



“So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then offer your gift.”

Matthew 5:23-24

St. John Evangelical Lutheran Church
6th Sunday after Epiphany – February 12, 2023
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Rev. Katie McNeal, Presiding Minister
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**.*

All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.

During the time of Peace, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.

At the time of Offering, you are invited to share a gift as you are comfortable. You may also place any updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates.

If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of the people.

PRELUDE

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

***GATHERING SONG *O Master, Let Me Walk with You* (ELW 818)**



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

*THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
Who makes all things new, whose mercy endures forever.

Amen.

We praise you, O God, for water—
the rain that nourishes animals and plants,
the water for drinking and bathing.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for our water stories—
a flood that cleansed the earth, the sea that drowned the enemy,
a river that healed leprosy.

We praise you, O God, for water.

We praise you, O God, for water.

We remember the waters of Jesus—
baptized in the Jordan River, calming the Sea of Galilee,
drinking from Jacob's Well, healing at the pool of Bethesda,
washing the disciples' feet.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for this font, for through this water
you have birthed us into the family of Christ,
bathed us in forgiveness, and enlivened us in the Spirit.

We praise you, O God, for baptism.

We praise you, O God, for baptism.

We praise you, O God, today, tomorrow, forever.

Amen, and amen.

Amen, and amen.


*THIS IS THE FEAST

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.


(cont'd)



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray,

O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 30:15-20

A reading from the book of Deuteronomy.

[Moses said to the people:] ¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord.

Thanks be to God.

PSALM 119:1-8



Hap - py are they who fol - low the teach - ing of the LORD.

- ¹Happy are they whose way is blameless,
who follow the teaching of the Lord!
- ²**Happy are they who observe your decrees
and seek you with all their hearts,**
- ³who never do any wrong,
but always walk in your ways.
- ⁴**You laid down your commandments,
that we should fully keep them. R**
- ⁵Oh, that my ways were made so direct
that I might keep your statutes!
- ⁶**Then I should not be put to shame,
when I regard all your commandments.**
- ⁷I will thank you with a true heart,
when I have learned your righteous judgments.
- ⁸**I will keep your statutes;
do not utterly forsake me. R**

SECOND READING: 1 Corinthians 3:1-9

A reading from the book of 1 Corinthians.

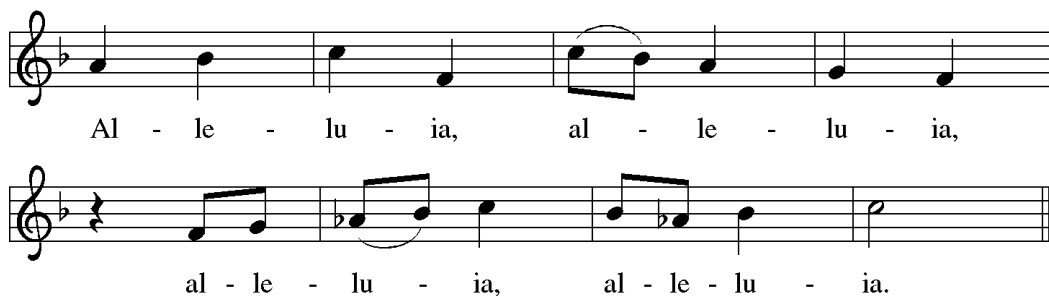
¹Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL READING: Matthew 5:21-37

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ²¹“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny.

²⁷“You have heard that it was said, ‘You shall not commit adultery.’ ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

³¹“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

³³“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The gospel of the Lord.

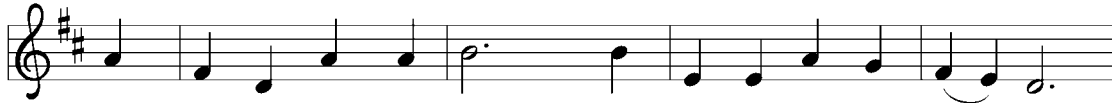
Praise to you, O Christ

CHILDREN'S SERMON

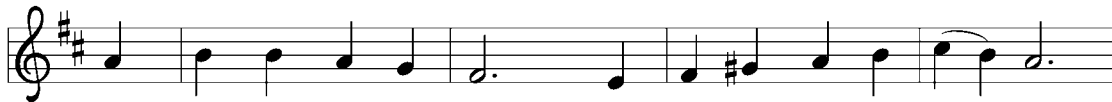
SERMON

*HYMN OF THE DAY *O God, My Faithful God* (ELW 806)

(Blue prayer cards are collected during the song.)



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



***PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Inspire your church that it may be a sign of life throughout the world. From the exploration of faith with children and new believers to missionaries and bishops, shape lives of faithfulness, so that all find abundant life in your ways. Merciful God,
receive our prayer.

Nourish your creation. Accompany all who plant and water. Bless the work of farmers; provide for subsistence farmers facing drought and climate change. Guide the work of agricultural scientists toward sustainable ways to feed the world. Merciful God,
receive our prayer.

Give growth where there seems to be no hope for life. In places where reconciliation seems impossible, empower peacemakers with your Spirit. Where death holds sway through violence, disease, and hunger, equip relief workers to bring hope. Merciful God,
receive our prayer.

Nurture all in need especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Ellen, Ruth, Sally, Beverly, Karen, Katie, Larry, those on our prayer list, and all whom we remember aloud or in our hearts. Bring healing to all who experience trauma caused by systems of injustice and destructive relationships. Give courage to those struggling to repent and those seeking reconciliation. Sustain all who work for restoration. Merciful God,
receive our prayer.

Encourage this congregation. Call us to a common purpose and keep us from quarrelling. Turn our hearts toward you and guide our leaders, so that our choices may be lifegiving. Merciful God,
receive our prayer.

Thanks be to you for the lives of all who have died in Christ. Teach us to follow them in your ways and gather us with them into the promise of eternal life with you. Merciful God,
receive our prayer.

We bring to you our needs and hopes, lifting up the prayers on the hearts of this congregation this day, especially (*received prayer cards are read*). Trusting your wisdom and power revealed in Christ crucified, we commend these prayers, spoken and unspoken into your everlasting mercy.

Amen.

***SHARING THE PEACE**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY HYMN *In All Our Grief* (ELW 615)

**Rise on 4th verse*



1 In all our grief and fear we turn to you.
2 Help us to put a - side the an - gry word,
3 You did not e - ven spare your on - ly Son.
4 God, when we suf - fer all that we can bear,



O God, you know all that we think or do,
the clench - ing fist, the wish and will to hurt.
He lived our griefs and bore all e - vil done,
then let us know that you in truth are near



you know the pain we put each oth - er through.
Teach us the way in which love best is served.
but through his cross, re - demp - tion has been won.
and will not leave us lost in all our fear.

Refrain



Lord, have mer - cy, Christ, have mer - cy, Lord, grant us peace.

***OFFERING PRAYER**

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

*GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

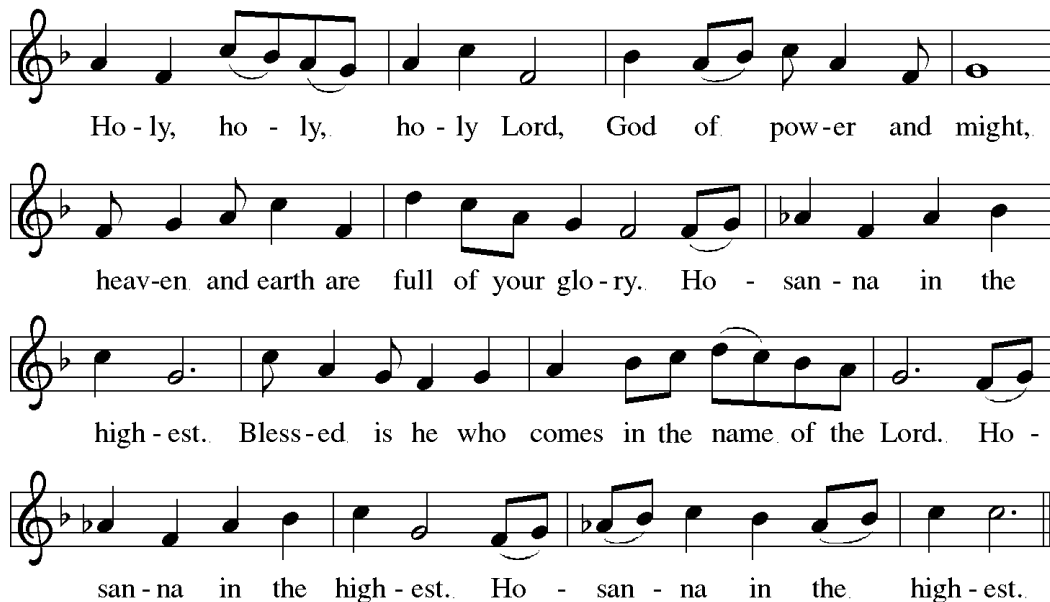
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel, Word of God incarnate,
Power of the Most High,
one God, now and forever.



Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Come and taste the joy of God!

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.

Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.


COMMUNION SONG *Lamb of God*

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.


DISTRIBUTION OF COMMUNION

COMMUNION HYMN *Healer of Our Every Ill* (ELW 612)

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,




give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

*BLESSING OF COMMUNION OUTREACH

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. Bless those who carry your heavenly food to those unable to be with us this day. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence.

Amen.

*POST-COMMUNION PRAYER

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The God who faithfully brings forth justice
 and breaks the oppressor's rod

✠ bless, strengthen, and uphold you,
 today and always.

Amen.

***SENDING SONG *Bright and Glorious Is the Sky* (ELW 301)**



1 Bright and glo - rious is the sky, ra - diant are the
 2 On that ho - ly Christ - mas night through the dark - ness
 3 Sa - ges from the east a - far, when they saw this
 4 Him they found in Beth - le - hem, yet he wore no



heav - ens high where the gold - en stars are shin - ing.
 beamed a light; all the stars a - bove were pal - ing,
 won - drous star, went to find the king of na - tions
 di - a - dem; there they saw a maid - en low - ly



All their rays to earth in - clin - ing beck - on us to
 all their lus - ter slow - ly fail - ing as the won - drous
 and to of - fer their ob - la - tions to the child, the
 with an in - fant pure and ho - ly rest - ing in her



heav'n a - bove, beck - on us to heav'n a - bove.
 star drew nigh, as the won - drous star drew nigh.
 new - born king, to the child, the new - born king.
 lov - ing arms, rest - ing in her lov - ing arms.

5 Guided by the star, they found
 him whose praise the ages sound.
 We too have a star to guide us,
 which forever will provide us
 with the light to find our Lord,
 with the light to find our Lord.

6 And this star, as bright as day,
 that will never lead astray
 with its message so appealing,
 is the word of God, revealing
 Christ, the way, the truth, the life,
 Christ, the way, the truth, the life.

***DISMISSAL**

“May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

**The flowers on the altar today are from Janet Senka
in memory of her brother, John J. Closshey.**

Assisting in worship today:

Assisting Minister: Matt Claus

Acolyte: Anna Kramer

Ushers:

Greeter: Niklewicz Family

Offering: Ava Niklewicz and Abigail Cardinal

Young Reader: Emma Niklewicz

Attendance last week: 33 + 9 zoom

Notes for the day's texts:

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

Today's Music

O Master, Let Me Walk with You. Text: Washington Gladden, 1836-1918, alt., Music: H. Percy Smith, 1825-1898. Public Domain.

O God, My Faithful God. Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-1878, alt., Music: Ahasuerus Fritsch, 1629-1701. Public Domain.

In All Our Grief. Text: Sylvia G. Dunstan, 1955-1993, Music: Charles R. Anders, 1929-2020. GIA Publications, Inc. / Augsburg Fortress.

Healer of Our Every Ill. Text: Marty Haugen, b. 1950, Music: Marty Haugen. GIA Publications, Inc.

Bright and Glorious Is the Sky. Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Jens Christian Aaberg, 1877-1970, alt, Music: Danish, 19th cent. Augsburg Fortress / Public Domain.

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