



“Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white.”

~Luke 9:28-29

**St. John Evangelical Lutheran Church
Transfiguration of Our Lord – March 2, 2025**

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are.*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time worshipping at St. John, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**. All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code below:*



*You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Visitor information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*As Lutherans, we believe Christ is truly present in the elements of the Lord's Supper. At the time of **Holy Communion**, all baptized individuals are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a **restroom**, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*A **playroom** is available downstairs for children who need a break from the worship service. This room is by the elevator on the lower level. An adult must remain with the child. Children are also welcome to utilize the books and puzzles available in the Greeting Area on the top level by the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

PRELUDE

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

***GATHERING SONG *Alleluia! Voices Raise* (ELW 828)**



1 Al - le - lu - ia! Voic - es raise, sound - ing God Al -
 2 Now come all be - fore God's face, in this cho - rus
 3 Let, in praise of Christ, the sound run a nev - er -
 4 So this huge wide orb we see shall one choir, one
 5 Thus our song shall o - ver - climb all the bounds of



might - y's praise. Al - le - lu - ia, al - le - lu - ia!
 take your place. Al - le - lu - ia, al - le - lu - ia!
 end - ing round, Al - le - lu - ia, al - le - lu - ia!
 tem - ple be. Al - le - lu - ia, al - le - lu - ia!
 space and time. Al - le - lu - ia, al - le - lu - ia!



Hith - er bring in one con - sent heart and voice and in - stru -
 And a - mid the mor - tal throng, be you mas - ters of the
 that our songs of praise may be ev - er - last - ing, as is
 In the Ho - ly Spir - it one, we will sing what God has
 Al - le - lu - ia! Voic - es raise, sound - ing God Al - might - y's



ment. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 song. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 he. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 done. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 praise. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

***THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Baptized into Christ's death and resurrection, and called to live the baptized life,
let us give thanks for the gifts of baptism.

We give you thanks, O God, for in the beginning your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as your people.

Joined to Christ in the waters of baptism,

**we are welcomed, restored, and supported
as citizens of the new creation.**

Look, here is water!

Here is our water of life! Alleluia!

CANTICLE OF PRAISE *This Is The Feast

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the hymn of



all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 34:29-35

A reading from Exodus.

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

Thanks be to God.

PSALM: PSALM 99

¹ The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

² **The LORD, great in Zion,
is high above all peoples.**

³ Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴ **O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

⁵ Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those who call upon your
name, O LORD,**

they called upon you, and you answered them,

⁷ you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸ **O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.**

⁹ Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:17-4:2

A reading from 2 Corinthians.

¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

*GOSPEL READING: Luke 9:28-36

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out, but they could not.” ⁴¹ Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a} And all were astounded at the greatness of God.

The gospel of the Lord.

Praise to you, O Christ

CHILDREN'S SERMON

SERMON

*HYMN OF THE DAY *Founded on Faith* (ACS 1048)

(Blue prayer cards are collected)



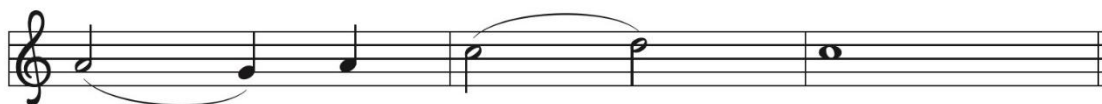
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

*APOSTLES' CREED

Let us confess our faith in the words of the Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right
hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation. *A brief silence*

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,
hear our prayer.

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,
hear our prayer.

We pray for all in leadership, especially for those who lead states, counties, and town councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,
hear our prayer.

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts especially Bob, Geneva, Cherry, Winnie, Henry, Harry, Ellen, Sally, Katie, Debi, Anne, Karen, Nan, Beverly, those on our prayer list, all whom we remember in our hearts. God of grace,
hear our prayer.

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace,
hear our prayer.

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people. We give thanks for their example and pray we carry it forward. God of grace,
hear our prayer.

We entrust our prayer to you, O God, and we lift up the prayers gathered before you now (*blue prayer cards are read*). We offer these prayers with the prayers that we offer only in sighs too deep for words with the sure and certain hope that your promise is revealed among the people.
Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

Let us share Christ's peace with one another.

MEAL

God feeds us with the presence of Jesus Christ

OFFERING COLLECTION

*You are invited to share a gift with the ministry of St. John at this time. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code on the first page of the bulletin. You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Visitor information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

OFFERTORY HYMN *Oh, Wonderous Image, Vision Fair* (ELW 316)



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

*OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

With this bread and cup
we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever. **Amen.**

*THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

*INVITATION TO COMMUNION

Glory to God in the highest! Come to the table of peace.

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.

Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.

COMMUNION SONG *Lamb of God*

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

COMMUNION HYMN *Alleluia, Song of Gladness* (ELW 318)



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

COMMUNION HYMN *How Good Lord, to Be Here!* (ELW 315)



- 1 How good, Lord, to be here! Your glo - ry fills the night;
- 2 How good, Lord, to be here, your beau - ty to be - hold
- 3 Ful - fill - er of the past and hope of things to be,
- 4 Be - fore we taste of death, we see your king - dom come;
- 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and preserve you in grace.

Amen

*POST-COMMUNION PRAYER

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

*BLESSING

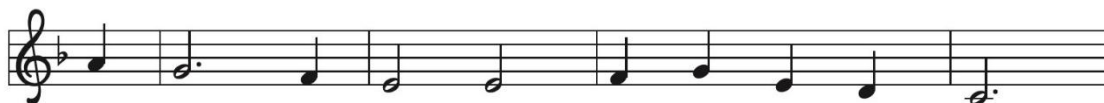
May Almighty God, the Holy One who created the world, the Son who lived to teach us how to live together, and died that we might live together with him forever, and the Spirit who inspires and nurtures us in faith, + bless you with joy, anoint you with compassion, and send you in love. **Amen.**

*SENDING SONG *Go to the World* (ACS 991)

During the song, the alleluias will be buried



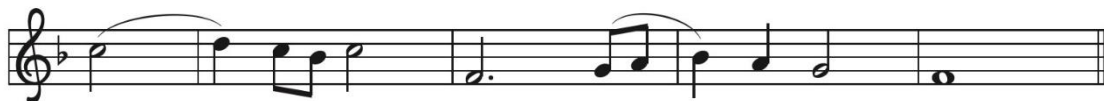
1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

*DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

**The flowers on the altar were supplied by Janet Senka in Memory of her parents
John and Virginia Closshey.**

Assisting in worship today:

Assisting Minister: Jen M

Acolyte: Jules K

Ushers: Volunteer

Offering: Lydia M and Eva K

Attendance last week: 64 + 4 zoom

Notes for the day's texts:

The transfiguration is frustrating for disciples—past and present—who long for an unmediated experience of God. Jesus' glory is revealed, and then, just as suddenly, a cloud descends and the vision fades. And even though Paul contrasts the Christian's experience of God with Moses's veiled experience of God, he notes that we see the glory of the Lord "as though reflected in a mirror" (2 Cor. 3:18). Even with unveiled faces, we don't see directly, or even clearly. Even when God is revealed in shining glory, much remains veiled and hidden.

As he witnesses Jesus' transfiguration, Peter's understanding remains veiled; ours does too. The glimpses we get of God's glory are expectation-shattering, alarming, overwhelming, and awesome. The love of God shines too brightly to view directly, and yet we do have the privilege of directly experiencing that love in baptism, in communion, in service to God, and in relationship with God's creation and our neighbors in need. The veils we contend with daily are the barriers that prevent us from truly loving those neighbors, caring for creation, and seeing the shining face of Jesus in the faces of people who are different, hungry, difficult, enemy, invisible, or poor. God is always revealed in ways that surprise and confuse us, whether shining on the mountaintop or dying on the cross.

Today's Music

Alleluia! Voices Raise. Text: George Wither, 1588-1667, alt., based on Psalms 148 and 150, Music: Richard W. Hillert, 1923-2010. Public Domain / Oxford University Press (New York).

Founded on Faith. Text: Paul D. Weber, b. 1949, Music: Paul D. Weber. Augsburg Fortress.

Oh, Wonderous Image, Vision Fair. Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt., Music: English ballad, 15th cent. Public Domain /Augsburg Fortress.

Alleluia, Song of Gladness. Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt., Music: John Goss, 1800–1880. Public Domain.

How Good, Lord, to Be here! Text: Joseph A. Robinson, 1858–1933, alt., Music: W. Mercer, The Church Psalter and Hymn Book, 1854. Public Domain.

Go to the World. Text: Sylvia G. Dunstan, 1955–1993, Music: Ralph Vaughan Williams, 1872–1958. GIA Publications, Inc.

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Next Week's Readings:

Deuteronomy 26:1-11 *The Lord brought us out of Egypt with a mighty hand*

Psalms 91:1-2, 9-16 *God will give the angels charge over you, to guard you in all your ways*

Romans 10:8b-13 *The foundation of our creed, the confession of faith in the risen Christ*

Luke 4:1-13 *The temptation of Jesus in the wilderness for forty days*