



“For where two or three are gathered in my name, I am there among them.”

~Matthew 18:20

**St. John Evangelical Lutheran Church
15th Sunday after Pentecost – September 6, 2026**

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are.*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time worshipping at St. John, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**. All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code below:*



*You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Guest information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*As Lutherans, we believe Christ is truly present in the elements of the Lord's Supper. At the time of **Holy Communion**, all baptized individuals are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a **restroom**, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*A **playroom** is available downstairs for children who need a break from the worship service.*

This room is by the elevator on the lower level. An adult must remain with the child. Children are also welcome to utilize the books and puzzles available in the Greeting Area on the top level by the elevator.

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

PRELUDE

ANNOUNCEMENTS

Today we begin our month-long celebration of God's Work Our Hands in the ELCA. Typically celebrated on the Sunday after Labor Day, "this day is an opportunity to celebrate who we are as the Evangelical Lutheran Church in America – one church, freed in Christ to serve and love our neighbor. Service activities offer an opportunity for us to explore one of our most basic convictions as Lutherans: that all of life in Jesus Christ – every act of service, in every daily calling, in every corner of life – flows freely from a living, daring confidence in God's grace." In observance of this national practice, we will use an act of service as part of our worship as we prepare blessing bags to be offered to those in need who are served through the Harvest Street Mission ministry on September 13. We begin our worship by remembering the abundant grace with which God meets us in our repentance for all the ways we have fallen short of our call to love our neighbor as ourselves and to love God with all our heart, soul, and mind.

GATHERING

The Holy Spirit calls us together as the people of God.

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, our hope, our heart, our home. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Everlasting God, the Alpha and the Omega, the beginning and the end,

we confess that we participate in systems that perpetuate oppression and injustice.

We are often numb to the pain of the world around us,

resistant to change that costs us something,

and reluctant to love our neighbors as ourselves.

**We sin against your good creation, failing to be faithful stewards
of the land, the sea, and all their creatures.**

Make your home among us once more, O God,

naming us beloved and opening our hearts to do your will. Amen.

All you saints and sinners, this good news is for you:

God knows you, forgives you by the self-giving of ☩ Jesus Christ,
and frees you to love the world as you have been loved.

Creation's story will not end until mourning, crying, and pain are no more.

When everything else changes, God's love is steadfast and sure.

Nothing can ever separate you from the love of God in Christ Jesus our Lord. **Amen.**

***GATHERING HYMN *God, When Human Bonds Are Broken* (ELW 603)**



1 God, when hu - man bonds are bro - ken and we lack the
 2 Through that still - ness, with your Spir - it come in - to our
 3 You in us are bruised and bro - ken: hear us as we
 4 Send us, God of new be - gin - nings, hum - bly hope - ful
 5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
 world of stress, for the sake of Christ for - giv - ing
 seek re - lease from the pain of ear - lier liv - ing;
 in - to life. Use us as a means of bless - ing:
 be more true, give us love to go on learn - ing:



give us grace and make us still.
 all the fail - ures we con - fess.
 set us free and grant us peace.
 make us stron - ger, give us faith.
 God, en - cour - age and re - new!

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

***PRAYER OF THE DAY**

Let us pray. **O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

SCRIPTURE READING: Romans 13:8-14

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.

A reading from Romans.

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord.

Thanks be to God.

***GOSPEL READING: Matthew 18:15-20**

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵ “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.”

The gospel of the Lord.

Praise to you, O Christ.

***HYMN OF THE DAY *When Charity and Love Prevail* (ELW 359)**

(Blue prayer cards are collected)



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

***APOSTLES' CREED**

Let us confess our faith in the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

***PRAYERS OF INTERCESSION**

Trusting God at work in and among us, we raise our hearts in prayer for the needs of the world.

For your work in the church, we give thanks. Plant and tend relationships among ecumenical and interfaith faith communities, that in faithful listening, speech, and action, our hands work to bear fruit for the sake of all in need. God of grace, we pray, **hear us when we call.**

For your work in creation, we give thanks. Sustain peoples and places affected by climate change, ecological devastation and natural disasters. Prosper the work of creation-care ministries locally and globally, that with our minds and hearts opened, our hands work to lovingly care for the earth. God of life, we pray, **hear us when we call.**

For your work among the nations, we give thanks. Direct leaders in paths of honest service, that both their words and actions are carried out on behalf of those whom they serve. God of righteousness, we pray, **hear us when we call.**

For your work in places of need, we give thanks. Sustain all who are wearied by unemployment or lack of adequate food or housing, that we advocate for relief and just policy. Bring healing to all who are sick through the skillful hands and compassionate hearts of physicians, nurses, therapists and caregivers. for Geneva, Cherry, Henry, Harry, Sally, Debi, Karen, Nan, Beverly, Reed, those on our prayer list, all whom we remember aloud or in our hearts and all who suffer in any way. God of restoration, we pray, **hear us when we call.**

For your work in our neighborhoods, towns and cities, we give thanks. Guide our common life together so that children, youth and adults of all ages flourish. Teach us to listen attentively to our neighbors, that any new endeavors consider those who may be left out or underserved. God of wisdom, we pray, hear us when we call. For your work in this worshiping community, we give thanks. Bless the service project of this day and throughout the year. Foster deeper connections among those who serve and a spirit of accompaniment as we work alongside those in our community. Strengthen our faith, that we trust God moving in and among us. God of love, we pray, **hear us when we call.**

For your work among those who came before us, we give thanks. We remember those who have died and are held forever in your loving hands. Hold us in your presence now and always. God of heaven and earth, we pray, **hear us when we call.**

For you work in our prayers, we give thanks. We offer before you the prayers on our hearts this day, trusting in your abundant mercy to intercede on our behalf with sighs too deep for word (*blue prayer cards are read*). Receive these and all our prayers, gracious God. We pray in the name of Jesus and by the power of the Holy Spirit. **Amen.**

REFLECTION

MEAL

God feeds us with the presence of Jesus Christ

OFFERING and PREPARATION OF SERVICE

We are called to proclaim the good news: **God is at work!**

This good news is not left in some history long ago or a place far away:

God is at work in the world still today!

In us and through us, God is glorified in our work. When we offer a helping hand, God is praised. When we share of our abundance, God is known in the world.

God is at work in us!

In our service today and in our daily lives, let us live out what God has called us to in baptism.

God is at work through our hands!

COLLECTION OF THE OFFERING

You are invited to share a gift to support the ministries of this congregation during the following song. Envelopes are available in the pews if you prefer. Ongoing prayer requests, connection cards, and communion records are also collected in the offering plates.

OFFERTORY HYMN *Draw Us in the Spirit's Tether* (ELW 470)



1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

***OFFERING PRAYER**

Let us pray. **God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

INVITATION TO SERVICE

“But be doers of the word and not merely hearers.” *James 1:22a*

***GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*INVITATION TO COMMUNION

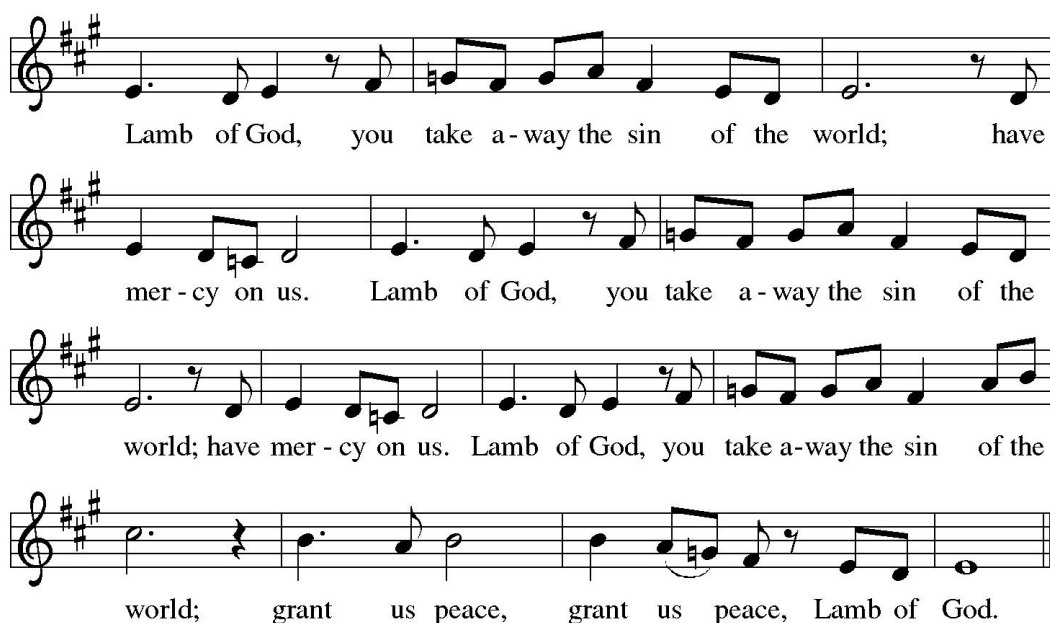
Taste and see that the Lord is good. This meal is for you.

Thanks be to God!

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all baptized individuals are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.

Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.

COMMUNION SONG *Lamb of God*

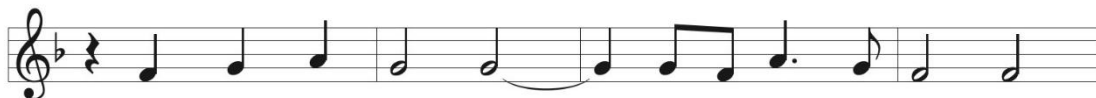


Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

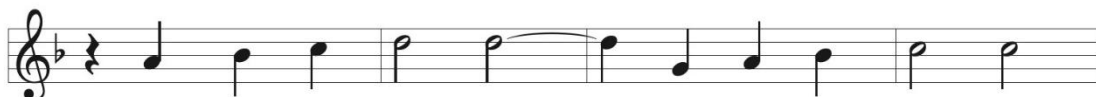
COMMUNION HYMN *When We Are Living* (ELW 639)



Pues si vi - vi - mos, pa - ra él vi - vi - mos,
 1 When we are liv - ing, it is in Christ Je - sus,
 2 'Mid times of sor - row and in times of pain, . . .
 3 A - cross this wide world, we shall al - ways find . . .



y si mo - ri - mos pa - ra él mo - ri - mos.
 and when we're dy - ing, it is in the Lord. . .
 when sens - ing beau - ty or in love's em - brace, . . .
 those who are cry - ing with no peace of mind; . . .



Sea que vi - va - mos o que mu - ra - mos,
 Both in our liv - ing and in our dy - ing,
 wheth - er we suf - fer, or sing re - joic - ing,
 and when we help them, or when we feed them,



so - mos del Se - ñor, so - mos del Se - ñor.
 we be - long to God, we be - long to God.
 we be - long to God, we be - long to God.
 we be - long to God, we be - long to God.

COMMUNION HYMN *Blest Be the Tie That Binds* (ELW 656)



1 Blest be the tie that binds our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

*POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and preserve you in grace.
Amen

*POST-COMMUNION PRAYER

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

God who sets forth the law of love, Jesus who fulfills the law for you,
and the Spirit through whom you are called to love, + bless you this day,
that you may be God's hands and heart and voice at work in the world. **Amen.**

*SENDING SONG *Joyful, Joyful, We Adore Thee* (ELW 836)



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di-vine!

DISMISSAL

“Then I heard the voice of the Lord say, ‘Whom shall I send, and who will go for us?’

And I said, ‘Here am I; send me!’”

Isaiah 6:8

Go in peace to love and serve the Lord

Thanks be to God.

Assisting in worship today:

Assisting Minister: Valerie C

Acolyte: Nathan K

Offering: Lydia M and Abby C

Notes for the day's texts:

Jesus says, “For where two or three are gathered in my name, I am there among them” (Matt. 18:20). In these Sundays after Pentecost, we are repeatedly reminded that God has not abandoned us and that Christ’s resurrection and ascension are a beginning for us, not an end. The readings this week focus on the practical work of the gathered Christian community: turning from sin to repentance, from conflict to reconciliation. The question is as relevant today as it was for the disciples and the first Christians: How do we live together, work together, as the body of Christ? We have been saved by grace, liberated by God’s love to love one another. What does it mean for us and for our community to “put on the Lord Jesus Christ” (Rom. 13:14) and to clothe ourselves in love?

We keep asking these questions because the way we gather as Christians continues to be profoundly countercultural. We do not gather as a social club, drawn and kept together only by shared demographics and interests. If church is only a social club, there is no reason to continue to gather if conflict arises, if uncomfortable issues are raised, or if “the way it’s always been” begins to change. If church is only a social club, there is no reason to do the hard work of reconciliation and forgiveness.

God calls us into community knowing that being in community is hard. In scripture we can find practical guidance for gathering through good and hard times. The Holy Spirit is always at work—in, through, and among us—to gather and regather us again. In community we meet and become Christ’s body in ways that are impossible for us as individuals; all the commandments are fulfilled in this call to neighbor-love (Rom. 13:9).

Today's Music

God, When Human Bonds Are Broken. Text: Fred Kaan, b. 1929, Music: William H. Monk, 1823-1889. Hope Publishing Company (ASCAP) / Public Domain.

When Charity and Love Prevail. Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt., Music: attr. Lucius Chapin, 1760-1842. World Library Publications, a division of GIA Publications, Inc. / Public Domain.

Draw Us in the Spirit's Tether. Text: Percy Dearmer, 1867-1936, alt., Music: Harold Friedell, 1905-1958. Oxford University Press (New York) / CPP/Belwin Music.

When We Are Living. Text: st. 1, based on Romans 14:8; tr. Elise S. Eslinger, b. 1942; st. 2-3, Roberto Escamilla, b. 1931; tr. George Lockwood, b. 1946, Music: Spanish traditional. United Methodist Publishing House / Public Domain / Augsburg Fortress.

Blest Be the Tie That Binds. Text: John Fawcett, 1740-1817, alt., Music: Johann G. Nægeli, 1773-1836, adapt. Public Domain.

Joyful, Joyful, We Adore Thee. Text: Henry van Dyke, 1852-1933, Music: Ludwig van Beethoven, 1770-1827, adapt. Public Domain.

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Next Week's Readings

Exodus 14:19-31 *Israel's deliverance at the Red Sea*

Exodus 15:1b-11, 20-21 *I will sing to the Lord, who has triumphed gloriously. (Ex. 15:1)*

Romans 14:1-12 *Accepting diversity in the community of faith*

Matthew 18:21-35 *A parable of forgiveness in the community of faith*