



*“I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”*

*Luke 18:14*

**St. John Evangelical Lutheran Church  
20<sup>th</sup> Sunday after Pentecost – October 23, 2022**

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Rev. Katie McNeal, Presiding Minister  
Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!  
Know that you are welcome here just as you are*

*If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.*

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**.*

*All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of Peace, you are invited to turn to those around you and offer a word of peace.*

*We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of Offering, you are invited to share a gift as you are comfortable. You may also place any prayer requests for the pastor in the offering plates.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of the people.

## PRELUDE

## ANNOUNCEMENTS

### \*GATHERING SONG *Love Divine, All Love Excelling* (ELW 631)



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
3 Come, Al-might-y, to de-liv-er; let us all thy  
4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
trou-bled breast; let us all in thee in-her-it; let us  
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-  
let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
find thy prom-ised rest. Take a-way the love of sin-ning;  
more thy tem-ples leave. Thee we would be al-ways bless-ing,  
ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
Al-pha and O-me-ga be; end of faith, as  
serve thee as thy hosts a-bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
its be-gin-ning, set our hearts at lib-er-ty.  
with-out ceas-ing, glo-ry in thy per-fect love.  
crowns be-fore thee, lost in won-der, love, and praise!

**\*CONFESSION**

Blessed be the holy Trinity, † one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.  
*Silence is kept for reflection.*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

**\*ASSURANCE OF FORGIVENESS**

Beloved of God:  
your sins are forgiven † and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.  
**Amen.**

## \*KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

## \*PRAYER OF THE DAY

**Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.  
Amen.**

# \*GLORY TO GOD

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



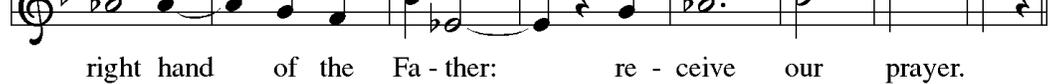
2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## **FIRST READING: Jeremiah 14:7-10, 19-22**

A reading from the book of Jeremiah.

<sup>7</sup>Although our iniquities testify against us,

act, O LORD, for your name's sake;  
our apostasies indeed are many,  
and we have sinned against you.

<sup>8</sup>O hope of Israel, its savior in time of trouble,  
why should you be like a stranger in the land,  
like a traveler turning aside for the night?

<sup>9</sup>Why should you be like someone confused,  
like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us,  
and we are called by your name; do not forsake us!

<sup>10</sup>Thus says the LORD concerning this people:  
Truly they have loved to wander,  
they have not restrained their feet;  
therefore the LORD does not accept them,  
now he will remember their iniquity and punish their sins.

<sup>19</sup>Have you completely rejected Judah?

Does your heart loathe Zion?  
Why have you struck us down  
so that there is no healing for us?  
We look for peace, but find no good;  
for a time of healing, but there is terror instead.

<sup>20</sup>We acknowledge our wickedness, O LORD,  
the iniquity of our ancestors,  
for we have sinned against you.

<sup>21</sup>Do not spurn us, for your name's sake;  
do not dishonor your glorious throne;  
remember and do not break your covenant with us.

<sup>22</sup>Can any idols of the nations bring rain?  
Or can the heavens give showers?

Is it not you, O LORD our God? We set our hope on you,  
for it is you who do all this.

The word of the Lord.

**Thanks be to God.**

## PSALM 84:1-7



<sup>1</sup>How dear to me | is your dwelling,  
O | LORD of hosts!

<sup>2</sup>**My soul has a desire and longing for the courts | of the LORD;  
my heart and my flesh rejoice in the | living God.**

<sup>3</sup>Even the sparrow has found a home, and the swallow a nest where she may | lay her young,  
by the side of your altars, O LORD of hosts, my king | and my God.

<sup>4</sup>**Happy are they who dwell | in your house!  
They will always be | praising you. R**

<sup>5</sup>Happy are the people whose strength | is in you,  
whose hearts are set on the | pilgrims' way.

<sup>6</sup>**Those who go through the balsam valley will find it a | place of springs,  
for the early rains have covered it with | pools of water.**

<sup>7</sup>They will climb from | height to height,  
and the God of gods will be | seen in Zion. R

## SECOND READING: 2 Timothy 4:6-8, 16-18

A reading from the book of 2 Timothy.

<sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*GOSPEL READING: Luke 18: 9-14

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:<sup>10</sup>“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.’ <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S SERMON

## SERMON

**\*HYMN OF THE DAY** *Lord Jesus, Think on Me* (ELW 599)



1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is past,



from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.  
through dark - ness and per - plex - i - ty point out your cho - sen way.  
I may the e - ter - nal bright - ness see and share your joy at last.

**\*APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## **\*PRAYERS OF INTERCESSION**

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.  
*A brief silence.*

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God.

**Your mercy is great.**

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God.

**Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God.

**Your mercy is great.**

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit especially Jeff, Bob, Katie, Marcia, Geneva, Cherry, Winnie, Chuck, Henry, Harry, Roy, Pastor Storm, Ellen, Ruth, Sally, Abigail, and those on our prayer list, and all whom we remember aloud or in our hearts. Hear us, O God.

**Your mercy is great.**

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

**Your mercy is great.**

God of eternal life, to you be the glory forever. We give you thanks for all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

**Your mercy is great.**

Gathered together in the sweet communion of the Holy Spirit, we lift up the prayers on the hearts of this congregation this day (*received prayer cards are read*). With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

## **\*SHARING THE PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

## OFFERTORY HYMN *The Numberless Gifts of God's Mercies* (ELW 683)

*\*Rise on 3rd verse*



1 The num - ber - less gifts of God's mer - cies my tongue can - not  
2 Like all of the stars in the heav - ens, God's mer - cies can  
3 I'll nev - er count all of God's mer - cies, but oh, I can



fath - om or tell. Like dew that ap - pears in the morn - ing,  
nev - er be told. They shine through the dark - ness of mid - night;  
give God my praise for all of that love, my thanks - giv - ing



they come to us shin - ing and full. The num - ber - less  
their beau - ties can nev - er grow old. Like all of the  
and love to the end of my days. I'll nev - er count



gifts of God's mer - cies my tongue can - not fath - om or tell.  
stars in the heav - ens, God's mer - cies can nev - er be told.  
all of God's mer - cies, but oh, I can give God my praise!

### **\*OFFERING PRAYER**

Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.  
**Amen.**

# \*CANTICLE OF THANKSGIVING

*Refrain*

Sal - va-tion be-longs to our God and to Christ the Lamb for -

ev - er and ev - er. 1 Great and won-der-ful are your deeds, O

God of the u - ni - verse; just and true are your ways, O

Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

*Refrain*

sing the glo - ry of your name? Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

2 For you a - lone are the Ho - ly One, and

bless-ed is the one whose name is the Word of God. All

*Refrain*

praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

## **\*THANKSGIVING FOR THE WORD**

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen**

**\*BLESSING**

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

And may the holy Trinity, † one God,  
guide you always in faith, hope, and love.

**Amen.**

**\*SENDING SONG *Rise, O Sun of Righteousness* (ELW 657)**



1 Rise, O Sun of righ - teous - ness; with your  
2 Rouse our hearts from slum - ber deep; may your  
3 Gath - er in your scat - tered flock; give us  
4 Burst the bars of stub - born pride; make the  
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,  
word with - in us leap. Give us voic - es to pro - claim  
wa - ter from the rock. Bless the u - ni - ty we share  
heav'n - ly path - way wide. Raise us up from sin and death  
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.  
prais - es to your ho - ly name. Have mer - cy, Lord.  
in our shep - herd's lov - ing care. Have mer - cy, Lord.  
with your Spir - it's liv - ing breath. Have mer - cy, Lord.  
make us one, as you are one. Have mer - cy, Lord.

**\*DISMISSAL**

“Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you.” *1 Thessalonians 5:16-18*

Go in peace, with Christ beside you.

**Thanks be to God.**

**POSTLUDE**

**The flowers on the altar today are from Chuck and Anne Olescyski in honor of their 56<sup>th</sup> Wedding Anniversary.**

**Assisting in worship today:**

**Worship Leader: Denise Hager**

**Assisting Minister: Dave Knauff**

**Acolyte: Ava Niklewicz**

**Ushers: Niklewicz Family**

**Offering: Olivia Claus & Nick Claus**

**10/30 – Abigail Claus & Ella Niklewicz**

**Attendance last week: 32**

*Notes for the day's texts:*

We may expect the religious insider to be blessed, the moral person to be right with God. But as is so often the case, Jesus' parable for today sweeps away conventional expectations. Jesus surprises the disciples and us when he says it's not the Pharisee but rather the tax collector, that morally suspect, second-class citizen, who goes home "justified," right with God (Luke 18:14). Here is a strong reminder for those of us who are church "insiders." We are sinners who beg for God's mercy, utterly dependent on God's forgiveness and love—not merely for ourselves but for all in God's creation.

Luke, writing in the late 80s and hoping to interest his Gentile audience in salvation through the Jewish messiah Jesus, stresses that the universal human need is not freedom but forgiveness, the recipients even those people who are despised by Jews, and Jesus is the Savior of all the world. By his choice of characters, Luke widens what could have been a simple parable about humility so that it proclaims God's openness to the outsider: tax collectors made their living by fraudulently over-charging the populace and were viewed by the Jews as collaborators with the enemy; Pharisees, who in their rigorous fasting abstained even from water every Monday and Thursday, are seen by the early Christians as relying on Jewish law, rather than on Christ.

**Today's Music**

*Love Devine, All Love Excelling.* Text: Charles Wesley, 1707-1788, Music: Rowland H. Prichard, 1811-1887. Public Domain.

*Lord Jesus, Think on Me.* Text: Synesius of Cyrene, 375-430; tr. Allen W. Chatfield, 1808-1896, alt. Music: W. Daman, The Psalms of David, 1579, alt. Public Domain.

*The Numberless Gifts of God's Mercies.* Text: Carolina Sandell Berg, 1832-1903; tr. Gracia Grindal, b. 1943, Music: Albert Lindström, 1853-1935. Selah Publishing Co., Inc.

*Rise, O Sun of Righteousness.* Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958, Music: Bohemian Brethren, Kirchengeseng, 1566. Augsburg Fortress.

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