



“¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him.”

Mark 1:17-18

**St. John Evangelical Lutheran Church
3rd Sunday after Epiphany – January 24, 2021**

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*We welcome you to St. John Lutheran Church. We are delighted to have you worship with us this morning. Should you have no permanent church-home in this community, why not consider making this one your own? Most elements of our service can be found in the bulletin. Those who are able, please rise when there is an *, congregational responses are in bold. In order to participate fully in worship you are encouraged to softly sing behind your mask the hymns and liturgical music. Please place your offering and attendance cards in the baskets by the doors.*

HOLY COMMUNION

3rd Sunday after Epiphany -January 24, 2021

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

PRELUDE: *Chorale Prelude in “Christe Sanctorum”* – Richard C. Baker

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,
you search us and know us.
You are acquainted with all our ways.
We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.
We turn inward, failing to follow
your outward way of love.
We distrust those who are not like us.
We exploit the earth and its resources
and fail to consider generations to come.
Forgive us, gracious God,
for all we have done and left undone.
Even before the words are on our tongues,
you know them;
receive them in your divine mercy.
Amen.

How vast is God's grace!
 Through the power and promise of † Christ Jesus,
 our sins are washed away
 and we are claimed as God's own beloved.
 Indeed, we are forgiven.
 In the wake of God's forgiveness,
 we are called to be the beloved community
 living out Christ's justice
 and the Spirit's reconciling peace.
Amen.

***GATHERING HYMN – Heaven is Singing for Joy (vs.1 & 3)**



El cie - lo can - ta_a - le - grí - a, ¡a - le - lu - ya!
 1 Heav - en is sing - ing for joy, al - le - lu - ia,
 2 Heav - en is sing - ing for joy, al - le - lu - ia,
 3 Heav - en is sing - ing for joy, al - le - lu - ia,



por - que_en tu vi - da_y la mí - a bri - lla la glo - ria de Dios.
 for in your life and mine is shin - ing the glo - ry of God.
 for your life and mine u - nite in the love of our God.
 for your life and mine will al - ways bear wit - ness to God.

Refrain / Estribillo



¡A - le - lu - ya, a - le - lu - ya! ¡A - le -
 Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ya, a - le - lu - ya!
 lu - ia, al - le - lu - ia!

2 *El cielo canta alegría, ¡aleluya!,
 porque a tu vida y la mía
 las une el amor de Dios. Estribillo*

3 *El cielo canta alegría, ¡aleluya!,
 porque tu vida y la mía
 proclamarán al Señor. Estribillo*

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

*GLORY TO GOD

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

WORD

God speaks to us in scripture reading, preaching, and song.

*PRAYER OF THE DAY

Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON

FIRST READING: Jonah 3:1-5, 10

A reading from Jonah.

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the LORD came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord.

Thanks be to God.

PSALM 62 *Read responsively.*

⁵For God alone I | wait in silence;
truly, my hope | is in God.

⁶**God alone is my rock and | my salvation,
my stronghold, so that I shall nev- | ler be shaken.**

⁷In God is my deliverance | and my honor;
God is my strong rock | and my refuge.

⁸**Put your trust in God al- | ways, O people,
pour out your hearts before the one who | is our refuge. R**

⁹Those of high degree are but a fleeting breath; those of low estate can- | not be trusted.
Placed on the scales together they weigh even less | than a breath.

¹⁰**Put no trust in extortion; in robbery take no | empty pride;
though wealth increase, set not your | heart upon it.**

¹¹God has spoken once, twice | have I heard it,
that power be- | longs to God.

¹²**Steadfast love belongs to | you, O Lord,
for you repay all according | to their deeds. R**

SECOND READING: 1 Corinthians 7:29-31

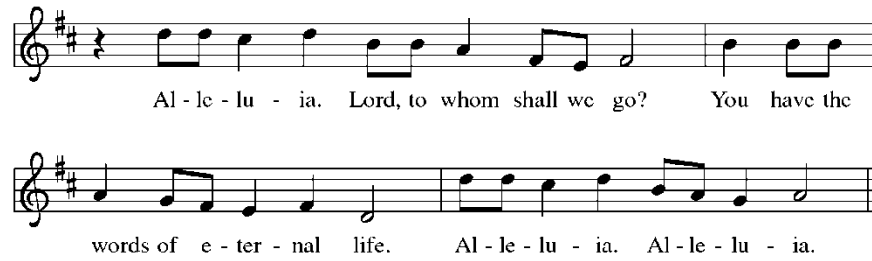
A reading from 1 Corinthians.

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord.**Thanks be to God.**

***GOSPEL ACCLAMATION**



GOSPEL READING: Mark 1:14-20

The Holy Gospel according to Mark.

Glory to you O Lord.

Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON



***HYMN OF THE DAY— You Have Come Down to the Lakeshore (vs. 1 & 4)**



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

***APOSTLE'S CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love. Let us pray, **have mercy, O God.**

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth. Let us pray, **have mercy, O God.**

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth,.
Let us pray, **have mercy, O God.**

For those who are sick, distressed, or grieving; for the outcast and all who await relief especially Geneva, Cherry, Bob, Winnie, Sally, Chuck, Henry, Harry, Roy, Ruth, Pastor Storm, Bill, Karen, and Ellen, that in the midst of suffering, God's peace and mercy surround them. And for those on our prayer list, and all whom we remember aloud or in our hearts.
Let us pray, **have mercy, O God.**

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships. Let us pray, **have mercy, O God.**

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ. Let us pray, **have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.
Amen.

***PEACE**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

*OFFERING PRAYER

Let us pray.

Receive these gifts as you receive us:
like a mother receives her child, with arms open wide.
Nourish us anew in your tender care,
and empower us in faithful service
to tend to others with this same love,
through Jesus Christ, our saving grace.
Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory,
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O holy God:
you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
and revealing to us your mercy and might.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

Beloved: here is bread; here is wine. Here is Jesus.
Come and be fed.

In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Through this meal, we know forgiveness, life and salvation as the blessings of God's sacramental grace. Come forward by family to receive the elements, please keep your masks on and maintain at least six feet distance from those ahead of you. Gluten free wafers are available.

COMMUNION SONG: *Lamb of God*

The image shows four staves of musical notation for the Communion Song 'Lamb of God'. The music is written in a single treble clef with a key signature of one flat (B-flat). The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peacc.'

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in grace.
Amen.

***POST-COMMUNION PRAYER**

Let us pray.
Christ Jesus,
at this table we have feasted on your very life
and are strengthened for our journey.
Send us forth from this banquet
nourished in body and in spirit
to proclaim your good news
and serve others in your name. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter ✠ keep you in peace.
Amen.

***SENDING SONG – Hallelujah! We Sing Your Praises (All)**

Refrain – sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

***DISMISSAL**

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE: *Toccata* – Janet Linker

8:00 AM

Assisting Minister: Matt Claus
Communion Assistant:
Lector:
Usher:

Attendance Last Week: 40
Attendance This Week Last Year: 54

10:30 AM

Assisting Minister: Valerie Cardinal
Communion Assistant:
Lector: Abigail Cardinal
Usher:

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