



“¹²This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends.”

~John 15:12-13

St. John Evangelical Lutheran Church

6th Sunday of Easter – May 9, 2021

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The Rev. Peter D. Asplin, Presiding Minister

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*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. **Hymnals with the songs we will be singing are available in the front of the sanctuary. For Covid-19 safety, please take one from the side of the church with the baptismal font and return it to the pulpit side following worship.** Those who are able, please rise when there is an *, congregational responses are in **bold**. In order to participate fully in worship you are encouraged to softly sing behind your mask the hymns and liturgical music. Please place your offering and attendance cards in the baskets by the doors.*

HOLY COMMUNION

6th Sunday of Easter – May 9, 2021

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

Today we commemorate Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760. When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions and is also remembered for writing hymns characteristic of his Pietistic faith.

PRELUDE: *Praeludium in bB* – J.S. Bach

ANNOUNCEMENTS

***THANKSGIVING FOR BAPTISM**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

As an alternative to the assembly's spoken response, a sung refrain may be used.

Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:
for water from our tap, for rain [and snow].

We give you thanks, O God, for the waters of this place.

We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
for our brothers and sisters in Christ
whom we have never seen but to whom we are bound.

We give you thanks for the life of all the baptized.

We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

We give you thanks, blessed and holy Trinity, now and forever. Amen.

***GATHERING HYMN #836 – Joyful, Joyful We Adore Thee (All)**



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

***GREETING**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE**

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

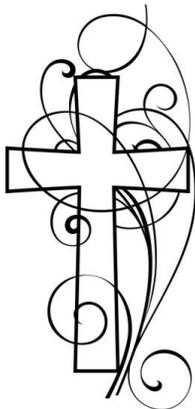
and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**



*THIS IS THE FEAST

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S SERMON

FIRST READING: Acts 10:44–48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The word of the Lord. **Thanks be to God.**

PSALM 98 *Read responsively*

¹Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.

²**O LORD, you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.**

³You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.

⁴**Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing. R**

⁵Sing to the LORD | with the harp,
with the harp and the | voice of song.

⁶**With trumpets and the sound | of the horn
shout with joy before the | king, the LORD.**

⁷Let the sea roar, and | all that fills it,
the world and those who | dwell therein.

⁸**Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes to | judge the earth.**

⁹The LORD will judge the | world with righteousness
and the peo- | ples with equity. **R**

SECOND READING: 1 John: 5-1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL READING: John 15: 9-17

The holy gospel according to John.

Glory to you, O Lord.

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY #343 – *My Song is Love Unknown (All)

- | | |
|--|--|
| 1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die? | 4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suff'ring goes
that he his foes from thence might free. |
| 2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend! | 5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay. |
| 3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry. | 6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend! |

CREED

Let us confess our faith with the words of the Apostle's Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Loving God, you call us to be your fruit-bearing church. Strengthen the bonds among all Christian churches. Today we pray for the Moravian Church, giving thanks for the life and witness of Nicolaus Ludwig von Zinzendorf, renewer of the church and hymnwriter. Hear us, O God. **Your mercy is great.**

Creating God, the earth praises you. The seas roar and the hills sing for joy. Fill the earth with your love so that by their song, all creatures of land and sea and sky, burrowing and soaring, may call us to join with them in praise. Hear us, O God. **Your mercy is great.**

Faithful Savior, you conquer the world not with weapons but with undying love. Plant your word in the hearts of the nations' leaders and give them your Spirit, so that the peoples of the world may live in peace. Hear us, O God. **Your mercy is great.**

Caring Healer, you forget no one and accompany the lonely. Be present with those who are sick or suffering especially, Frieda, Marcia, Zach, Geneva, Cherry, Winnie, Sally, Chuck, Henry, Harry, Roy, Ruth, Pastor Storm, Bill, Karen, and Ellen, for those on our prayer list, and all whom we remember aloud or in our hearts. Be with the dying. Hear us, O God. **Your mercy is great.**

Gracious God, as a mother comforts her child, you comfort us. Bless mothers and mothering people in our lives. Comfort those who miss their mothers, mothers who grieve, those who grieve because they cannot be mothers, and those who have never known a loving mother. Hear us, O God. **Your mercy is great.**

Loving God, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence. We pray in your Son's name, Jesus Christ our Lord. Hear us, O God. **Your mercy is great.**

Gentle Redeemer, all who die in you abide in your presence forever. We remember with thanksgiving those who shared your love throughout their lives. Keep us united with them in your lasting love. Hear us, O God. **Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

OFFERING

***OFFERING PRAYER**

Let us pray.

Risen One,

as you broke bread with the disciples on the shore,
meet us now in this meal.

Nourish us to follow you,
using our gifts to feed the hungry and tend the weary,
and all for your love's sake.

Amen.

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

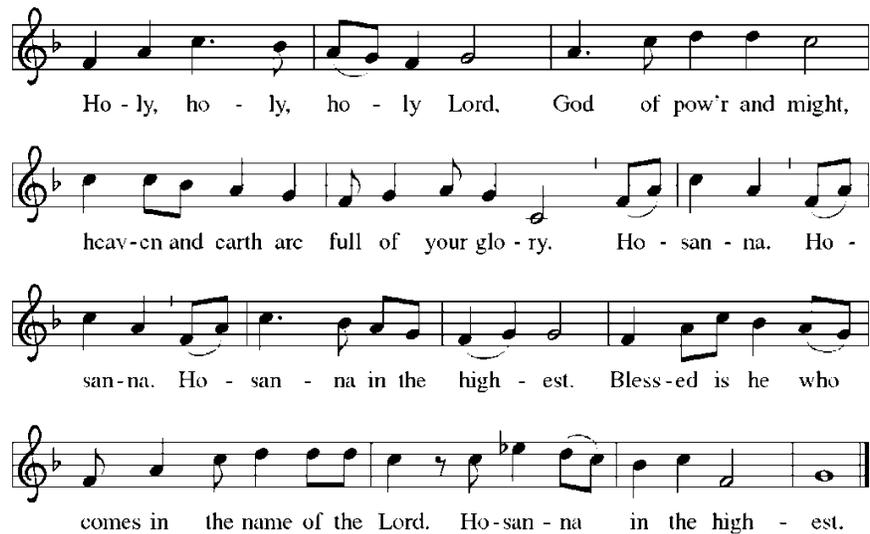
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

*INVITATION TO COMMUNION

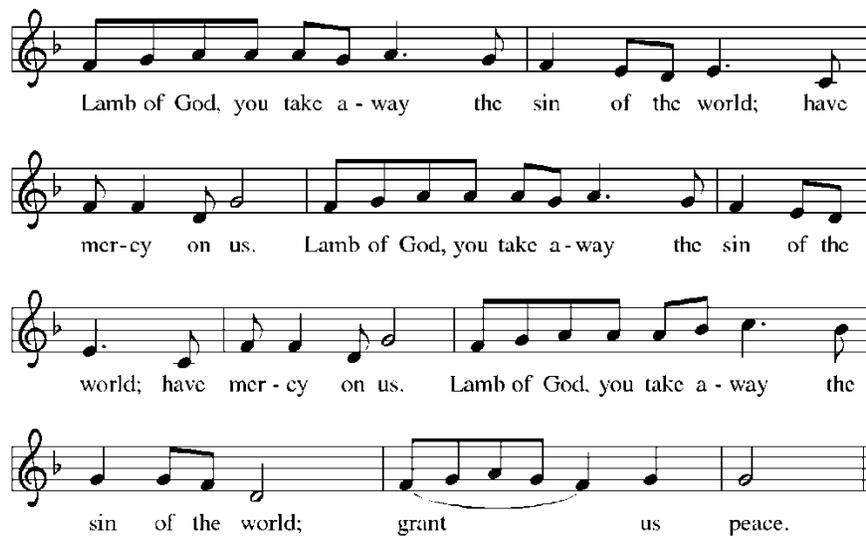
Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.
Alleluia! Come to the feast.

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. Come forward by family to receive the elements, please keep your masks on and maintain at least six feet distance from those ahead of you. Gluten free wafers are available. When you have received the elements, proceed to the small table and then remove your mask to consume them. Replace your mask and return to your seats.

COMMUNION

The body of Christ, given for you. **Amen.**
The blood of Christ, shed for you. **Amen.**

COMMUNION SONG: *Lamb of God*



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN #595 – *Jesus Loves Me! (All)



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.
Amen.

POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

*POST-COMMUNION PRAYER

Let us pray.
Living God,
you have greeted us in our brokenness
and nourished us with the body of Christ, broken for us.
Risen to new life with you,
send us now to bear your healing love
into the wounded world,
in the name of our risen Savior and Lord.
Amen.

*BLESSING

The blessing of the living God,
Father, † Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage.
Amen.

*SENDING SONG #666 – *What Wondrous Love is This (All)*



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won-drous love is this, O my soul! What won-drous love is this
I was sink-ing down, sink-ing down, when I was sink-ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be-neath God's righ-teous frown, Christ laid a-side his crown for my
who is the great I AM, while mil-lions join the theme, I will
I'll sing God's love for me, and through e-ter-ni-ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a-side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on; and through e-ter-ni-ty I'll sing on.

***DISMISSAL**

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE: *Fuga* – J. S. Bach

9:00 am

Assisting Minister: Valerie Cardinal

Communion Assistant:

Acolyte:

Attendance Last Week: 39

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