



“[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”

~John 1:29

St. John Evangelical Lutheran Church
2nd Sunday After Epiphany – January 18, 2026

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are.*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time worshiping at St. John, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**. All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code below:*



*You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Visitor information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*As Lutherans, we believe Christ is truly present in the elements of the Lord's Supper. At the time of **Holy Communion**, all baptized individuals are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a **restroom**, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*A **playroom** is available downstairs for children who need a break from the worship service. This room is by the elevator on the lower level. An adult must remain with the child. Children are also welcome to utilize the books and puzzles available in the Greeting Area on the top level by the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

PRELUDE

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

*GATHERING SONG *You are Holy* (ELW 525)

Du är he - lig, du är hel. You are ho - ly, you are whole. Du är all - tid myck-et mer än vi nån - sin kan för - stå, than we ev - er un-der - stand. du är nä - ra än - då. You are al - ways at hand. Väl - sig - nad va - re du som kom - mer hit just nu, Bless-ed are you com-ing near. Bless - ed are you com-ing here. Väl - sig - na - de vår jord, to your church in wine and bread, blir till bröd på vår jord. raised from soil, raised from dead.

2

Du är he - lig, You are ho - ly, du är hel - het, you are whole - ness, du är nä - het he - la kos - mos lo - var dig! you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, Sing ho - san - na, ho - si - an - na, in the high - est!

ho - si - an - na, Sing ho - san - na! ho - si - an - na to our Gud. Sing ho - san - na to our God!

***CONFESSiON AND FORGIVENESS**

Blessed be the holy Trinity, \dagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \dagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

*THIS IS THE FEAST

Refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

*PRAYER OF THE DAY

Let us pray,

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 49:1-7

A reading from Isaiah.

¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.

² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.

³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD and my reward with my God."

⁵ And now the LORD says, who formed me in the womb to be his servant,
to bring Jacob back to him, and that Israel might be gathered to him,
for I am honored in the sight of the LORD, and my God has become my strength—
⁶ he says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
"Kings shall see and stand up; princes, and they shall prostrate themselves,
because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The word of the Lord.

Thanks be to God.

PSALM 40:1-11

¹ I waited patiently upon the LORD, who stooped to me and heard my cry.

² **The LORD lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

³ The LORD put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.

⁴ **Happy are they who trust in the LORD!
They do not turn to enemies or to those who follow lies.**

⁵ Great are the wonders you have done, O LORD my God!
In your plans for us, none can be compared with you!
Oh, that I could make them known and tell them! But they are more than I can count.

⁶ **Sacrifice and offering you do not desire;
you have opened my ears: burnt-offering and sin-offering you have not required.**

⁷ And so I said, ‘Here I am; I come. In the scroll of the book it is written of me:

⁸ ‘**I love to do your will, O my God; your law is deep within me.’ ”**

⁹ I proclaimed righteousness in the great assembly;
I have not restrained my lips, O LORD, you know.

¹⁰ **I have not hidden your righteousness in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your steadfast love and truth from the great assembly.**

¹¹ You are the LORD; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe.

SECOND READING: 1 Corinthians 1:1-9

A reading from 1 Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*GOSPEL READING: John 1:29-42

The holy gospel according to John.

Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! ³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” ³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.

⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord. **Praise to you, O Christ**

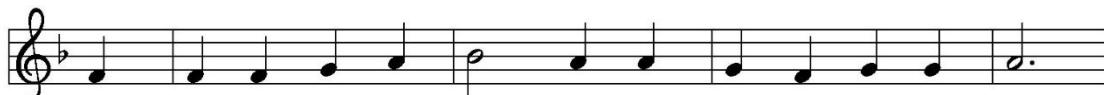
CHILDREN’S SERMON SERMON

*HYMN OF THE DAY *Hail to the Lord's Anointed* (ELW 311)

(Blue prayer cards are collected during the song.)



1 Hail to the Lord's anoint-ed, great Da-vid's great-er Son!
2 You come with res-cue speed-y to those who suf-fer wrong,
3 You shall come down like show-ers up-on the fruit-ful earth;
4 Kings shall fall down be-fore you, and gold and in-cense bring;



Hail, in the time ap-point-ed, your reign on earth be-gun!
to help the poor and need-y, and bid the weak be-strong;
love, joy, and hope, like flow-ers, spring in your path to birth.
all na-tions shall a-dore you, your praise all peo-ple sing.



You come to break op-pres-sion, to set the cap-tive
to give them songs for sigh-ing, their dark-ness turn to
Be-fore you on the moun-tains shall peace, the her-ald,
To you shall prayer un-ceas-ing and dai-ly vows as-



free, to take a-way trans-gres-sion and
light, whose souls, con-demned and dy-ing, are
go; and righ-teous-ness in foun-tains from
cend; your king-dom still in-creas-ing, a



rule in eq-uity.
pre-cious in your sight.
hill to val-ley flow.
king-dom with out end.

INSTALLATION OF THE VESTRY

The vestry stands.

These people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

The assembly stands.

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

I now declare you installed as the elected vestry of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.



*PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God, **receive our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God, **receive our prayer.**

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God, **receive our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness especially Geneva, Cherry, Winnie, Henry, Harry, Sally, Debi, Anne, Karen, Nan, Beverly, those on our prayer list, and all whom we remember aloud or in our hearts. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God, **receive our prayer.**

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God, **receive our prayer.**

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God, **receive our prayer.**

Enlivening God, look upon us with your everlasting mercy, and receive the prayers gathered before you now (*blue prayer cards are read*). We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

*SHARING GOD'S PEACE

The peace of Christ be with you always.

And also with you.

Let us share God's peace with one another

You are invited to turn to those around you and offer a word of peace as we prepare to receive God's grace in communion. We suggest a handshake and saying, "Peace be with you." You are also welcome to offer another gesture of peace (wave, fist-bump, smile, etc.).

MEAL

God feeds us with the presence of Jesus Christ.

COLLECTION OF THE OFFERING

You are invited to support the ministries of this congregation through gifts and prayers at this time. Ongoing prayer requests, connection cards, communion records, and financial gifts are collected in the plates as we remember that we offer all of ourselves to God.

OFFERTORY HYMN *Rise, Shine, You People* (ELW 665)

*Rise on 4th verse



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

*OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.

Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

*GREAT THANKSGIVING

The Lord is with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O holy God: you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,
his dying and rising, and his promise to come again,
we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food,
we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray.

Our Father, who art in heaven,

hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

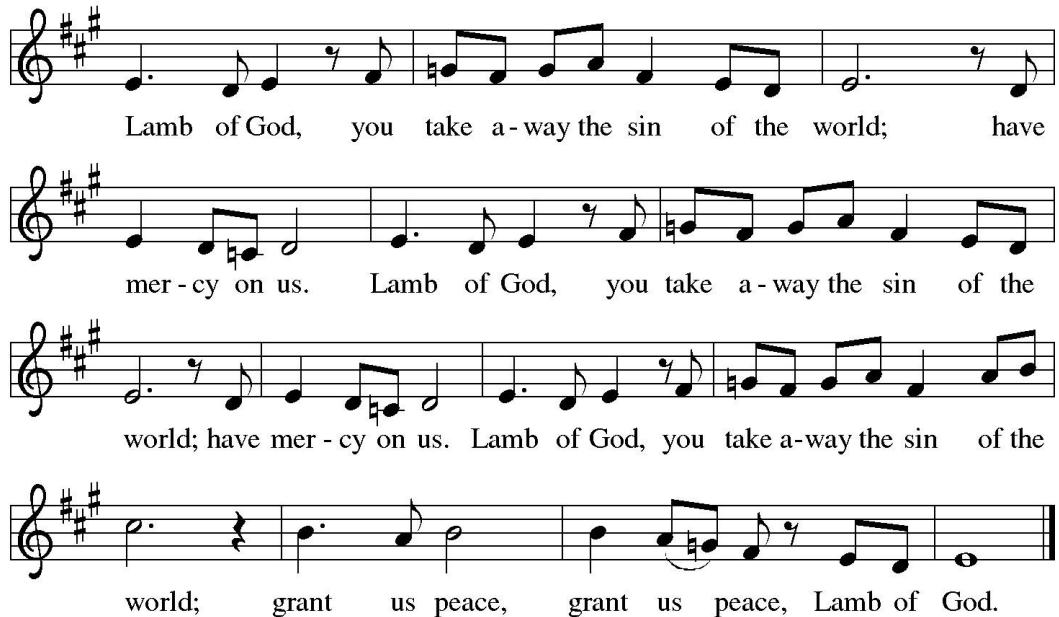
*INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see!

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all baptized individuals are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.

Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.

COMMUNION SONG *Lamb of God*



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

DISTRIBUTION OF COMMUNION

COMMUNION HYMN *Christ, Be Our Light* (ELW 715)

1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the

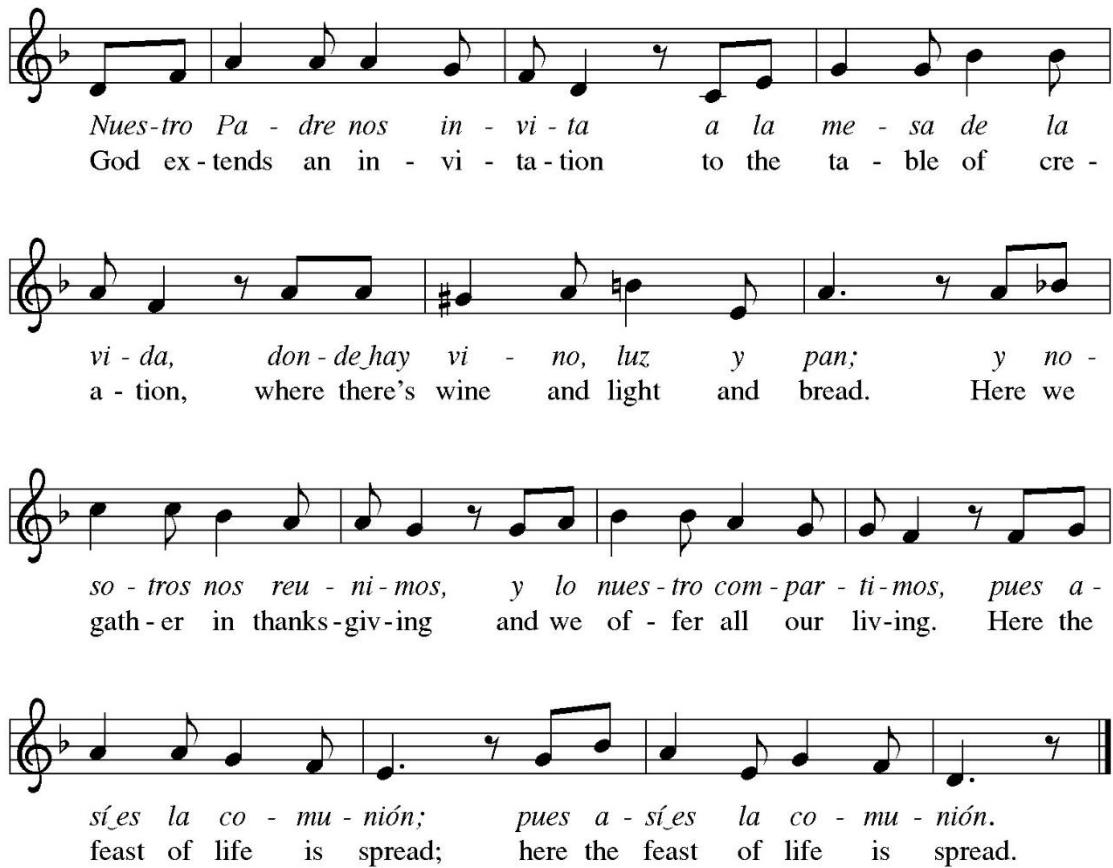
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the
 dark - ness. Christ, be our light! Shine in your
 church gath - ered to - day.

COMMUNION HYMN *God Extends an Invitation* (ELW 486)



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
 God ex - tends an in - vi - ta - tion to the ta - ble of cre -

 vi - da, don - de hay vi - no, luz y pan; y no -
 a - tion, where there's wine and light and bread. Here we

 so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
 gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the

 sí - es la co - mu - ni - ón; pues a - sí - es la co - mu - ni - ón.
 feast of life is spread; here the feast of life is spread.

*POST-COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

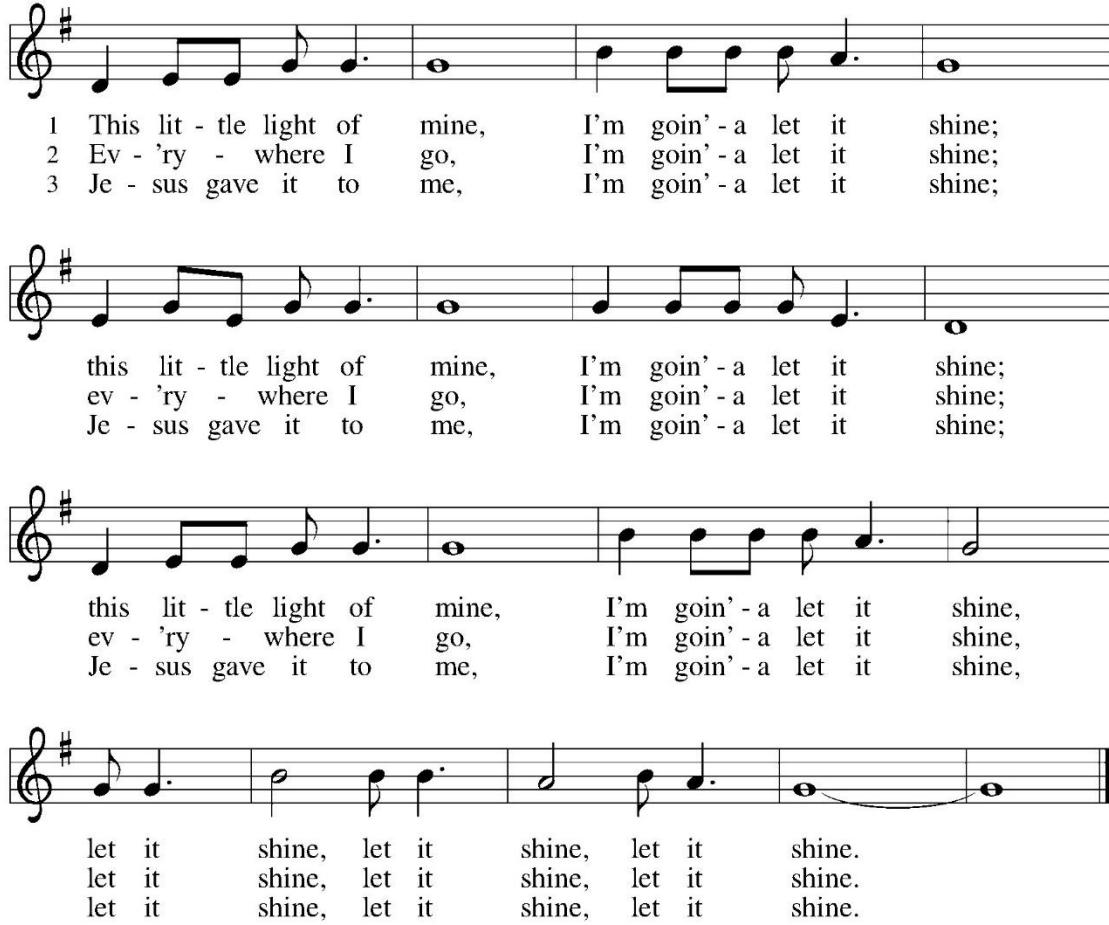
God blesses us and sends us in mission to the world.

*BLESSING

May the triune God, who has put a new song in your mouth
and tuned your heart for praise

☩ bless you now and forever. Amen.

*SENDING SONG *This Little Light of Mine* (ELW 677)



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,

let it shine, let it shine, let it shine, let it shine.

*DISMISSAL

“May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

Go in peace. Do justice. Love mercy.

Thanks be to God.

Assisting in worship today:

Assisting Minister: David D

Acolyte: Carissa M

Young Reader: Carissa M

Offering: Lydia M & Abby C

Attendance last week: 61 + 2 zoom

Notes for the day's texts:

The time after Epiphany is the church's time to invite us to come and see who this one born in a manger will be, and to discover what this one born to a young woman might mean for us and for the world. Today's gospel tells us that Jesus is the "Lamb of God who takes away the sin of the world," "the Son of God," and "the Messiah." These appellations show us that the coming of Jesus has meaning not just for those who follow him, but for all people and all the world. In the gospel, neither John nor Andrew can contain their testimony about who Jesus is. They have had an encounter with Christ that has had such an impact on their lives that they cannot help but tell others about it. John tells his disciples and everyone else within earshot about Jesus.

Andrew runs to find his brother, Peter, and brings him to Jesus so that Peter might have the same life-changing encounter he himself has experienced.

We are invited to "come and see" who Jesus is. We are reminded that God's forgiveness and love proclaimed in Jesus Christ is meant to be good news for us and for all people. As we encounter Christ, our lives are changed. Like John and Andrew in today's gospel, we are called to share with others who we have seen Jesus to be.

Today's Music

You Are Holy. Text: Per Harling, b. 1948, Music: Per Harling. Augsburg Fortress.

Psalm 40. Text: *The New Metrical Psalter*, Christopher L. Webber, © 2008. Music: ST. THOMAS, Aaron Wiliams, 1731-1776, Public Domain.

Hail to the Lord's Anointed. Text: James Montgomery, 1771–1854, alt., Music: Leonhart Schröter, 1540–1602. Public Domain.

Rise, Shine, You People! Text: Ronald A. Klug, b. 1939, alt., Music: Dale Wood, 1934-2003. Augsburg Fortress.

Christ, Be Our Light. Text: Bernadette Farrell, b. 1957, Music: Bernadette Farrell. OCP (Oregon Catholic Press).

God Extends an Invitation. Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923,

Music: Miria T. Kolling. Irma Miria T. Kolling / Augsburg Fortress.

This Little Light of Mine. Text: African American spiritual, Music: African American spiritual; arr. Horace Clarence Boyer, b. 1935. Public Domain / Augsburg Fortress.

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Next Week's Readings

Isaiah 9:1-4 Light shines for those in darkness

Psalm 27:1, 4-9 The Lord is my light and my salvation. (Ps. 27:1)

1 Corinthians 1:10-18 Appeal for unity in the gospel

Matthew 4:12-23 Revelation of Christ as a prophet