



*“The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.’”*

*~Luke 17:5~6*

**St. John Evangelical Lutheran Church  
17<sup>th</sup> Sunday after Pentecost – October 2, 2022**

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Rev. Katie McNeal, Presiding Minister  
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!  
Know that you are welcome here just as you are*

*If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.*

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**.*

*All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of Peace, you are invited to turn to those around you and offer a word of peace.*

*We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of Offering, you are invited to share a gift as you are comfortable. You may also place any prayer requests for the pastor in the offering plates.*

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*As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of the people.*

## **PRELUDE**

## **ANNOUNCEMENTS**

## **MISSION EMPHASIS INTRODUCTION**

**\*GATHERING SONG *Morning Has Broken* (ELW 556)**



1 Morn - ing has bro - ken like the first morn - ing;  
 2 Sweet the rain's new fall, sun - lit from heav - en,  
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where God's feet pass.  
 God's re - cre - a - tion of the new day!

**\*CONFESSION**

Blessed be the holy Trinity, † one God,  
 who is eager to forgive  
 and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
 our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,  
 love kindness,**

**and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,  
 through Jesus Christ, our redeemer and friend.**

**Amen.**

## \*KYRIE

*Refrain*




Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## ASSURANCE OF FORGIVENESS

Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

Journey now in God's abiding love  
through the power of the Holy Spirit.

**Amen.**

# \*THIS IS THE FEAST

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

**\*PRAYER OF THE DAY**

**Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.**

**FIRST READING: Habakkuk 1:1-4; 2:1-4**

A reading from the book of Habakkuk.

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you “Violence!”  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

The word of the Lord.

**Thanks be to God.**

## PSALM 37:1-9



Com - mit your way to the LORD; put your trust in the LORD.

- <sup>1</sup>Do not be provoked by <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.
- <sup>2</sup>**For they shall soon wither <sup>1</sup> like the grass,  
and like the green grass <sup>1</sup> fade away.**
- <sup>3</sup>Put your trust in the Lord<sup>1</sup> and do good;  
dwell in the land and <sup>1</sup> find safe pasture.
- <sup>4</sup>**Take delight <sup>1</sup> in the Lord,  
who shall give you your <sup>1</sup> heart's desire. R**
- <sup>5</sup>Commit your way to the Lord; put your trust <sup>1</sup> in the Lord,  
and see what <sup>1</sup> God will do.
- <sup>6</sup>**The Lord will make your vindication as clear <sup>1</sup> as the light  
and the justice of your case like the <sup>1</sup> noonday sun.**
- <sup>7</sup>Be still before the Lord and wait <sup>1</sup> patiently.  
Do not be provoked by the one who prospers, the one who succeeds in <sup>1</sup> evil schemes.
- <sup>8</sup>**Refrain from anger, leave <sup>1</sup> rage alone;  
do not be provoked; it leads on- <sup>1</sup> ly to evil.**
- <sup>9</sup>For evildoers shall <sup>1</sup> be cut off,  
but those who hope in the Lord shall pos- <sup>1</sup> sess the land. **R**

## **SECOND READING: 2 Timothy 1:1-14**

A reading from the book of 2 Timothy.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.


<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

**Thanks be to God.**



## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*GOSPEL READING: Luke 17:5-10

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S SERMON

### SERMON

**\*HYMN OF THE DAY** *We Plow the Fields and Scatter* (ELW 681)



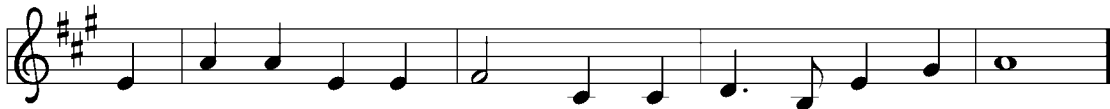
1 We plow the fields and scat - ter the good seed on the land,  
2 You on - ly are the mak - er of all things near and far.  
3 We thank you, our cre - a - tor, for all things bright and good,



but it is fed and wa - tered by God's al - might - y hand,  
You paint the way - side flow - er, you light the eve - ning star.  
the seed - time and the har - vest, our life, our health, our food.



who sends the snow in win - ter, the warmth to swell the grain,  
The winds and waves o - bey you, by you the birds are fed;  
No gifts have we to of - fer for all your love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, your chil - dren, you give our dai - ly bread.  
but what you most would trea - sure—our hum - ble, thank - ful hearts.

*Refrain*



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

## **\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## **\*PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace,  
**hear our prayer.**

For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,  
**hear our prayer.**

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things and inspire them with love for your people. God of grace,  
**hear our prayer.**

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Pastor Storm, Ellen, Ruth, Sally, Abigail, and those on our prayer list, and all whom we remember aloud or in our hearts. God of grace,  
**hear our prayer.**

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,  
**hear our prayer.**

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, we lift up the prayers on the hearts of this congregation this day (*received prayer cards are read*). Gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## **\*SHARING THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

## **OFFERING**

## OFFERTORY HYMN *On What Has Now Been Sown* (ELW 550)

*\*Rise on 3<sup>rd</sup> verse*



1 On what has now been sown your bless-ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

## **\*OFFERING PRAYER**

Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.  
**Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through the great shepherd of your flock, our Savior Jesus Christ;  
who after his resurrection sent forth the apostles  
to preach the gospel and teach all nations,  
and promised to be with them, even to the end of the age.  
And so, with the glorious company of the apostles,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn:

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of five staves of music. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-'. The third staff continues with 'san - na, ho - san - na, ho - san - na in the high -'. The fourth staff continues with 'est. Bless-ed is he who comes in the name of the Lord. Ho-'. The fifth staff concludes with 'san - na, ho - san - na, ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

Holy God, you alone are holy, you alone are God.  
The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.  
**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.  
**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.  
**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it,  
and gave it to his disciples, saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink, saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us  
on the way, at the table, and to the end,  
we pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.  
**Amen.**

Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

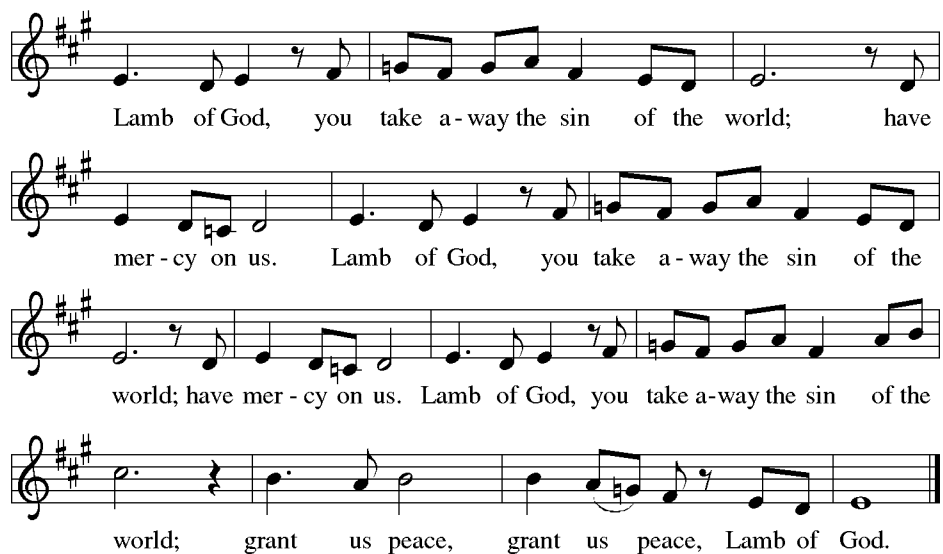
### **\*INVITATION TO COMMUNION**

The gifts of God for the people of God. Come for all is now ready.

*Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.*

*Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.*

### **COMMUNION SONG *Lamb of God***



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

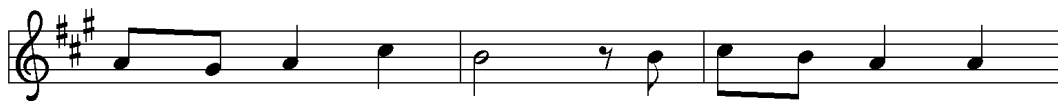
### **DISTRIBUTION OF COMMUNION**



## COMMUNION HYMN *We Walk by Faith* (ELW 635)



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - joice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

### **\*BLESSING OF COMMUNION OUTREACH**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist us in this ministry on which we are sent forth. Bless those who carry your heavenly food to those unable to be with us this day. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence.

**Amen.**

### **\*POST-COMMUNION PRAYER**

Let us pray.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**Amen.**

### **\*BLESSING**

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

And may the holy Trinity, † one God,  
guide you always in faith, hope, and love.

**Amen.**

**\*SENDING SONG *This Little Light of Mine* (ELW 677)**



1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

**\*DISMISSAL**

“Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you.” *1 Thessalonians 5:16-18*

Go in peace, with Christ beside you.

**Thanks be to God.**

**POSTLUDE**

**The flowers on the altar today are from Dave and Cindy Knauff to the glory of God.**

**Assisting in worship today:**

**Assisting Minister: Dave Knauff**

**Acolyte: Nick Claus**

**Ushers: Niklewicz Family**

**Offering: Luca Knauff & Eva Knauff**

**10/09 – Jules Knauff & Abigail Cardinal**

**Attendance last week: 46 + 5 zoom**

**Installation Service: 66 + 1 zoom**

*Notes for the day's texts:*

Faith is the theme for today's readings, but not just any faith. It is a life-transforming faith, one that demonstrates the very presence of God moving, alive, and active in God's people. In response to Habakkuk's oracle, the Lord answered him that "the righteous live by their faith" (Hab. 2:4b). But just what does it mean to be righteous? It's a righteousness imparted by God, who creates and claims each of us as God's own sons and daughters, bringing us into this family by our baptisms and by the faith God gives us makes us holy children. Being part of this divine family gives us our worth, even at those times we may not think of ourselves as worthy. In 2 Timothy, the author writes a history of the faith in Timothy's family, beginning with his grandmother and then passed on to his mother and himself. This is how many of us were first brought into the family of God: we had faithful parents who knew of their own God-given righteousness and then passed this gift on to their children. But again, it's all God's doing! Finally, Jesus' disciples boldly ask their teacher to "Increase our faith" (Luke 17:5). They knew that faith was something needed, and Jesus explains that even a small amount of faith can do great wonders. What does it mean to have this sort of faith, a faith that can serve God's purposes here to truly be God's work and yet it's done with our hands?

**Today's Music**

*Morning Has Broken.* Text: Eleanor Farjeon, 1881–1965, Music: Gaelic tune; arr. hymnal version. David Higham Associates.

*We Plow the Fields and Scatter.* Text: Matthias Claudius, 1740-1815; tr. Jane M. Campbell, 1817-1878, alt., Music: Johann A. P. Schulz, 1747-1800. Public Domain.

*On What Has Now Been Sown.* Text: John Newton, 1725–1807, alt., Music: John Darwall, 1731–1789. Public Domain.

*We Walk by Faith.* Text: Henry Alford, 1810-1871, alt., Music: Marty Haugen, b. 1950. Public Domain/GIA Publications, Inc.

*This Little Light of Mine.* Text: African American spiritual, Music: African American spiritual; arr. Horace Clarence Boyer, b. 1935. Public Domain.

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