons.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his birth and life among us,  
his death and resurrection,  
we await his coming again  
when all things will be restored in him.

By your Spirit bless us and this bread and cup,  
    that, held and nourished by you,  
we may live as your children,  
shining with the light of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.  
**Amen.**

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come, thy will be done,**

**on earth as it is in heaven. Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those**

**who trespass against us; and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever.**

**Amen.**

## INVITATION TO COMMUNION

Joy to the world! The Lord is come.

Let every heart receive your Savior.

## COMMUNION

*In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. Gluten free wafers are available.*

## COMMUNION SONG : *Lamb of God*

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## SONGS DURING COMMUNION – *The First Noel*



1 The first No - el the an - gel did say was to  
 2 They look - ed up and saw . . . a star shin - ing  
 3 And by the light of that . . . same star three . .  
 4 This star drew near to the . . . north - west, o'er . .  
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where  
 in . . . the east . . . be - yond . . . them far; and to the  
 wise . . . men came . . . from coun - try far; to seek for a  
 Beth - le - hem . . . it took . . . its rest; and there it  
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's  
 earth it gave . . . great light, and . . . so it con -  
 king was their . . . in - tent, and to fol - low the  
 did both stop . . . and stay right . . . o - ver the  
 there in his . . . pres - ence their . . . gold, . . . and



night that was so deep.  
 tin-ued both day and night.  
 star wher - ev - er it went. No - el, No - el, No -  
 place where Je - sus lay.  
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

*That Boy-Child of Mary (293)*

## That Boy-Child of Mary



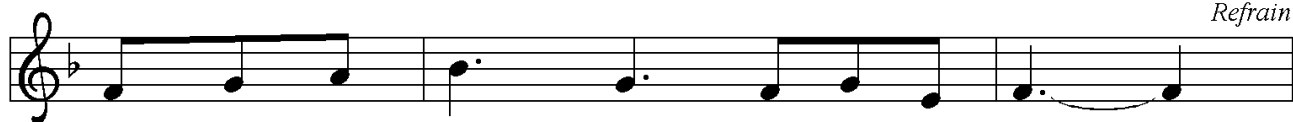
That boy - child of Mar - y was born in a sta - ble,



a man - ger his cra - dle in Beth - le - hem.



- 1 What shall we call him, child of the man - ger?
- 2 His name is Je - sus, God ev - er with us,
- 3 How can he save us, how can he help us,
- 4 Gift of the Fa - ther, to hu - man moth - er,



What name is giv - en in Beth - le - hem?  
God giv - en for us in Beth - le - hem.  
born here a - mong us in Beth - le - hem?  
makes him our broth - er in Beth - le - hem.

5 One with the Father,  
he is our Savior,  
heaven-sent helper  
in Bethlehem.

6 Gladly we praise him,  
love and adore him,  
give ourselves to him  
in Bethlehem.

### *What Child is This* (296)

## What Child Is This



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?  
2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

**\*POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.  
**Amen.**

**\*PRAYER AFTER COMMUNION**

Let us pray.  
On this day, O God, you gave us  
Christ the Son to save us.  
As you sent the one foretold,  
send us now with good news for all people.  
Let the gladness of this feast have no end  
as we share with others the joy that fills us;  
through Jesus Christ, our Savior and Lord.  
**Amen.**

**\*BLESSING**

May Almighty God, who sent his Son to take on our nature,  
bless you this night, scatter the darkness of sin, and brighten your heart with the  
light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth,  
fill you with joy, and make you heralds of the Gospel.

**Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven,  
give you his peace and favor.

**Amen.**

And the blessing of God Almighty, the Father, + the Son, and the Holy Spirit,  
be upon you and remain with you forever.

**Amen.**

## \*SENDING SONG - *Silent Night*



*Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,*  
 1 Si - lent night, ho - ly night! All is calm,  
 2 Si - lent night, ho - ly night! Shep - herds quake  
 3 Si - lent night, ho - ly night! Son of God,



*ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.*  
 all is bright round yon vir - gin moth - er and child.  
 at the sight; glo - ries stream from heav - en a - far,  
 love's pure light ra - diant beams from your ho - ly face,



*Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher*  
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



*Ruh, schlaf in himm - li - scher Ruh.*  
 peace, sleep in heav - en - ly peace.  
 born! Christ, the Sav - ior, is born!  
 birth, Je - sus, Lord, at your birth.



**\*DISMISSAL**

Glory to God in the highest!

**Peace to God's people on earth!**

Go in peace. Share the gift of Jesus.

**Thanks be to God.**

**POSTLUDE:** *NOEL – Oliver Horsley Gotch*



**7:00 pm**

**Assisting Minister: Denise Hager**

**Acolyte: Emma Niklewicz**

**St. John Evangelical Lutheran Church**

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Mars, PA 16046-0411 [www.stjohnchurchmars.org](http://www.stjohnchurchmars.org)

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Pastor David Saylor – Presiding Minister

Maizy Fisher, Director of Music Ministries

Our Christmas celebration continues...

**Saturday, December 25 - Christmas Day - no service**

**Sunday, December 26 - The First Sunday of Christmas**

10:00 am—Service of Lessons & Carols with Holy Communion